

Green Lake County 4-H Leaders' Association Meeting Agenda

Thursday, February 6th, 2025

1. Pledges
2. Call to Order
3. Treasurers' Report
4. Secretary's Report
5. Correspondence
6. Reports:
 - a. **Ambassadors**
 - i. Next meeting: Feb. 23 at 6pm at GLC Training Room
 - b. **Archery Project**
 - i. Orientation/First Shoot: April 27th at 6pm at the GLC Fairgrounds
 - c. **Dog Project**
 - i. March 23 and 30th at 5pm at the Brooklyn Town Hall (No Dogs)
 - d. **Horse Club**
 - i. Next meeting: March 17th at 6:30pm at Brooklyn Town Hall
 - e. **Livestock Council**
 - i. Ear Tag Form Due March 1st
 - ii. Scholarship Due April 1st
 - iii. Next Meeting April 15th @ 6:30
7. Educator Updates
 - a. 5K Run/Walk Policy
 - i. Guest - Kayla Oberstadt, Southern Region Program Manager
 - b. Counselor/Chaperone Application is Live!
 - c. Cost for Campers
 - d. Scale Model Program - Starts next week, need sign ups!
 - e. Super Saturday Survey Results
 - f. GB Blizzards Fundraiser Info.
 - g. Art Beat Registration- Feb 17th
8. Educational Opportunities & Awards
 - a. 4-H Project Enhancement Program
 - b. Scholarship and Educational Experiences
 - i. Scholarship apps due March 14th
 - c. Youth Awards future ideas
9. Fundraising Committee
 - a. 2025 Friends of 4-H
10. Next meeting date – February 6th, 2025 @ 7:00 pm
11. Adjourn meeting