

Green Lake County 4-H Leaders' Association Meeting

Agenda

Thursday, March 6th, 2025
Green Lake Training Room

1. Pledges
2. Call to Order
3. Treasurers' Report
4. Secretary's Report
5. Correspondence
6. Reports:
 - a. **Ambassadors**
 - i. Park Trip
 1. [Volunteer/ Participant Sign Up](#)
 - ii. Fair Projects/T-Shirts
 - iii. Food Drive
 - iv. Next Meeting Mar. 29th @ GLC Training Room
 - b. **Archery Project**
 - i. First shoot: April 27th
 - c. **Dog Project**
 - i. Meetings March 23rd and March 30th both @ 5:00 pm- no dogs
 - d. **Horse Club**
 - i. Meeting March 17th @ 6:30?
 - e. **Livestock Council**
 - i. Next meeting: April 15th at 6:30 - Green Lake Training Center
 - ii. Ear tags will be available soon
 - iii. Watch for upcoming clinics
7. Educator Updates
 - a. Thrive Background and Survey Results
 - b. [Snow Day at the Princeton Library](#) - March 14th
 - c. Five County 4-H [Camp Registration](#) is open - Due April 15th
 - i. Paper Registration available
 - ii. Camp is June 8-11
 - d. Space Camp Individual Invoices sent
 - i. Due April 1st to ensure state receives payment
 - e. [Summer Academy Sign-Up](#) mid-March
 - i. Male Chaperones Needed!!!
 - f. [WI 4-H Photo Contest](#)
 - g. Newsletter Feedback
8. Educational Opportunities & Awards
 - a. 4-H Project Enhancement Program

- b. Scholarship and Educational Experiences
 - i. American Spirit Trip
 - ii. Trip reimbursement changes
- 9. Super Saturday
 - a. Volunteers Needed! - Contact Brandon
 - b. Morning of May 10th
- 10. Fundraising Committee
 - a. Friends of 4-H Brochure
 - b. Baskets? - Stacy mid-/end-April
- 11. Focus on the Farm Chairs
- 12. Next meeting date – April 3rd - Green Lake Training Center
- 13. Adjourn meeting