

# Green Lake County 4-H Leaders' Association Meeting Agenda

Thursday, October 10, 2024 • 7:00 p.m.  
Training Room, GLC Gov. Center

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1. Pledges
2. Call to Order
3. Treasurers' Report
4. Secretary's Report
5. Correspondence
6. Reports:
  - a. **Ambassadors**
    - i. Next meeting: October 27th @6:30PM - wear a costume, encourage individuals to attend
  - b. **Archery Project**
    - i. Set Dates for Summer Shoots - Brandon working to get on website, looking into winter shoots
  - c. **Dog Project**
    - i.
  - d. **Horse Club**
    - i. Blue Star Stables Tour - Oct. 26th 10-11:30am
  - e. **Livestock Council**
    - i. Next meeting: October 15 @ 6:30 pm, Location: GLC Gov. Center Training Room
7. Educator Updates
  - a. Thrive - Survey Encouragement/ Model
  - b. 4-H Promotional Materials -What would be good to hand out/ table with?
  - c. Cloverbud Day Camp - Need Chaperones! - Oct 2th 1-4pm
  - d. Charters! - Due Nov. 1st [Qualtrics Survey | Qualtrics Experience Management](#)
  - e. 4-H Online/ Enrollment
  - f. Driver Authorizations (State Office Delays)
8. Educational Opportunities & Awards
  - a. 4-H Project Enhancement Program
  - b. Scholarship and Educational Experiences
9. Fundraising Committee
  - a. 2023 Friends of 4-H
    - i. Thank you cards
    - ii. Advertise - Newspaper Ad
  - b. JDD 5K- Dan
10. Charter Application - due November 1st.

11. 4-H Youth Awards program - November 10th @ 1:00 pm, Location - Berlin Bowling Alley (Donna)
  - a. Ideas of how to change for the future
12. 4-H Leader's Banquet - November 7th, Location - Green Lake American Legion
  - a. Banquet Meal (Tammy)
    - i. Crossroads
    - ii. Price to charge?
  - b. Setup / Take Down
  - c. Decorations / Door Prizes (Jacky)
  - d. Water/Lemonade
13. Club start-up
14. Zoom meetings - December - February
15. Next meeting date – December 7th, 2023 @ 7:00 pm, Zoom
16. Adjourn meeting