

# “Let the SPARKS Begin!”

## 2024 Five County 4-H Camp Registration

Camp Lakotah, N1875 21<sup>st</sup> Ave., Wautoma

>>>>>Drop off: Sunday, June 9th at 10 a.m. Pick up: Wednesday, June 12th at 10 a.m.<<<<<

**Registration & Payment Due April 15th**



Camper First and Last name	4-H Member Circle One	Address (street, city, zip) we can mail health forms/packing list	Phone	Email	Grade in 2023-24 school year	Which cabin will this camper be assigned? Circle one	T-Shirt Size Circle One
	Yes  No					Boys' Cabin  Girls' Cabin	<u>Youth:</u> small medium large xlarge <u>Adult:</u> small medium large xlarge xxlarge
	Yes  No					Boys' Cabin  Girls' Cabin	<u>Youth:</u> small medium large xlarge <u>Adult:</u> small medium large xlarge xxlarge
	Yes  No					Boys' Cabin  Girls' Cabin	<u>Youth:</u> small medium large xlarge <u>Adult:</u> small medium large xlarge xxlarge
	Yes  No					Boys' Cabin  Girls' Cabin	<u>Youth:</u> small medium large xlarge <u>Adult:</u> small medium large xlarge xxlarge
	Yes  No					Boys' Cabin  Girls' Cabin	<u>Youth:</u> small medium large xlarge <u>Adult:</u> small medium large xlarge xxlarge

*NOTE: Grades 3-6 are automatically placed in the base camp program and Grades 7-8 are automatically placed in outpost camp program*

### CAMPER FEES

Type of Camper	# of Campers	Fee/Camper	
Green Lake County 4-H Members (enrolled prior to Feb. 1, 2024)		X \$50 per camper	=
Non-member		X \$235 per camper	=
Make check payable to Green Lake County 4-H Leaders' Assoc.		<b>Total Payment Due</b>	

**Green Lake County 4-H does not provide transportation to camp.**

>>>Mail this registration form and payment to: Green Lake County Extension Office, 571 Cty Rd A, Green Lake, WI 54941<<<

Any individual needing an accommodation to fully participate in summer camp should contact Brandon Springer at 920-294-4035 or brandon.springer@wisc.edu. If you use TTY, contact Wisconsin TRS at 1-800-947-3529 and place the call to Brandon 920-294-4035. Please allow adequate time for accommodation to be made.