# Green Lake County 4-H Focus Newsletter



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#### **COUNTY WIDE MEETINGS**

Leader's Association January 4

Via Zoom @ 7PM

# LEADER'S ASSOCIATION MINUTES WILL BE POSTED ON THE GLC 4-H WEBSITE WHEN AVALIABLE



GLC 4-H WEBSITE LINK WISCONSIN 4-H
WEBSITE LINK

**FACEBOOK LINK** 







## Dalton Doers 4-H Club



On Sunday November 12th, the Dalton Doers held their annual Breakfast Fundraiser.

Through the breakfast fundraiser they were able to serve over 100 people and deliver meals to local senior citizens.

## Grand River Workers 4-H Club



The Grand River Workers were able to donate to the food pantry. The food pantry was very grateful for the donation and especially grateful for the gift card donation to be used for butter! She said Christmas is the only time the families receive butter all year!



The Grand River Workers also had a Christmas party and gift exchange at the December Club meeting.

## Wisconsin 4-H Foundation Celebrates the Arts!

The Wisconsin 4-H Foundation's "Celebrate the Arts" contest is back! This is a great opportunity to compete with others and show off your great art work. This visual arts contest is divided into (9) categories:

- 1.Drawing Using Any Medium
- 2. Painting (Acrylic, Watercolor, or Oil)
- 3. Pottery, Clay, or Ceramics
- 4. Photography
- 5.Paper
- 6. Fabric, Yarn, or Fiber
- 7. Any other Media
  - a.Any media or mixed-media artwork that does not fall into any other category (including digital, wood, metalcraft, jewelry, leatherwork, wax, eggshells, taxidermy, etc.)
- 8.4-H Art Non-Photography\*
- 9.4-H Art Photography\*
  - a.Fit one (1) or three (3) subcategories theme of Fair time, includes the 4-H Clover, or taken at a 4-H Event or Activity
- \*4-H Art is defined as anything with a strong and obvious 4-H visuals such as the clover, the motto, or the pledge

A winner in each category will receive a \$100 cash award. There will be a Best of Show award who will receive an additional \$150 cash award. Other art may also receive recognition but will not receive any cash award. The winners will be emailed in March with the winners list along with photos of their entries posted on the Wisconsin 4-H Foundation website. Entries are due at Midnight on Monday, January 15th, 2024 and can be submitted here: <a href="https://forms.gle/gD4XtMMUGAoPdEuX9">https://forms.gle/gD4XtMMUGAoPdEuX9</a>. You must be an enrolled member in the 2023-2024 program year.

More information about the Celebrating the Arts Contest can be found here: <a href="https://4h.extension.wisc.edu/2023/10/30/wisconsin-4-h-foundation-celebrates-the-arts-contest/?">https://4h.extension.wisc.edu/2023/10/30/wisconsin-4-h-foundation-celebrates-the-arts-contest/?</a>

<u>fbclid=lwAR23Tmq7pcdhCbMKFxeFoPlto\_BDe4zMlpH6ggQt8crkfiLO5O6</u> E0UMzkQA



## Virtual Cooking Class

Interested in cooking? Want to do it from your own house? There will be a Green Lake County virtual session that will allow participants to learn how to make Pull-Apart Pizza Bites and the many ways to create a virtual cookbook! This event will take place in early February, so be on the lookout for the sign up!

## Super Saturday

The Green Lake County 4-H Ambassadors are excited to announce Super Saturday! There will be three (3) sessions offered in mid-February to learn about different project areas from adults and other youth. Start a new spark or grow a current one! Check out last year's schedule on the next page to get an idea of what's to expect!

Interested in presenting? We are looking for presenters for the following projects:

- valentine cards
- 4-H experiences
- caramel apples
- crocheting
- wildlife identification
- simple birdhouse
- snowflake hangers

To be a presenter, reach out to Brandon Springer at the Extension Office to pass it along to the Ambassadors running the event. Sign up will be out shortly, on Facebook and email from 4-H Online.

## Super Saturday 2023 Schedule

	<u>Kitchen</u>	Front of Training Room	Back of Training Room	<u>Hallway</u>	Extension Office
Session 1	Dog and Cat Toys	Tie Dye Art on Wood	Flower Potting		
Session 2	No Bake Cookies	Dairy Cow Presentation	Floral Arrangement		Paper Circuits
Session 3	Easy Appetizers	Dairy Cow Presentation	Photography	Rabbit Care &	
Session 4	Electricity	Knot Tying	Duct Tape Projects	It's Game Time!	

## Needle Felting

Interested in learning a new skill? Want to learn about sculpting with felt? This is the opportunity for you to learn about how to sculpt with just a needle and some felt. On January 20 from 10am–12pm, come to the Green Lake Government Center Training Room for the chance to learn different techniques and get the chance to create your own stuffed animal or display piece. There will also be a Cloverbud activity of wet felting that does not involve a needle. Sign up is require with a cost of \$10 to participate for the kits, the Cloverbud project will be provided at no cost. The first 15 members to sign up will receive a \$5 discount thanks to the Green Lake County Leaders Association! The amount owed will be sent to individual families upon signing up as well as in a reminder email for the event.

Payments can be sent to:

#### Green Lake County 571 County Rd A Green Lake, Wisconsin 54941

Sign up here by Jan. 5th: <a href="https://forms.gle/wevVdD7beeCyfyh89">https://forms.gle/wevVdD7beeCyfyh89</a>
Please reach out the Extension Office with any questions!



#### 4-H HAPPENINGS

#### Join a State Arts Team!

Two State 4-H Arts Groups are formed every year to give 4-H youth the opportunity to develop their artistic and leadership skills. They then have the opportunity for real-world applications of these skills at the Summer Academy and Fall Forum. More information can be found here:

https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/state-arts-teams/

**4-H Drama Company** creates a stage performance involving acting, song and dance in the five days leading up to the Summer Academy. Show content is a collaborative effort between company members and their director. Each Drama Company member contributes ideas for the show and works with the group to problem solve issues on the set and in the script.

**4-H Art Team** creates artwork around the theme of the Summer Academy as well as designing and organizing the Summer Academy Art Exhibit, reception and guided exhibit tours. The team members also teach seminars and train to be peer leaders for county and regional events including Fall Forum. The 4-H Art Team is led by a professional artist who teaches team members artistic techniques using a variety of mediums.

The deadline for applications is January 16th and can be done on 4-H Online or at these links:

Drama Company Link: <a href="https://23wi4hdco.4honline.com">https://23wi4hdco.4honline.com</a>.

Art Team Link: <a href="https://23wi4hartteam.4honline.com">https://23wi4hartteam.4honline.com</a>.



## 4-H Meats Judging Contest

What is the 4-H Meats Judging Contest? Have you been to your local meat market or grocery store lately and think you could choose the best cut of meat out of the case? Have you ever watched a live animal contest and thought you could choose what animals would provide the best meat products? This is your opportunity to put those skills to work. This contest tests the knowledge of youth in the placement of carcass and retail cut classes, carcass grading, and retail cut identification. Top senior teams earn the opportunity to compete at national competitions.

**Who can participate?** You must be a currently enrolled WI 4-H member to participate in this contest.

- Junior Age 8-13 as of January 1, 2024. Youth must be in or completed 3rd grade, 8-year-old Cloverbuds cannot participate.
- Senior Age 14-18 as of January 1, 2024. (Sr. team members cannot exceed grade 12, regardless of age)
- Grade 13 Members WI 4-H members that are in the 13th grade are eligible to compete at this state contest as individuals but not as a member of a team.

Even if your county has not participated in the past, round-up some 4-H friends and take advantage of this fun opportunity to show your knowledge of the animal species and industry.

## 4-H Meats Judging Contest



#### More information and registration available at:

https://4h.extension.wisc.edu/opportunities/statewideevents-and-opportunities/meats-judging-contest/

Contest educational resources and study materials are available on the UW-Madison Youth Livestock site: <a href="https://youthanimalsciences.wisc.edu/resources/meat-judging/">https://youthanimalsciences.wisc.edu/resources/meat-judging/</a>

If you have any questions, please contact Jill at jill.jorgensen@wisc.edu/phone at 920-391-4659 or Bernie at borourke2@wisc.edu.

## Sheep Rate of Gain Contest

We are excited to announce that the Sheep Rate of Gain Competition is being brough back for the 2024 Green Lake County Fair! The competition is being sponsored by the Huitema Family, and the weigh in will take place at the Huitema Farm.

The Sheep Rate of Gain Competition is open to all sheep exhibitors! While it is open to all exhibitors, it is optional if you would like to take part in the competition.

All details such as maximum starting weight and date of weigh in have not been finalized at this time. Keep an eye out in the next newsletter for these updates!

Although all details are not finalized, we wanted to make exhibitors aware that this will be an opportunity in 2024.



## **GLC Land Conservation Poster Contest**



Interested in the role the forests play in our ecosystems and our life? Want to tell others why forests important and how we can protect and conserve them? Create a poster and submit it to the Land Conversation office and the Green Lake Government Center (just down the hall from the Extension Office!) For more information check out the website here:

Land Conservation - Green Lake County,
WI (greenlakecountywi.gov)

## Digital Newsletters - Reminder

January and February are the LAST months to receive a paper newsletter in the mail. Starting in March, we will be shifting to an online format. If you require a paper copy of the newsletter, please let the Extension office know so we can add you to our mailing list. This shift to an online format is a decision the office made to better utilize our resources and we appreciate your understanding.



CONTACT THE OFFICE BY FEBRUARY 19 TO BE PUT ON THE MAILING LIST



571 County Raod A
Green Lake WI 54941
Phone: (920) 294-4032
(24 Hour Voicemail)
Fax: 920-294-4176
TTY: 711 Wisconsin Relay
Office Hours: 8:00AM - 4:30PM
Located in the GLC
Government Center, 2nd floor,

West wing

AN EQUAL OPPORTNITY EMPLOYER

# MARCH - APRIL 2024 NEWSLETTER DEADLINE

Have club meeting minutes, 4-H pictures, stories, how your club is giving back to the community, or anything your club/group would like to share with Green Lake County 4-H? Submit them by February 14 at 4:30 p.m. to be included in the March/April 4-H Newsletter! We would love to share what your club/group is up to!

# Wishing you a Happy New Year!

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#### Green Lake County Agriculture / Extension & Fair Committee



Ken Bates, District 5; Nancy Hoffmann, District 1; Nita Krentz, District 15; Don Lenz, District 13;

Nancy Hiestand, District 8; Alternate, Curt Talma, District 3

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