

# Green Lake County 4-H Focus Newsletter



## IN THIS ISSUE

4-H Happenings	
4-H Camp	2-3
Archery	4
Scholarship Opportunity	4
Virtual Foods Program	5
Art Beat	5
Summer Academy	6
Fair Update	7

**HAPPY  
ST. PATRICK'S  
DAY**



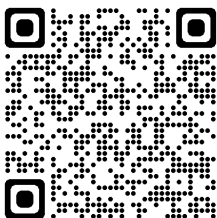
## COUNTY WIDE MEETINGS

<i>Leaders' Association</i>	March 7 @ 7PM
<i>Leaders' Association</i>	April 4 @ 7PM
<i>Livestock Council</i>	April 16 @ 6:30PM

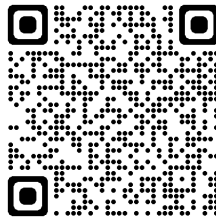
**LEADER'S  
ASSOCIATION  
MINUTES WILL  
BE POSTED ON  
THE GLC 4-H  
WEBSITE WHEN  
AVAILABLE**



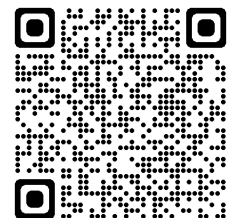
GLC 4-H  
WEBSITE LINK



WISCONSIN 4-H  
WEBSITE LINK



FACEBOOK LINK



## 4-H Camp – Campers



Summer Camp is Right around the Corner!

Summer camp is a great place for you to try new things, make new friends, and most importantly have fun! This year we are excited to “Let the Sparks Begin!” with our theme centering on the Olympics. You will get to participate in all kinds of fun activities from canoeing to service learning to singing around the campfire. Check out last year’s schedule to get an idea ahead of signing up!

Last chance to sign up to be a camp counselor or chaperone! Get the chance to lead youth and have all the fun that goes with camp!

## 4-H Camp – Counselors

Counselors: Want to gain some leadership skills and become the coolest person ever to a group of campers? The best part is you get to continue enjoying all the fun activities that go along with camp! Being a counselor is also the most rewarding experience if you keep coming back and seeing the same youth learn and grow at camp. Counselor’s must attend the counselor training on May 30th at the Adam’s County Extension Office.

The deadline to sign up is due on March 1! Please reach out to the Extension Office with any questions or concerns

Counselor Sign up Here:  
<https://forms.gle/KAATUTthH HBTZ8Cy5>



## 4-H Camp – Chaperones

Chaperones: Interested in adding some volunteering to your summer? Summer camp is a great and rewarding opportunity that thrives on adult-youth relationships and volunteers like you. You get to see youth grow and become leaders all while enjoying the fun of summer camp.

The deadline to sign up is due on March 1! Please reach out to the Extension Office with any questions or concerns.

Chaperone Sign up Here: <https://forms.gle/jKnVaqoUskFLhh9Y9>



**2024**  
**5 COUNTY 4-H CAMP**  
 ADAMS, GREEN LAKE, JUNEAU, MARQUETTE, & WAUSHARA COUNTIES

# ADULT CHAPERONE APPLICATIONS

**Due March 1**  
 ONLINE APPLICATION LINK

**QR Code**

**Dates to get on your calendar:**  
**Camp is: JUNE 9-12**  
 (SUN. TO WED.)  
 AT CAMP LAKOTAH, WAUTOMA

**~Optional~**  
*Camp Counselor Training* May 30, 5-7pm Adams  
*Camper Orientation* June 2, 7-8pm Via Zoom

AN EEO/AA EMPLOYER. UW MADISON DIVISION OF EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX, AND ADA REQUIREMENTS.

UW-MADISON EXTENSION



## Archery Project

The Green Lake County 4-H Archery Project is getting into full swing with some upcoming practice shoots in Green Lake at the Fairgrounds Horse Arena. Check out the Green Lake County Extension website to get ready for the year of archery and to find any updates!  
<https://greenlake.extension.wisc.edu/4-h-youth-development/4-h-archery-project/>



### GREEN LAKE COUNTY 4-H ARCHERY SUMMER CALENDAR

April 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

May 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

June 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

July 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

 = GLC FAIRGROUNDS: 6-7:30

## GLC 4-H Leaders' Association Scholarship

Are you planning on continuing your education after high school? The Green Lake County 4-H Leaders' Association wants to continue to support your education! They are offering \$500 scholarships to two (2) high school seniors or college freshmen to be used at any public or private college, university or technical school. For more information on how to apply, check out the information packet: <https://go.wisc.edu/wlzg28>

The deadline to apply is **March 15th!**

## Virtual Foods Program



Learn about making a virtual recipe book and follow along as I make Pull-Apart Pizza Bites! This is a virtual session that will take place over Zoom! To cook along, check out the ingredients and get them ahead of the zoom. Join along as we learn about the importance of record keeping and how to do it in a fun way that involves food!

If you are interested in signing up, register here: <https://go.wisc.edu/356716>

For any questions, please contact Brandon Springer at [brandon.springer@wisc.edu](mailto:brandon.springer@wisc.edu)

## Art Beat Sign Up

Are you in 3rd-5th grade and interested in art? This is a great state-wide opportunity for youth to attend a one-day event at Upham Woods to learn all about art. This program offers many different styles to learn so it's great for someone who wants to try out some art or a new style but does not know where to start. This is also a great opportunity for long time artists who want to show off their incredible skills with other artists. Everyone who attends gets to meet other artists across the state and learn from them as you learn and take in all the beautiful work that comes from ArtBeat. Sign up on the attached link by March 1st to guarantee a spot! Questions? Contact the Extension Office!

<https://24wi4hartbeat.4honline.com/>



## 4-H Summer Academy



**YOUNG ADULT LEADERS NEEDED FOR WI 4-H SUMMER ACADEMY**

UW-MADISON EXTENSION

**JUNE 24-27**

**UW-Madison Campus**

**OPEN TO AGE 19-25 ADULTS**

- Serve as positive role model for all delegates
- Provide primary support for youth
- Assist State 4-H Staff & Planning Committee
- Lead educational programming with participants

**STIPEND AVAILABLE!**

Apply **Before March 6th** by filling out the application form at <https://go.wisc.edu/f49qlo> or follow QR Code



AN EEO/AA EMPLOYER, UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX, THE AMERICANS WITH DISABILITIES ACT (ADA) AND SECTION 504 OF THE REHABILITATION ACT REQUIREMENTS.

Know anyone who recently graduated from 4-H? Are they looking for an opportunity to get involved again and support the 4-H Program? This is a great opportunity for them to help lead some programming at Summer Academy!

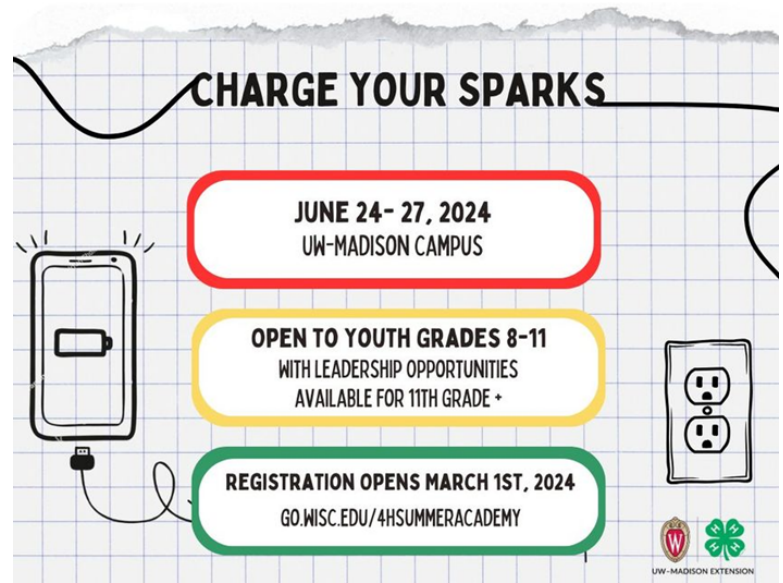


Discover pathways to your future! Sign up to learn about different SPARK areas around STEM, agriculture, service, leadership, arts, trades, and many more. This is a great opportunity to build networks and friendships across the state, stay on UW-Madison campus at Chadbourne Residence Hall, and even see a live performance by fellow 4-Hers in the 4-H Drama Company!

Get more information and sign up (Opens March 1st) here:

<https://go.wisc.edu/4hsummeracademy>

## SAVE THE DATE SUMMER ACADEMY




**CHARGE YOUR SPARKS**

**JUNE 24- 27, 2024**  
UW-MADISON CAMPUS

**OPEN TO YOUTH GRADES 8-11**  
WITH LEADERSHIP OPPORTUNITIES  
AVAILABLE FOR 11TH GRADE +

**REGISTRATION OPENS MARCH 1ST, 2024**  
[GO.WISC.EDU/4HSUMMERACADEMY](https://go.wisc.edu/4hsummeracademy)



# Sheep Rate of Gain Contest

The Sheep Rate of Gain weigh in will be on May 4, 2024. The weigh in will be held from 9AM-Noon. At noon the Huitema's will have a lunch. Following the lunch a show clinic will be held, where door prize opportunities will be available.

The competition has no maximum weight, although the purpose of the contest is not to try and raise the biggest, fattest, heaviest lamb. It is an educational (and fun) contest to learn more about the production side of the sheep project.

This contest is optional to participate in, but open to any sheep exhibitor.

The location for the weigh in is at The Huitema Farm,  
**N1440 Cty Rd A, Markesan, WI 53946.**

If you plan on attending, please register at the following link by **May 1**, to ensure The Huitema's can prepare properly.

<https://forms.gle/fLTq8LS66FjgX7PQ9>

If you have any questions, please contact Dan Huitema at 920-229-2696.





UW-MADISON EXTENSION  
GREEN LAKE COUNTY

571 County Road A  
Green Lake WI 54941  
Phone: (920) 294-4032  
(24 Hour Voicemail)  
Fax: 920-294-4176  
TTY: 711 Wisconsin Relay  
Office Hours: 8:00AM - 4:30PM  
Located in the GLC  
Government Center, 2nd floor,  
West wing

AN EQUAL OPPORTUNITY EMPLOYER



**MAY - JUNE 2024**

## **NEWSLETTER DEADLINE**

Have club meeting minutes, 4-H pictures, stories, how your club is giving back to the community, or anything your club/group would like to share with Green Lake County 4-H? Submit them by April 15 at 4:30 p.m. to be included in the March/April 4-H Newsletter! We would love to share what your club/group is up to!

*Wishing you a happy Spring!*

### **Green Lake County Extension & Fair Office Staff**

**Pat Wagner**

Area 14 Extension Director  
pat.wagner@wisc.edu

**Jenice Mischler**

Human Development & Relationships Educator  
jmischler@wisc.edu

**Brandon Springer**

4-H Program Educator  
brandon.springer@wisc.edu

**Natasha Paris**

Regional Crops Educator  
Marquette, Waushara, Green Lake & Adams Counties  
natasha.paris@wisc.edu

**Stacy Graff**

Fair & Office Coordinator  
stacy.graff@wisc.edu

**Adam Hartfiel**

Regional Livestock Educator  
Green Lake, Adams, and Waushara Counties  
adam.hartfiel@wisc.edu

**Laci Monroe**

FoodWise Nutrition Coordinator  
Marquette, Waushara & Green Lake Counties  
laci.monroe@wisc.edu



### **Green Lake County Agriculture / Extension & Fair Committee**



**Ken Bates**, District 5; **Nancy Hoffmann**, District 1; **Nita Krentz**, District 15; **Don Lenz**, District 13;  
**Nancy Hiestand**, District 8; Alternate, **Curt Talma**, District 3

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities (ADA) requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.



UW-MADISON EXTENSION  
GREEN LAKE COUNTY

