

Green Lake County 4-H Leaders' Association Meeting

Agenda

Thursday, June , 6th, 2024
Green Lake Training Room

1. Pledges
2. Call to Order
3. Treasurers' Report
4. Secretary's Report
5. Correspondence
6. Reports:
 - a. **Ambassadors**
 - i. May Food Drive - Updates
 - ii. Day Trip in June or July
 - iii. Fair Activities
 - iv. Kickball - Post Fair
 - b. **Archery Project**
 - i. Sunday Shoots at the Horse Area at Fairgrounds
 - c. **Dog Project**
 - i. Sunday Obedience, Rally and Agility Class at Fairgrounds
 - d. **Horse Club**
 - i.
 - e. **Livestock Council**
 - i. Next meeting: June 18th at 6:30 - Manchester Activity Center
7. Educator Updates
 - a. Nature Art/Hike Programs
 - b. Accessibility Kit
 - c. Annual Financial Reports
8. Educational Opportunities & Awards
 - a. 4-H Project Enhancement Program
 - i. Update
 - b. GLC Fair Senior Recognition - Form, Pics, etc.
9. Fundraising Committee
 - a. 2024 Friends of 4-H
 - b. Fundraising Chairpersons
 - i. Brat Fry
 - ii. Additional Fundraiser - Open to Ideas
 - c. Scholarship Baskets for Fair
 - i. Scholarship Basket values and quantities
 - ii. Draw for time slots - Now or June Meeting
10. Next meeting date – June 6th - Green Lake Training Center

11. Adjourn meeting