

## **Green Lake County 4-H Leaders' Association Meeting Minutes**

**March 6, 2025 – 7pm**

**Green Lake county Government Center – Training Room**

**President Kim Drews called meeting to Order at 1859. Pledges were recited, Members present were.... Kim Drews, Beth Howman-Combs, Jacky Berndt, Daniele Hitz, Dan Huitema, Tammy Goettl, Tonya Pautzki, Emma Frederick, Lisa Reyes, Heather Herbst, Elizabeth Kutzleb, Jennifer Kutzleb, Jordan Galow, Christie Galow, Autumn Galow, Christine Carriere, Kathy Ninneman, and Brandon Springer.**

**Treasurer's report- there were too many questions to send to audit** (on February Statement in middle: should Memorial income moved to Memorial account; Julie Lenz scholarship: Julie received \$1500 \$1000 in Jan and \$500 in February why when Dani, Madison, and Kylie only received \$1000; 1/6/2025 ox River Patriots pizza party should be moved from Leaders account to Ambassadors account; 2/11/25 should G.L. Clovers shirt go in separate account? G.L. Clovers working on getting own account there's a hold up with IRS- How much does G.L. Cloves have in account not separated out from Leaders account?)

**Secretary's Report- Jordan Galow's name missing from report. Correction to be made. Motion made by Jordan and Second by Tammy; Motion Carried**

**Correspondence -none**

**Ambassadors: Planning a park trip April 19<sup>th</sup> to Marsh Haven Waupun- Horicon March. Working on Fair projects like Chicken Chase and ag Olympics for fair; T-shirt fundraiser/contest. Contest will allow youth to create a design and submit to ambassadors who will bring top 5 to leaders to pick a winner. Ambassadors also working on a county wide food drive where winning club will win a pizza party. Next meeting will be March 29, 2025 6pm @ GLC Training Room**

**Archery Project: Orientation/ First Shoot: April 27, 2025 6pm @ GLC Fairgrounds**

**Dog Project: Next Meeting are March 23, 2025 and March 30, 2025 5pm @ Brooklyn Town Hall- No Dogs allowed**

**Horse Club: Next meeting March 15<sup>th</sup> 6:30pm at Brooklyn town Hall**

**Livestock Council: Next meeting will be April 15, 2025 6:30 pm @ GLC training Room; Ear tags will be available soon; Watch for upcoming clinics- Swine /sheep clinic March 23 at Slarks**

**Educator Updates (Brandon Springer) Thrive Background and Survey results were discussed; Snow day at the Princeton Library March 14, 2025 4pm making snow storm in a jar; Five County 4-H camp registration is open and due April 15- Registration and payment online (paper registration is available)- camp is June 8-11; Space camp individual invoices sent- due April 1 to ensure state receives payment; Summer academy sign up mid- March for grades 8to11 – Male chaperones Needed; Wi 4-H photo contest: pictures due March 31 to 4H online with \$3 fee not Wisconsin 4H foundation; Newsletter Feedback: Do a blog online with all information that can be printed if needed with emails**

sent out with reminders- only 2/3 of family get newsletters that are not leaders- will try for a few months to see how it goes

**Educational Opportunities & Awards: 4-H Project Enhancement program apply next month;**

**Scholarship and Educational Experiences: American Spirit Trip- Evilyn got wait listed; motion made to hold scholarship for Evilyn for next year Motion made by Tammy Second by Heather Motion Carried. Trip Reimbursement changes: current policy is \$50 reimbursement for trips needing to apply before trip is taken and youth need to give presentation on trip: propose to change where youth can apply for reimbursement after trip with still needing to give presentation after trip.**

**Super Saturday: Volunteers needed! Contact Brandon if interested; still figuring out location as may need somewhere to do baking; Date to be May 10<sup>th</sup>**

**Fundraising Committee: Friends of 4-H Brochure to be distributed in April: Basket raffle- would like same spot as last year**

**Focus on the Farm Chairs: Need a list of youth that are first time exhibitor (Beef/ Dairy/ Sheep/Swine/Goats) by June 1 chair per youth**

**Stacy will be at Mays meeting to discuss new system for fair entry**

**Next Meeting Date is April 3<sup>rd</sup> 7pm @ GLC Training Room**

**Meeting adjourned at 746pm Motion by Elizabeth second by Emma; Motion carried**