

Green Lake County 4-H Leaders Association Academic Scholarships



Thank you for showing interest in the Green Lake County 4-H Scholarship program. The Green Lake County 4-H Leaders' Association will be sponsoring two (2) five hundred dollar (\$500) academic scholarships that can be used at any public or private college, university or technical school. Youth can only be selected once for this scholarship.

Eligibility: *Applicants must be a high school senior or college freshman at time of selection and an active member of GLC 4-H for at least 3 years.*

APPLICATION

1. 1 page written essay which addresses the following questions
 - a. A brief (think 1-2 paragraph) review of your 4-H career and some of the 4-H accomplishments for which you are most proud.
 - b. How has 4-H made an impact on your life so far and how you will use the 4-H skills you've learned in the future.
2. 4-H Resume (please see attached sample) - Please keep to no more than 2 pages
3. One letter of recommendation is needed. It should be from past or current 4-H leaders (i.e. general, project, activity leader) BUT CANNOT BE YOUR PARENTS.

E-mail completed application to Brandon Springer at brandon.springer@wisc.edu with subject line "4-H Scholarship – Your last name" or mail completed PDF to

Green Lake County 4-H Leaders' Association

Green Lake County Extension

571 County Road A Green Lake, WI 54941

DEADLINE: March 15th, 2024

If you have any questions about the scholarship application or process please call the extension office at (920) 294-4032

RESUME OUTLINE

NAME
ADDRESS LINE 1
ADDRESS LINE 2
PHONE NUMBER E-MAIL (if applicable)

EDUCATION

School or college name, then year in school (Senior, Freshman, Sophomore, Junior) , Can include GPA

4-H SUMMARY

-4-H club name, years in 4-H (including years as a Cloverbud project member)

CLUB ACTIVITIES AND LEADERSHIP

Summarize all 4-H activities in which you have participated and the number of years you participated. Include and distinguish club leadership activities as well. May include skills acquired through these activities.

PROJECT PARTICIPATION AND AWARDS List all projects in which you are or have been enrolled. Include the number of years you have been or were a member of that project. Include youth leadership roles and awards received. May include skills acquired through these activities.

COUNTY ACTIVITIES AND LEADERSHIP Summarize all 4-H county activities in which you have participated and the number of years you participated. Include and distinguish county leadership activities as well. May include skills acquired through these activities.

STATE PARTICIPATION AND LEADERSHIP Summarize all state 4-H activities in which you have participated and the number of years you participated. Include and distinguish state leadership activities as well. May include skills acquired through these activities.

NON 4-H INVOLVEMENT In this section, include school activities, work experience, special activities, etc. and the number of years you participated.

EXAMPLE

Chris Clover
123 Main St.
Green Lake, WI 54941
920-294-4032 cclover@gmail.com

EDUCATION

Green Lake High School

Graduate, May 2023
GPA 3.0

Marquette University, Milwaukee, WI
Biomedical Engineering, to start in fall 2023

4-H SUMMARY

Busy Bees 4-H Club, Green Lake, WI 2014- Present

- Club Activities
 - Adopt-A-Highway Clean-up Chair 2019,2022
 - Club Fair Booth - 2020-2022
 - committee leader - 2022
 - Christmas Cards for Nursing Home Residents - 2018-2020
 - Club Float
 - lead designer 2021-2022
- Club Leadership
 - Club President - 2022
 - Club Vice President - 2021
 - Club Reporter 2018
- Project Participation and Awards
 - Electricity, 8 years • Youth leader, 2 years
 - Merit award – 2013, 2016
 - Mechanical Sciences, 8 years
 - Poultry, 4 years
 - Grand Champion Market Roasters
 - 5 & 10 year project award
- County Activities and Leadership
 - Green Lake County Ambassadors 2019- Current
 - President - 2021
 - Cloverbud Day Planning Committee - 2019, 2022
 - Planned and led multiple sessions during Cloverbud Days
 - Performed outreach during the County fair through a dog toy service project.
 - Led electricity course as youth leader at Super Saturday in 2022
 - Green Lake County 4-H Livestock Committee
 - Youth Representative 2020
 - 4-H Camp
 - Camp Counselor - 2018-2019, 2021-2022
 - responsible for campers of multiple age groups

- assisted in implementing new safety protocols while at camp.
 - State Activities and Leadership
 - Wisconsin 4-H Leadership Council - 2020-2022
 - served on Fall Forum and By-laws Committees
 - WI State 4-H Conference - attendee 2015
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**NON 4-H
INVOLVEMENT**

Clover Farms - Farmhand 2018-Current
- milked and helped care for over 200 head of dairy
Green Lake High School Basketball Team, 4 years; captain 2022
Green Lake High School Baseball Team, 4 years
Key Club, member 4 years; president 2018
FFA - Secretary 2022
St. John's Youth Group, 4 years



GREEN LAKE COUNTY 4-H REFERENCE FORM



This form should be completed by a 4-H Leader not related to applicant.

Name of 4-H Member: _____

As part of the process for selecting youth for Green Lake County 4-H Scholarship, the selection committee is seeking recommendation and information for each candidate. Please provide us your input regarding the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Name of Reference: _____

Title: _____

Signature: _____

Date: _____

Phone#: _____

THIS FORM IS TO BE RETURNED TO THE ADDRESS BELOW BY MARCH 15, 2024

Green Lake County 4-H Leaders' Association

Green Lake County Extension
571 County Road A
Green Lake, WI 54941

THANK YOU!