



# GREEN LAKE COUNTY 4-H ARCHERY PROJECT

## BOARD OF DIRECTORS 2023-2024

| <b>Position</b>      | <b>Name</b>  | <b>E-mail</b>            | <b>Term Expires</b> |
|----------------------|--------------|--------------------------|---------------------|
| President            | Matt Austin  | matt.austin415@gmail.com | October 2025        |
| Vice President       | Tom Zuhkle   | skyjockey2002@yahoo.com  | October 2024        |
| Secretary            | Brenda Oft   | brenda_of@yahoo.com      | October 2025        |
| Treasurer            | Andrew Reyes | reyesla_1@hotmail.com    | October 2025        |
| Adult Representative | Lisa Reyes   | reyesla_1@hotmail.com    | October 2024        |
| Youth Representative | Caleb Reyes  |                          | October 2024        |
| Youth Representative | David Oft    |                          | October 2024        |
| Youth Representative | Mason Reyes  |                          | October 2024        |