

# Green Lake County 4-H Leaders' Association Meeting

## Agenda

Thursday, May 2nd, 2024  
Green Lake Training Room

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1. Pledges
2. Call to Order
3. Treasurers' Report
4. Secretary's Report
5. Correspondence
6. Reports:
  - a. **Ambassadors**
    - i. May Food Drive - email was sent to all leaders
    - ii. Day Trip in June or July
    - iii. Fair Activities
  - b. **Archery Project**
    - i. Sunday Shoots at the Horse Area at Fairgrounds
  - c. **Dog Project**
    - i. Sunday Obedience, Rally and Agility Class at Fairgrounds
  - d. **Horse Club**
    - i.
  - e. **Livestock Council**
    - i. Next meeting: June 18th at 6:30 - Manchester Activity Center
7. Educator Updates
  - a. Printing Costs
  - b. Nature Art/Hike Programs
  - c. Request for donation from Wisconsin 4-H Foundation
  - d. Annual Financial Reports
8. Educational Opportunities & Awards
  - a. 2024 Education Opportunities Scholarship Recipients Support
  - b. 4-H Project Enhancement Program
    - i. Update
  - c. Academic Scholarship
    - i. Present to award recipients at their banquets
  - d. Workman's Scholarship
9. Focus on The Farm
10. Fundraising Committee
  - a. 2024 Friends of 4-H
  - b. New Idea for fundraising
  - c. Scholarship Baskets for Fair
    - i. Scholarship Basket values and quantities

ii. Draw for time slots - Now or June Meeting

11. Next meeting date – June 6th - Green Lake Training Center

12. Adjourn meeting