



# 2024-2025 GREEN LAKE COUNTY 4-H SCHOLARSHIP AND KEY AWARD APPLICATION



## **American Spirit Experience – (Last Year's Dates: June 14-23, June 21-30, July 5-14, 2024):**

The American Spirit Experience is a wonderful opportunity to develop knowledge of America's heritage, citizenship, and leadership. It is also a great opportunity to meet new people, develop leadership and public speaking skills, and travel the east coast. Wisconsin youth will learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston, and more.

*Participation as a delegate is open to all 4-H youth in 8<sup>th</sup> -10<sup>th</sup> grades. (The trip cost is approximately \$1900 with up to two (2) scholarships covering 75% of the cost available from the GLC 4-H Leaders' Association) Additional scholarships may be available at the state level!*

More information: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/american-spirit-east/>

*Registration in 4-H Online is typically open starting October 1-November 15. Additional Scholarships may be available at the state level.*

## **Citizenship Washington Focus (CWF) – Washington, D.C. (Dates available Late 2024 - typically June)**

In this experience young people spend a week in the Washington D.C area learning the importance of civic and social responsibilities relating to the development of better citizens and leaders. In addition to attending workshops on democracy, participants will visit memorials commemorating our nation's leaders and representing our victories and defeats on the battlefield, venture through the Smithsonian Museum, chat with our nation's leaders, and see citizenship in action.

*Participants must be in 10<sup>th</sup> – 12<sup>th</sup> grade to apply (must be 15 years old at the time of this experience). (The trip costs approximately \$2,500 with one (1) scholarship covering 75% of the cost available from the GLC 4-H Leaders' Association) Additional scholarships may be available at the state level!*

More Information: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/citizenship-washington-focus/>

Registration in 4HOnline is typically open December 1 – December 31

## **National 4-H Conference – Washington, D.C. ( April 11-16, 2025)**

The National 4-H Conference annually brings 4-H youth and adults from around the nation to work towards strengthening and expanding the 4-H Youth Development program at the local, state, and national levels. National 4-H Conference is the U.S. Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program.

*Participants must be in 10<sup>th</sup> – 12<sup>th</sup> grade at time of selection. Minimum age 15 and maximum age is 18 as of January 1<sup>st</sup>. (The trip cost is approximately \$00 with one ((1) scholarship covering 75% of the cost available from the GLC 4-H Leaders' Association) Additional scholarships may be available at the state level!*

More information: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/national-4->

[h-conference/](#)

Application (and references) opens Nov. 1-Dec. 1. and must be submitted to the Wisconsin 4-H Office. Applications will be available soon.

### **Summer Academy (June 16-19, 2025)**

Join us on the UW-Madison Campus for Summer Academy. Dates for 2025 have not yet been announced. This Positive Youth Development program will help you discover future college and career pathways. See what life on campus or on the job looks like within various tracks. Tracks include several SPARK areas including agriculture, STEM, service, leadership, arts, trades, and many more. There will be fun opportunities to build networks and friendships with folks from all over the state of WI.

*Participants must be in 7<sup>th</sup> – 10<sup>th</sup> grade to apply. (This trip costs is approximately \$450 dollars with five (5) scholarships covering 75% of the costs available from the GLC 4-H Leaders' Association) Additional scholarships may be available at the state level!*

More Information: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/summer-academy/>

Registration typically opens in 4-H Online on March 1st.

### **Space Camp – Huntsville, Alabama (May 1-5)**

The Space Camp Experience is a wonderful camp opportunity to learn about and experience life as an astronaut, working at NASA, and exploring things that are out of this world! You will experience the pathfinder program including a Simulated Space Mission, other space simulators, building and launching model rockets, learn about

space exploration, and even compete in a quiz bowl. *Participation as a delegate is open to all 4-H youth in 6<sup>th</sup> – 8<sup>th</sup> grades (Must be 15 years old at the time of the experience). (The trip cost is approximately \$1300 with up to three (3) scholarships covering 75% of the cost available from the GLC 4-H Leaders' Association) Additional scholarships may be available at the state level!*

More information: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/space-camp/>

Registration in 4-H Online is open from Nov. 15 - Dec. 15

### **Advanced Space Academy – Huntsville, Alabama (February 15-22, 2025)\***

Did you love Space Camp back in 6-8th grade? Here is the chance to advance your skills and learn about career and college opportunities in the STEM fields. Activities include high/low ropes course, simulators, Russian language lessons, SCUBA diving instruction, fighter jet simulators, advanced rocketry, and more.

*Participants must be in 10<sup>th</sup> – 12<sup>th</sup> grade to apply (minimum age 15 during the experience). (The trip costs approximately \$2700 with one (1) scholarship covering 75% of the cost available from the GLC 4-H Leaders' Association) Additional scholarships may be available at the state level!*

More Information: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/advanced-space-camp/>

Registration is open in 4-H Online Now through Sept. 30th!\*\*

\*This program is currently only offered every other year, so don't wait for this awesome opportunity!

\*\*Apply for this trip even cost if you rely on a scholarship to attend, please reach out to Brandon Springer at the Green Lake County 4-H Extension with questions.

## **Wisconsin 4-H Key Award\***

The Key Award is the highest level of award in the State of Wisconsin is an achievement only a few 4-H'ers can be proud to receive. The Key Award is presented to 4-H members that have shown growth and strong involvement throughout their participation in 4-H. They also need to show participation in club, county and community activities. Applicants must be in 10th - 13th grade at time of selection and a member of GLC 4-H for a minimum of three years. There are up to two (2) awards available each year.

This award is present at the 2025 Green Lake County Fair and recognition as well as award payment at the 2025 Leaders' Banquet in November.

Are you interested in a different experience, but do not see it listed? Youth attending other experiences such as Art Beat, Art Camp, Fall Forum, and many others can apply for the 4-H Program and Activity Sponsorship to cover 50% of registration fees up to \$50! The application can be found on the Leaders' Association tab on the Green Lake County 4-H Website: <https://greenlake.extension.wisc.edu/files/2022/09/Program-and-Activity-Reimbursement-Form-1.pdf>

If you have any questions or need additional support to attend an experience, please reach out to the Green Lake County Extension Office!



# GREEN LAKE COUNTY 4-H SCHOLARSHIP AND KEY AWARD APPLICATION



PLEASE COMPLETE THE FOLLOWING INFORMATION TO THE BEST OF YOUR ABILITY, BUT

DO NOT ADD PAGES. REMEMBER, THE INTERVIEW WILL ALLOW CANDIDATES TO GO MORE INTO DEPTH.

**Rank in Order of Preference** (only those you qualify for and are interested in).

CWF  
American Spirit  
National 4-H Conference  
Summer Academy

Space Camp  
Advanced Space Academy  
Key Award

## GENERAL INFORMATION:

Name \_\_\_\_\_ Age as of January 1 \_\_\_\_ Birthday \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Address \_\_\_\_\_ City, State \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone # \_\_\_\_\_ Club \_\_\_\_\_  
E-Mail Address \_\_\_\_\_ Grade \_\_\_\_ Years in 4-H \_\_\_\_\_

**4-H OFFICES HELD** – List up to five club or other 4-H organizational offices you have held.

<u>Office Title</u>	<u>4-H Club or Organization</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**4-H COMMITTEES** – List up to five club or other 4-H committees on which you have served and your role.

<u>Committee Name</u>	<u>Club or Other 4-H Organization</u>	<u>Your Role (member, chair, etc.?)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**4-H PROJECTS** – List up to five 4-H projects you have taken and the number of years in each.

<u>Project Name</u>	<u># of years</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**4-H COMMUNITY SERVICE** – List up to five 4-H community service projects in which you took an active role in your club or other 4-H organization.

<b>Community Service Project Title</b>	<b>What did you do? (Examples: I picked up trash 5 times; I donated mittens)</b>	<b>Club, Other 4-H Organization (list name)</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**What are some of the 4-H accomplishments for which you are most proud?**

**What have you personally gained from being a member of the Green Lake County 4-H program and how will this lead to your future success?**

\_\_\_\_\_  
Member's Signature

\_\_\_\_\_  
Parent's Signature

**APPLICATIONS DUE, OR POSTMARKED, BY OCTOBER 11, 2024**  
**INTERVIEWS DATE WILL BE ANNOUNCED AFTER ALL APPLICATION**  
**HAVE BEEN REVIEWED**

*Green Lake County Scholarship and Key Award Application*

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



# GREEN LAKE COUNTY 4-H REFERENCE FORM



*This form should be completed by a 4-H Leader not related to applicant.*

Name of 4-H Member: \_\_\_\_\_

As part of the process for selecting youth for Green Lake County 4-H Scholarship and Key Award, the selection committee is seeking recommendation and information for each candidate. Please provide us your input regarding the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Name of Reference: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Phone#: \_\_\_\_\_

**THIS FORM IS TO BE RETURNED BY MAIL  
TO THE ADDRESS BELOW BY OCTOBER 11, 2024  
or  
BY PRESSING THE SUBMIT BUTTON BELOW**

## Green Lake County 4-H Leaders' Association-Educational Experiences Scholarship

Green Lake County Extension  
571 County Road A  
Green Lake, WI 54941

**THANK YOU!**

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