

Green Lake County 4-H Leaders' Association Meeting

Agenda

Thursday, April 4th, 2024
Green Lake Training Room

1. Pledges
2. Call to Order
3. Treasurers' Report
4. Secretary's Report
5. Correspondence
6. Reports:
 - a. **Ambassadors**
 - i. Upcoming Food County Wide Food Drive
 - ii. Day Trip in June or July
 - iii. Fair Activities
 - b. **Archery Project**
 - i. Sunday Shoots starting April 7th at the Horse Area at Fairgrounds
 - c. **Dog Project**
 - i. Sunday Obedience, Rally and Agility Class starting April 7th at Fairgrounds
 - d. **Horse Club**
 - i.
 - e. **Livestock Council**
 - i. Next meeting: April 16th at 6:30 - Green Lake Training Center
7. Educator Updates
 - a. Monarch and Milkweed Program
 - b. Summer Camp Sign Up
 - c. Extension Office Budget
8. Committees
 - a. What committees are a part of the Leader's association
 - b. Members of each committee
9. Educational Opportunities & Awards
 - a. 4-H Project Enhancement Program
 - b. Academic Scholarship
 - c. Workman's Scholarship
10. Fundraising Committee
 - a. 2024 Friends of 4-H
 - b. New Idea for fundraising
11. Next meeting date – May 2nd - Green Lake Training Center
12. Adjourn meeting