

## **GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES**

**July 11, 2024 - 7 pm.**

### **Green Lake County Government Center--Training Room**

Vice-President Kim Drews called the meeting to order. Pledges were recited. Members present were... Kim Drews, Heather Herbst, Pat Krueger, Lisa Reyes, Linda Ebert-Swanke, Jacky Berndt, Donna Petit, Emily Strahota, Beth Howman-Combs, Dan Huitema, Gina Fleegal, Tammy Goettl, Deidre Sauer, Elizabeth Kutzleb, Christie Galow, Gabby Huitema, Daniele Hitz, Tonya Pautzke, and Brandon Springer, UW-Extension.

- Treasurer's report--Filed for Audit. Donna is holding Green Lake Clovers funds, they will get their own account soon.
- Secretary's report--Motion to approve. M--Tammy, S--Heather. Motion carried.
- Correspondence: Thank you from Bo Miller.

Kim will be leading the meetings in the absence of the President for the remainder of the year. Tonya is taking over as Leader for the Dalton Doers Club.

#### **Ambassadors:**

- Brandon is taking over as Leader of the Ambassadors. No meetings are set up at this time. If anyone is interested in helping or being the Ambassadors Leader contact Brandon.
- Fair Activities: Chicken Chase, and a couple other events.

#### **Archery Project:**

- Sunday Shoots at the Horse Area 6pm at the Fairgrounds. They need 5 shots before the Fair.

#### **Dog Project:**

- Sunday Obedience, Rally, and Agility Class at the Fairgrounds.
- Meetings at 4:30 instead of 5:00pm.
- Mandatory Meeting - Wednesday July 31st @ 5:30pm.

#### **Horse Council:**

- Clinic on Sunday, July 14th at the Fairgrounds @ 11am.
- Mandatory Meeting- Thursday, July 25th @ 7:00 pm.

**Livestock Council:**

- Voting will be at Fair setup night. There will be a table with paper ballots.
- Next meeting is October 15th.

**Educator Updates ( Brandon Springer)**

- Water Quality at Markesan Library July 22nd @ 4pm. Groundwater and wells. Will have Ice cream floats.
- Record Books are due to the County September 12th. Firm Deadline!!
- Annual Financial Reports- Brandon held a workshop tonight at 6:30pm. He handed out each club a paper copy of the report. Due August 16th. Firm Deadline!! Green Lake County is one of the counties getting audited this year. Brandon will contact you if you're missing something.
- Cloverbud Day Camp- A one day Camp to test out camp and see what it is about before the overnight. This is open to campers, counselors, and adult volunteers. Online form for interest in this camp is due August 9th.
- Summer Academy Update-Brandon attended as a Floor Leader. Looked at college and career tracks. Toured different places. Ag toured Crave Brothers Farm and Sassy Cow. They toured UW Madison College, stayed in the Dorms, and ate Campus food. Youth got a taste of what college life is like. Highly recommended for youth in grades 9-11th.

**Educational Opportunities & Awards:**

- 4-H Project Enhancement Program Update- Had 6 Applicants that all met the standards. When the receipts come in they will get paid out.
- GLC Fair Senior Recognition-Forms due tomorrow. Graduating 4 H members will receive a \$25.00 Kwik Trip gift card. The Graduation Committee is Kim and Emily. Looking for an extra person to help on the committee. Jacky will join the committee. They will get the Board put up at the Fair.
- The Key Award will be presented at the Fair.

**Fundraising Committee:**

- 2024 Friends of 4-H - Tammy, Gina, and Brandon updated and approved.
- Fundraising Committee/ Chairpersons- If anyone is interested let Kim know.
- Additional fundraisers-Stacy is looking for a club to run the food stand for the Demo Derby at the Fair. Email Stacy if interested.

- Scholarship Basket Raffle- Tammy ordered 2500 tickets for \$80.00. Kim filled out the Fair Contract Form from Stacy for the Basket Raffle tonight. Heather and Lisa will be the coordinators for the Scholarship Basket Raffle next year.

**Memorial Fund:**

- Dave Wilke passed away today. Donna will move \$25.00 to the Memorial Fund in his honor.
- We originally thought of purchasing a Bench for Fair when we had enough money. Motion to table the Memorial Funds until January's meeting. M-Donna, S-Jacky. Motion carried.

**Fair Setup-July 25th 6:30-8:30pm:** All youth should help set up the Exhibit Building. Fair tags can be picked that night. Open class tags were mailed.

Next meeting: September 12th at 7pm. Election night -Green Lake Training Room  
Motion to adjourn the meeting. M--Donna, S--Emily. Motion carried.

Linda Ebert-Swanke  
Secretary