

## **GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES**

**October 10, 2024 - 7 pm.**

### **Green Lake County Government Center--Training Room**

President Kim Drews called the meeting to order. Pledges were recited. Members present were... Kim Drews, Heather Herbst, Pat Krueger, Jacky Berndt, Deidre Sauer, Linda Ebert-Swanke, Beth Howman-Combs, Dan Huitema, Tammy Goettl, Elizabeth Kutzleb, Christie Galow, Tonya Pautzke, Kathy Ninneman, Daniele Hitz, Jordan Galow, Autumn Galow, and Brandon Springer, UW-Extension.

- Treasurer's report--A separate section for the Green Lake Clovers funds until they get their own checkbook Motion to file for Audit. M - Jordan, S - Kathy. Motion carried.
- Secretary's report--Motion to approve. M--Tammy, S--Heather. Motion carried.
- Correspondence: None

#### **Ambassadors:**

- Next Meeting: October 27th @ 6:30pm - wear a costume. Encourage youth in your clubs to attend.

#### **Archery Project:**

- Set Dates for Summer shoots- Brandon is working to get on the website. Looking into winter shoots.

#### **Dog Project:**

- No update

#### **Horse Council:**

- Blue Star Stables Tour - October 26th, 10-11:30am. Next Meeting: Monday, November 18th @ 6:30 pm at the Brooklyn Town Hall. Guest Speaker- Vet.

#### **Livestock Council:**

- Next meeting: October 15th @ 6:30 pm, GLC Government Center Training Room.

#### **Educator Updates ( Brandon Springer)**

- Thrive - Survey Encouragement/Model - A statewide survey on how 4-H is doing. The state will evaluate the survey and know what areas they need to work on. For members age 13 and up. An email will be sent to them November 1st. Surveys are due in December. They need 20% of the total county 4-H members to complete the survey. Brandon suggests an incentive for members who complete the survey. Motion that the Leaders will give out incentives to the

members in their clubs who completed the survey. M-Jacky, S-Tammy. Motion carried. Brandon will get us a list of the members who complete it.

- 4-H Promotional Materials- What would be good to hand out/table with? The office is running low on supplies. The county has no budget for this, they would need money for this next year. Promotional items we would like: pens, pencils, stickers, bracelets, water bottles, refrigerator magnets, squishballs, and pamphlets where the clubs are located in the county.
- Cloverbud Day Camp- October 20th, 1-4pm @ Zobel Park. Need Chaperones! Encourage youth to sign-up.
- Charters - Due November 1st. Complete with the youth in your club on goals.
- 4-H Online/ Enrollment -Leaders need to complete your training. Get your members to re-enroll.
- Driver Authorization- Required if driving in parades. Parades are coming up. There will be delays in the state office to get these approved as they are moving to a different building.

#### **Educational Opportunities & Awards:**

- 4-H Project Enhancement Program- No update.
- Scholarship and Educational Experiences - 2 applicants so far. Deadline extended until Monday.

#### **Fundraising Committee:**

- 2024 Friends of 4-H - Thank You Cards- club took cards at the last meeting.
- Fundraising Ideas- June Dairy Days 5K - The people who did it before are not interested in helping. The Chamber is interested in helping. The biggest expense is t-shirts and goodie bags. We would go around to businesses to get donations to help cover this expense. Dan is working on getting more info.

**Charter Application:** Due November 1st.

**4-H Youth Awards Program:** November 10th @ 1 pm at the Bowling Alley in Berlin. Kim will check with Donna that everything is set. Ideas of how to change for the future. Brandon will ask the Ambassadors at the next meeting. Leaders ask the youth in your club. What would encourage them to complete a record book? Motion to table until the next meeting. M- Jordan, S- Heather. Motion carried.

**4-H Leader's Banquet:** November 7th @ Green Lake American Legion. The cost of the meal from Crossroads went up \$1.00. We increased the price also, Leaders \$8 and non-Leaders \$16. Set-up at 5:15 Brandon, Heather, and Jacky to decorate. Jacky has decorations and door prizes. Tammy will bring milk and Heather will bring water. Brandon will bring tablecloths and paper for the door prizes. Brandon and Kathy will handle registration. Invites were mailed yesterday. The youth that went on trips this year will be optional to come and present since they were not informed ahead of time. The youth that present their meal is free.

**Club Start Up Money:** New club starting in the county. Rising Clovers has 20 members and meets at the Berlin Library. The first official meeting is Monday, October 21st (3rd Monday of the Month). They are looking for start up funds of \$250-\$500. The club is growing fast and currently selling Beef Sticks as a fundraiser. Suggestions to fundraise or ask businesses for donations to get started, as other clubs have done.

**Zoom Meetings:** December-February? We will keep the meetings in person. If the weather is bad then we will have a zoom meeting being notified by noon.

Next meeting: December 5th, 2024 at 7pm, Green Lake Training Room.  
Motion to adjourn the meeting. M--Elizabeth, S--Jordan. Motion carried.

Linda Ebert-Swanke  
Secretary