

Green Lake County 4-H Focus Newsletter



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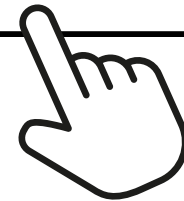
COUNTY WIDE MEETINGS

<i>Leaders' Association</i>	May 2 @ 7PM
<i>Leaders' Association</i>	June 6 @ 7PM
<i>Livestock Council</i>	June 18 @ 6:30PM
<i>Library Programming</i>	
<i>Millpond Library</i>	May 9 @ 4:30PM
<i>Berlin Library</i>	May 14 @ 6:00PM
<i>Millpond Library</i>	June 13 @ 4:00PM
<i>Princeton Library</i>	June 20 @ 6:00PM



Check out the current workshops page for more information and added dates for more locations!

<https://greenlake.extension.wisc.edu/4-h-youth-development/current-workshops/>



GLC 4-H
WEBSITE LINK



WISCONSIN 4-H
WEBSITE LINK



FACEBOOK LINK



LEADERS' ASSOCIATION MINUTES

• APRIL 4, 2024 MEETING, 7:00 PM, GLC GOV. CENTER TRAINING ROOM •

President Brenda Oft called the meeting to order. Pledges were recited. Members present were...Brenda Oft, Kim Drews, Pat Krueger, Gina Fleegal, Tammy Goettl, Linda Ebert-Swanke, Jacky Berndt, Donna Petit, Beth Howman-Combs, Dan Huitema, Kathy Ninneman, Deidre Sauer, Elizabeth Kutzleb, Tom Zuhlke, Sophia Kutzleb, Jennifer Kutzleb, Shannon Sauer, Sara & Luna Miller, and Brandon Springer, UW-Extension.

- Secretary's report--Motion to approve with the change of the Fishing Workshop is June 1st. M--Kim, S--Beth. Motion carried.
- Treasurer's report--Need to move the donation of \$25.00 for Rose Waldvogel to the Memorial Fund. Filed for audit. M- Gina, S- Jacky. Motion carried.
- Correspondence: none

Reports: Luna Miller talked about her experience at Art Beat Camp on March 16, 2024 at Upham Woods in Wisconsin Dells. She really enjoyed it and hopes to attend next year.

Ambassadors: Upcoming County Wide Food Drive-Information will be coming out next month, Day Trip in June or July, Fair Activities- We will have a couple of activities at the Fair, the Chicken Chase will be one of them, Next meeting will be April 21st @ 6pm on Zoom.

Archery Project: Sunday shoots starting April 7th at the Horse Area at the Fairgrounds.

Dog Project: Sunday, April 7th Obedience, Rally, and Agility Class will be starting at the Fairgrounds.

Horse Council: Next meeting is Monday, May 20th. There are 3 kids in the horse project.

Livestock Council: Next meeting is April 16th at 6:30 in the G.L.C. Training Room. Scholarship application is due April 15th.

Educator Updates (Brandon Springer)

- Monarch and Milkweed Program-For Cloverbuds at the Libraries in April, May, and June.
- Summer Camp sign up- For kids in grades 3rd-8th. Registration deadline is April 15th. Forms are online, mail in or drop off at the office.
- Extension Office Budget-The G.L.C. Extension Office budget has been cut severely. The dollar amount that Morgan had to work with last year is now the same dollar amount the whole Extension office has to work with this year. There is no funds for printing or binders for record books this year. This is why the newsletter is online. Approximately 20 binders a year are for record books. The Leaders are inquiring on the Extension office printing agendas and materials for the meetings and providing binders for record books. They would invoice the leaders monthly for the expense. Brandon will talk to Stacy and bring a cost breakdown to the next month's meeting.

Committees:

What committees are part of the Leader's Association & who are the members on each committee?

- Budget Committee - President, Treasurer, and Bookkeeper.
- Project Enhancement Committee - Kim, Emily, and Brenda.
- Educational Opportunities & Awards / Academic Scholarship - Kim, Emily, and Brenda.
- Friends of 4-H Committee - Tammy, Gina, Brenda, and Dan.
- Fundraising Committee - Motion to table until next month's meeting. M-Kim, S- Donna. Motion carried.

Educational Opportunities & Awards:

- 4-H Project Enhancement Program - Application is updated. Receipts are due August 31st. Members can reapply more than one year, but priority will go to first time applicants. A rubric was created. Can send this out with the application so they know what they are being judged on. Motion to approve the changes as shown. M-Gina, S-Kim. Motion carried.
- Academic Scholarship- Policy states "\$1500 in scholarships for up to three (3) recipients." Motion was made to increase the Academic Scholarship to \$1000 each up to three (3) recipients beginning next year, and review annually. M- Tammy, S- Linda. Motion carried.
- Trip Scholarships-Discussion on changing the amount the Leaders will cover on trips to a percentage. Motion was made to pay 75% of the trips moving forward beginning next year and to review annually before the application goes out according to the Leaders finances. M- Linda, S- Beth. Motion carried.

Fundraising Committee:

- 2024 Friends of 4-H - No update.
- New Ideas for fundraising - Tom is willing to help with Brat Fry's. He suggests doing 5 or 6 of them during the summer. It is a great opportunity to tell our 4H story and get awareness of 4-H throughout the community. Tom is interested in serving on the Fundraising Committee. WE need to establish a Fundraising Committee first. Motion to table discussion until a committee is set at next month's meeting. M- Kim, S- Donna. Motion carried.

Fishing Workshop:

The Green Lake Park rental fee has quadrupled. Tom talked to Brandon and the Fishing Workshop will be here in the Training Room June 1st in the morning. Then the group will go fishing around here afterwards.

Norton's Dry Dock, Young Anglers Fishing Tournament, Donna will cut a check for \$100 as budgeted.

Stacy would like to know if the Leaders will be having the Scholarship Basket Raffle? Yes. Stacy is also looking for Face Painting at the Fair.

Note: We need to vote on the policy changes made tonight at next month's meeting.

Next meeting: May 2nd -Green Lake Training Center. Motion to adjourn the meeting. M--Donna, S--Kim. Motion carried.

Linda Ebert-Swanke
Secretary

Dalton Doers

The Dalton Doers had quite the meeting in April with demonstrations from Coty on how to make a potato clock, how to make an Oreo tort by Addy, a Cloverbud project, and highway clean up! This club did a great job having a balanced meeting of community service, the regular business meeting, and learning. Keep up the awesome work! -Adapted from the Dalton Doer's Facebook page!



Green Lake Clovers

What did the Green Lake Clover learn at 4-H their April meeting? Jonathan demonstrated on how to do Wood Burning and Lillian showed everyone how to make Cat Toys for her demonstration. Great job kids - it's fun learning something new! They also talked about getting a start on our Record Books and what they all need. Thanks to everyone for coming and putting your Head - Heart - Hands & Health into our club & community! -Adapted from the Green Lake Clover's Facebook Page!



Grand River Workers

The month of April was filled with activities for the Grand River Workers. They completed two community service activities, including roadside pickup and stick cleanup at the local cemetery. They also had a demonstration from Zander of how to make a bird feeder. The cloverbuds were even able to stay involved by attending the Monarch and Milkweed Cloverbud Workshop.



Library Programming



“Creating Art with Nature”

May 9th - Millpond Library @ 4:30pm
140 N South St, Kingston, WI

May 14th - Berlin Library @6:00pm
121 West Park Ave Berlin, WI

June 20th - Princeton Library @ 6:00pm
424 Water St, Princeton, WI



WATER QUALITY WORKSHOP

June 13th @ 4:00PM

Millpond Library
140 N South St, Kingston, WI

Window Decorating



2024 JUNE DAIRY MONTH WINDOW CONTEST

A Dairy Promotion Event Sponsored by:

THE GREEN LAKE COUNTY FARM BUREAU &
THE GREEN LAKE COUNTY DAIRY PROMOTION COMMITTEE

THEME: "Wisconsin is DAIRYlicious"

Every 4-H Club is eligible and encouraged to participate. Contact a store owner so that a window can be reserved. The windows will be judged by a committee of Green Lake County Farm Bureau Women.

Display Rules:

1. Displays should be in place from June 1-15, 2024. (or longer with owner's consent)
2. Must use the Theme in your display.
3. One Business per 4-H club. If more than one window is done, Judge the windows and award for the best one, additional \$10.00 per window if they receive a Blue Ribbon.
4. Dairy products exhibited in the window display must not reveal name brands.
5. Use only REAL dairy products in your display. (No margarine, artificial cream, etc.)
6. Please use pride in preparing your display. Use Color! **Check your spelling and neatness!**
7. Cash prizes of \$20, \$15, and \$10 will be awarded. Ratings will be excellent, good and fair. In addition, each club will receive a monetary gift from the Green Lake County Dairy Promotion Committee and DFW (Dairy Farmers of Wisconsin).
8. Please put your Club information and phone who to contact on your window. If there is information not on your window, 10 points will be deducted from your score.

Clip & Return Or Email to Irene Kutz

2024 June Dairy Month Window Display

Return by May 22, 2024

_____ will have a window display at:

(4-H Club Name)

_____ (Store or Business Name)

_____ (Located at)

_____ (Name, Address & Phone number of Club Contact Person)

Return by May 22, 2024

To: Green Lake County Farm Bureau

Irene Kutz

N5454 County Road TT

Princeton WI 54968

(920) 229-0938

kutzhogroasting@charter.net

GLC 4-H Ambassadors – Food Drive

The Green Lake County 4-H Ambassadors are hosting their Annual Food Drive! You must bring your nonperishable food items to donate to your club's May meeting. The club with the most donations will receive a pizza party! Not sure what to donate? Check out the list below:

FOOD DRIVE

HOSTED BY GREEN LAKE

COUNTY 4-H AMBASSADORS

4-H members, please bring nonperishable donations to your May 4-H club meeting. The club with the most donations will win a pizza party compliments of the 4-H Ambassadors! Contact the Food Pantry to see what they need or check out the suggestions below:

Donation Ideas

- Peanut Butter and Jelly
- Mac & Cheese
- Hamburger Helper
- Cereal
- Juice
- Pasta
- Crackers
- Spaghetti sauce
- Proteins (canned tuna, nuts, etc.)
- Paper products (i.e. paper towel, toilet paper, etc.)
- Toothpaste & toothbrushes
- Canned goods (soups, fruits, vegetables, etc.)
- Canned meats

High protein foods and peanut butter will receive double points towards a pizza party!



All food will be given to the Green Lake County Food Pantry to help our community.

Project Enhancement Program

The Green Lake County Leaders Association is proud to offer youth the opportunity to develop their interests in their 4-H projects through a local grant. This grant is available to any 4-H youth who is enrolled in Green Lake County 4-H. Grants will be available to use for any project with reimbursement up to \$100 dollars in increments of \$25. This can be used for anything that would help enhance your project (i.e. art supplies, money toward a woodworking tool, halters, grooming supplies, show supplies, baking ingredients, or dishes etc.) To apply for this grant, youth will need to write an essay about how the grant will improve their project and fill out the attached information sheet. Each member may submit up to \$100 each year. Money should be focused to one project area however members can re-apply for the project enhancement grant in the future for other projects. Member are limited to one application per calendar year. The Leader's Association will provide up to \$1,000 in total for grants this year. Priority will be given to first time applicants. Applications will be judged based on a set standard rubric.

Following the used of the money a receipt will need to be provided to the leaders Association for proof of purchase. Receipts must be turned in by August 31st.

For a paper form -

<https://greenlake.extension.wisc.edu/files/2024/04/202420Green20Lake20County204-H20Project20Enhancement20Application.pdf.pdf>

For a Google form - <https://forms.gle/hkGAfARd9ixEJTtp6>



Fishing Workshop

Interested in learning more about fishing? Never gone fishing and want to try it out? Join 4-H Volunteer Tom Zuehlke in learning all about what it takes to go fishing! This is a great opportunity for youth and adults to learn together and be all set to go fishing afterwards and you don't even need a fishing license since it's on Free Fishing Weekend! Please call the Extension Office at 920-294-4032 or email brandon.springer@wisc.edu with the name of the youth, grade, 4-H club, why they signing up, and anything we can do to help them succeed.

A flyer for a 4-H Fishing Workshop. The background is a scenic view of a lake at sunset. In the foreground, a fishing rod is held vertically, with a hand holding a freshly caught crappie fish. Another fish is shown in the bottom left corner, with a red worm in its mouth. The text is overlaid on the image.

4-H FISHING WORKSHOP

 **Green Lake County Training Room**
9:00AM - 12:00PM

LEARN THE BASICS OF FISHING FROM A 4-H VOLUNTEER!

FREE FISHING WEEKEND
No license needed!
June 1 & 2

JUNE 1ST


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TSC Paper Clover Campaign

The Tractor Supply Company (TSC) has worked with 4-H for the past several years by coordinating a paper clover campaign held in the spring and fall of each year. Proceeds from the sale of paper clovers at each Wisconsin TSC store go to the Wisconsin 4-H Foundation to be used for leadership programming and financial aid assistance. You or your club can sign up to promote the campaign and can even receive a gift card from the Wisconsin 4-H Foundation to TSC. Check out the website for information on guidelines for promotion and the campaign in general!

**TRACTOR SUPPLY
PAPER CLOVER
CAMPAIGN**

Don't forget to register to do an in-store promotion at your local TSC store!

<https://wis4hfoundation.org/tscpaperclover/> →

Sheep Rate of Gain Contest

The Sheep Rate of Gain weigh in will be on May 4, 2024. The weigh in will be held from 9AM-Noon. At noon the Huitema's will have a lunch. Following the lunch a show clinic will be held, where door prize opportunities will be available.

The competition has no maximum weight, although the purpose of the contest is not to try and raise the biggest, fattest, heaviest lamb. It is an educational (and fun) contest to learn more about the production side of the sheep project.

This contest is optional to participate in, but open to any sheep exhibitor.

The location for the weigh in is at The Huitema Farm,
N1440 Cty Rd A, Markesan, WI 53946.

If you plan on attending, please register at the following link by **May 1**, to ensure The Huitema's can prepare properly.

<https://forms.gle/fLTq8LS66FjgX7PQ9>

If you have any questions, please contact Dan Huitema at 920-229-2696.



4-H Graduation

https://docs.google.com/forms/d/e/IFAlpQLSfv2jTESzbL-vcmroFmzJKTqdH3YGGgQ_lkXJJeckuieDILmg/viewform?usp=sharing

Are you planning on graduating from Green Lake County 4-H in 2024?

This graduation season, Green Lake County 4-H honors the achievements, memories and success of 4-H graduates!

On behalf of the entire Green Lake County 4-H community, we wish you a HUGE congratulations on your graduation! You have spent hours, days and years working with 4-H and we are proud of the accomplishments you have had.

Here are a few notes regarding graduation:

If you are in Grade 12 and choosing to stay in 4-H through Grade 13, you do not need to submit anything. For everyone else, please complete the 4-H Graduation Questionnaire. This information will be shared to acknowledge 4-H graduates during the ceremony and to spotlight in our newsletter and Facebook page.

The 4-H Graduate Questionnaire can be accessed at the link shown at the top of the page. After you login, click on your profile and then select the "events" tab. Complete the 4-H graduate questionnaire by July 12. 4-H graduates who have returned their questionnaires will be recognized at the Fair Awards Ceremony on Sunday, August 4.

CONGRATULATIONS!





UW-MADISON EXTENSION
GREEN LAKE COUNTY

571 County Road A
Green Lake WI 54941
Phone: (920) 294-4032
(24 Hour Voicemail)
Fax: 920-294-4176
TTY: 711 Wisconsin Relay
Office Hours: 8:00AM - 4:30PM
Located in the GLC
Government Center, 2nd floor,
West wing

AN EQUAL OPPORTUNITY EMPLOYER



MAY - JUNE 2024 NEWSLETTER DEADLINE

Interested in having your club featured in the Focus Newsletter? We use the club's Facebook pages to get highlights from their club meetings to share or your reporter can send them into the Extension Office! Please submit by July 15 at 4:30PM. Just email Stacy Graff at stacy.graff@wisc.edu

Wishing you a great summer!

Green Lake County Extension & Fair Office Staff

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Green Lake County Agriculture / Extension & Fair Committee



Ken Bates, District 5; Nancy Hoffmann, District 1; Nita Krentz, District 15; Don Lenz, District 13;
Nancy Hiestand, District 8; Alternate, Curt Talma, District 3

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