

# Green Lake County 4-H Leaders' Association Meeting Agenda

Thursday, January 9th, 2025

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1. Pledges
2. Call to Order
3. Treasurers' Report
4. Secretary's Report
5. Correspondence
6. Reports:
  - a. **Ambassadors**
    - i. Next meeting: January 26th at 6pm
  - b. **Archery Project**
    - i.
  - c. **Dog Project**
    - i.
  - d. **Horse Club**
    - i. Next meeting:
  - e. **Livestock Council**
    - i. Next meeting: January 21st @ 6:30 pm, Location: GLC Gov. Center Training Room
7. Educator Updates
  - a. Snow Day at the Library - (1/14 from 4-5pm at Berlin Library)  
<https://forms.gle/QuMKvoaMUETE2fsE9>
  - b. Super Saturday Interest Form - <https://forms.gle/xpxQXnPaDqYGuijm8>
  - c. Scale Model Project Session - Funding for Tool Kit (If over 10)
  - d. Youth Awards - Info from Ambassadors
8. Educational Opportunities & Awards
  - a. 4-H Project Enhancement Program
  - b. Scholarship and Educational Experiences
    - i. Scholarship apps due March 14th
  - c. Youth Awards future ideas
9. Fundraising Committee
  - a. 2024 Friends of 4-H
  - b. 2025 Friends of 4-H
  - c. June Dairy Days 5K
    - i. UW-Madison Policy
10. Next meeting date – February 6th, 2025 @ 7:00 pm
11. Adjourn meeting