

## **GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES**

**February 6, 2025 - 7 pm.**

### **Green Lake County Government Center--Training Room**

President Kim Drews called the meeting to order. Pledges were recited. Members present were... Kim Drews, Jennifer Kutzleb, Heather Herbst, Jacky Berndt, Pat Krueger, Deidre Sauer, Emily Strahota, Dan Huitema, Linda Ebert-Swanke, Beth Howman-Combs, Lisa Reyes, Elizabeth Kutzleb, Christie Galow, Tammy Goettl, Daniele Hitz, Tom Zuhlke, Autumn Galow, Mitch and Madelyn Newton, and Brandon Springer, UW-Extension.

- Treasurer's report-- No report
- Secretary's report--Motion to approve. M-Emily, S-Tammy. Motion carried.
- Correspondence – Henley Leedle and Madelyn Newton attended Art Camp. Madelyn gave a report tonight. Motion to reimburse 50% of the cost 50) each. M-Heather, S-Pat. Motion carried.

#### **Ambassadors:**

- Next Meeting: February 23rd at 6pm at GLC Training Room

#### **Archery Project:**

- Orientation/ First Shoot: April 27th at 6pm at the GLC Fairgrounds

#### **Dog Project:**

- March 23rd and 30th at 5pm at the Brooklyn Town Hall (No Dogs)

#### **Horse Council:**

- Next Meeting: March 17th at 6:30pm at the Brooklyn Town Hall

#### **Livestock Council:**

- Ear Tag Form Due March 1st - working on the website and Facebook. You should get a confirmation reply back.
- The scholarship application is due April 1st.
- Next meeting: April 15th at 6:30pm

#### **Educator Updates ( Brandon Springer)**

- 5K Run/Walk Policy- Guest, Kayla Oberstadt, Southern Region Program Manager, here tonight to talk about UW-Madison policy on 5K Run/Walk and answer questions. UW-Madison did not have a policy on this. A policy is not approved yet and questionable if it will be approved before June. At the last meeting, we decided to wait for a policy and look at this again as a 2026 event.

- Counselor/Chaperone Application is Live - 5 County Summer Camp is June 8-11, 2025. Applications are Due March 1st!
- Cost for Campers- Cost of camp is \$275.00 to attend. Last year we had 18 campers, and the Leader's Association paid \$225 a camper and the youth paid \$50. Motion the Leader's Association pays \$225 and the campers pay \$50 this year. M-Beth, S-Pat. Motion carried.
- Scale Model Program- No cost. Starts next week, need sign ups! Please check with your club members. If we don't get the sign ups, it might get added to Super Saturday.
- Super Saturday Survey Results- 1 large event, 3 to 4 hours, 30 minute to 1 hour sessions, and the best time is early May. Sessions of interest are baking, cooking, sewing, nature, and livestock demonstrations. Brandon is working on planning sessions. If anyone is interested in doing a session, let him know.
- Green Bay Blizzards Fundraiser info.- The game is Friday, June 6th at 7:05 pm. They would like us to sell tickets for them. 2 Tickets for \$20 package. \$5 would be donated back to us per package. Discussion on distance and end of school year. We will pass on this fundraiser.
- Art Beat Registration- Registration deadline is February 17th, sign-up online. Art Beat is March 15th-16th at Upham Woods for 3rd-5th grade.

#### **Educational Opportunities & Awards:**

- 4-H Project Enhancement Program - same form, \$100 scholarships. Emily will send out. Currently, there is no Budget on this for this year. Motion to spend \$1500 max for this year. M-Tammy, S-Dan. Motion carried.
- Scholarship and Educational Experiences - Scholarship applications are due March 14th.
- Youth Awards future ideas- Elizabeth's thoughts: have the location here or at the school. It is more interactive with the kids sitting together. Bowling is less interactive. We need record books completed. Go to your clubs and ask the kids what it would take for them to complete a record book and attend the Youth Awards program. Motion to table discussion until May's Meeting. M-Tammy, S-Linda. Motion carried.

#### **Fundraising Committee:**

- 2025 Friends of 4-H - Tammy will get info out.

Next meeting: March 6th, 2025 at 7pm, Green Lake Training Room.

Motion to adjourn. M- Elizabeth, S-Jordan. Motion carried.

Linda Ebert-Swanke

Secretary

