

GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES

February 5th, 2025 - 7 pm.

Green Lake County Government Center--Training Room

President Jennifer Kutzleb called the meeting to order. Pledges were recited. Members present were... Jennifer Kutzleb, Gina Fleegal, Jacky Berndt, Dan Huitema, Linda Ebert-Swanke, Daniele Hitz, Sophia Kutzleb, Maddie Hitz, Tammy Goettl, Tricia Krentz, Tonya Pautzke, Lisa Reyes, Andrew Reyes, and Brandon Springer, UW-Extension.

- Treasurer's report-- Memorial Account shows \$700.00, last month \$725.00. Brandon will ask Heather. No motion to file, until corrected as needed.
- Secretary's report--Motion to accept the minutes. M-Tammy, S-Gina, Motion carried.
- Correspondence – None

Ambassadors:

- Next Meeting: February 22nd at 6pm - G.L.C. Training Room.

Archery Project: Schedule is up on the website. First Shoot: April 26th at 6pm, G.L.C. Fairgrounds- Horse Arena. At the first shoot they will watch a video and collect forms. If you can't attend, you can do this at the next shoot, but best to get it done at the first shoot.

Dog Project: No update

Horse Council:

- Next Meeting: March 16th at 6:30pm, Location TBA. The Vet will be the guest speaker.

Livestock Council:

- Ear Tag Form Due March 1st
- Scholarship Due March 1st
- Next Meeting: April 21st at 6:30pm, G.L.C. Training Room.
- Animal Identification Due April 30th
- Handbook Agreement Due April 30th. All livestock families will receive the handbook and auction requirements. Sign and get to Brandon by the deadline, April 30th.
- Auction Responsibility sign up Due May 1st

Educator Updates (Brandon Springer)

- Resume and Cover Letter Workshop: February 14th at 2pm. Review what a resume and cover letter should look like and talk about record books. GLC Training Room.
- Winter Day Camp: February 21st at 1pm, GLC Training Room. Outdoor and winter activities.
- Camp Counselor/Chaperone Application Due March 1st. For high school aged youth and up. Camp cost update- around \$250 per camper. The 4-H Leader's Assoc. will pay \$50 per camper, and the camper's cost is \$200.
- Wisconsin 4-H Scholarships Due March 1st.
- Wisconsin 4-H Photo Contest runs March 1st- April 1st. Youth in the Photography project are encouraged to submit. Last year, there was one winner from G.L.C. Brandon will get this on the Blog.
- Art Beat- registration closes February 8th.

- STEAM GAZE- New program focused on art and steam. April and May in Milwaukee and Wausau. Registration is coming soon.
- Parts of a Meeting- Brandon had a handout that we went over. The 4 parts to a meeting, Pre-meeting activity, Business meeting, Recreation, and Education.

Educational Opportunities & Awards: The Academic Scholarship is out and Due March 1st with the other applications. There are 6 members eligible for this scholarship. Brandon sends the info out to all youth who are eligible.

Fundraising Committee:

- Thank yous for 2025 are all sent out.
- 2026 Friends of 4-H - The list is on a google doc. We can all make changes and update. If a business should be mailed, mark it mail. Tammy and Gina will do the mail only businesses, including the Thank You's. The clubs will keep the same businesses they had last year and will also do those Thank You's. Call Brandon if you have problems. We will get the pamphlets and info at the March meeting. The goal is to put the kids in front of the businesses and make that connection. Brandon will send the list out.

Insurance Update: Gina is working with Grace on the Leaders contract for the Basket Raffle at the Fair. Why do we need insurance of 1 million dollars, for 6 tables is silly. The pancake breakfast that Jacky's club does during the fair, the contract does not require 1 million in insurance. If a club runs the Food Stand for the track event during the Fair, they need to carry a 1 million dollar insurance policy. We need clarification on this. The horse, dog, and archery are covered under the Fair's Property/Liability Ins. during the Fair. Activities outside of the Fair are not covered. If they use the Fairgrounds outside of the Fair? Brandon will check on this. Gina received a quote from the Walker Agency of \$271.00 for the Leaders Assoc. for Property/Liability Ins. for 1 year. The dog/horse/archery would not be covered under the Leader's policy. Gina also talked to Rural Insurance. They do not have one big umbrella policy that would cover the Leaders, clubs, and the project groups. No clubs have been asked for insurance at their meeting places at this time. Gina's recommendation is to wait on the insurance quote and get some more answers.

Next meeting: March 5th, 2026 at 7pm- Green Lake Training Room.

Motion to adjourn. M- Sophia, S- Maddie, Motion carried.

Linda Ebert-Swanke

Secretary