

# Green Lake County 4-H Leaders' Association Meeting

## Agenda

Thursday, February 5th, 2026

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1. Call to Order
2. Pledges
3. Treasurers' Report
4. Secretary's Report
5. Correspondence
6. Reports:
  - a. **Ambassadors**
    - i. Next meeting: Feb. 22 at 6pm at GLC Training Room
  - b. **Archery Project**
    - i. Orientation/First Shoot: April 26th at 6pm at the GLC Fairgrounds
  - c. **Dog Project**
  - d. **Horse Club**
  - e. **Livestock Council**
    - i. Ear Tag Form Due March 1st
    - ii. Scholarship Due March 1st
    - iii. Next Meeting April 21st @ 6:30 at the GLC Training Room
    - iv. Animal Identification Due April 30th
    - v. Handbook agreement Due April 30th
    - vi. Auction responsibility sign up Due May 1st
7. Educator Updates
  - a. Resume Workshop - 2/14
  - b. Winter Day Camp - 2/21
  - c. Counselor/Chaperone Application - Due March 1st
    - i. Camp cost update
  - d. Wisconsin 4-H Scholarships due March 1st
  - e. Wisconsin 4-H Photo Contest runs March 1st-April 1st
  - f. ArtBeat - registration closes February 8th
  - g. STEAM GAZE - April and May - registration coming soon
  - h. Parts of a Meeting Handout
8. Educational Opportunities & Awards
9. Fundraising Committee
  - a. 2026 Friends of 4-H
10. Next meeting date – March 5th, 2025 @ 7:00 pm
11. Adjourn meeting