

## Green Lake County 4-H Leaders Association Academic Scholarships

Thank you for showing interest in the Green Lake County 4-H Scholarship program. The Green Lake County 4-H Leaders' Association will be sponsoring three (3) one thousand dollar (\$1000) academic scholarships that can be used at any public or private college, university or technical school. Youth can only be selected once for this scholarship.

*Eligibility: Applicants must be a high school senior or college freshman at time of selection and an active member of GLC 4-H for at least 3 years.*

### APPLICATION

1. 1 page written essay which addresses the following questions
  - a. A brief (think 1-2 paragraph) review of your 4-H career and some of the 4-H accomplishments for which you are most proud.
  - b. How has 4-H made an impact on your life so far and how you will use the 4-H skills you've learned in the future.
2. 4-H Resume (please see attached sample) - Please keep to no more than 2 pages
3. One letter of recommendation is needed. It should be from past or current 4-H leaders (i.e. general, project, activity leader) BUT CANNOT BE YOUR PARENTS.

E-mail completed application to Brandon Springer at [brandon.springer@wisc.edu](mailto:brandon.springer@wisc.edu) with subject line "4-H Scholarship – Your last name" or mail completed PDF to

**Green Lake County 4-H Leaders' Association**

Green Lake County Extension

571 County Road A Green Lake, WI 54941

**DEADLINE: March 1 th, 2025**

*If you have any questions about the scholarship application or process please call the extension office at (920) 294-4032*

## RESUME OUTLINE

NAME  
ADDRESS LINE 1  
ADDRESS LINE 2  
PHONE NUMBER E-MAIL (if applicable)

### EDUCATION

School or college name, then year in school (Senior, Freshman, Sophomore, Junior) , Can include GPA

### 4-H SUMMARY

-4-H club name, years in 4-H (including years as a Cloverbud project member)

### CLUB ACTIVITIES AND LEADERSHIP

Summarize all 4-H activities in which you have participated and the number of years you participated. Include and distinguish club leadership activities as well. May include skills acquired through these activities.

**PROJECT PARTICIPATION AND AWARDS** List all projects in which you are or have been enrolled. Include the number of years you have been or were a member of that project. Include youth leadership roles and awards received. May include skills acquired through these activities.

**COUNTY ACTIVITIES AND LEADERSHIP** Summarize all 4-H county activities in which you have participated and the number of years you participated. Include and distinguish county leadership activities as well. May include skills acquired through these activities.

**STATE PARTICIPATION AND LEADERSHIP** Summarize all state 4-H activities in which you have participated and the number of years you participated. Include and distinguish state leadership activities as well. May include skills acquired through these activities.

**NON 4-H INVOLVEMENT** In this section, include school activities, work experience, special activities, etc. and the number of years you participated.

## EXAMPLE

Chris Clover  
123 Main St.  
Green Lake, WI 54941  
920-294-4032      cclover@gmail.com

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### EDUCATION

#### **Green Lake High School**

**Graduate**, May 2023  
*GPA 3.0*

**Marquette University**, Milwaukee, WI  
**Biomedical Engineering**, to start in fall 2023

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### 4-H SUMMARY

#### **Busy Bees 4-H Club**, Green Lake, WI 2014- Present

- Club Activities
  - Adopt-A-Highway Clean-up Chair 2019,2022
  - Club Fair Booth - 2020-2022
    - committee leader - 2022
  - Christmas Cards for Nursing Home Residents - 2018-2020
  - Club Float
    - lead designer 2021-2022
- Club Leadership
  - Club President - 2022
  - Club Vice President - 2021
  - Club Reporter 2018
- Project Participation and Awards
  - Electricity, 8 years • Youth leader, 2 years
    - Merit award – 2013, 2016
  - Mechanical Sciences, 8 years
  - Poultry, 4 years
    - Grand Champion Market Roasters
    - 5 & 10 year project award
- County Activities and Leadership
  - Green Lake County Ambassadors 2019- Current
    - President - 2021
    - Cloverbud Day Planning Committee - 2019, 2022
    - Planned and led multiple sessions during Cloverbud Days
    - Performed outreach during the County fair through a dog toy service project.
    - Led electricity course as youth leader at Super Saturday in 2022
  - Green Lake County 4-H Livestock Committee
    - Youth Representative 2020
  - 4-H Camp
    - Camp Counselor - 2018-2019, 2021-2022
      - responsible for campers of multiple age groups

- assisted in implementing new safety protocols while at camp.
  - State Activities and Leadership
    - Wisconsin 4-H Leadership Council - 2020-2022
      - served on Fall Forum and By-laws Committees
    - WI State 4-H Conference - attendee 2015
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**NON 4-H  
INVOLVEMENT**

Clover Farms - Farmhand 2018-Current  
- milked and helped care for over 200 head of dairy  
Green Lake High School Basketball Team, 4 years; captain 2022  
Green Lake High School Baseball Team, 4 years  
Key Club, member 4 years; president 2018  
FFA - Secretary 2022  
St. John's Youth Group, 4 years