

Green Lake County 4-H Focus Newsletter



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BE THANKFUL
BE GRATEFUL
BE BLESSED

COUNTY WIDE MEETINGS

Leader's Assoc. Banquet	Nov 2
Horse Club Meeting	Nov 20

Wisconsin 4-H POP-UP STORE

Custom Wisconsin 4-H apparel and more!

Design 1

Design 2

Design 3

Designed by Madison & Sierra Stienfest, Columet County

How to order:

- Visit Store Website
- Choose item, color AND Design
 - All clothing items come in a variety of colors and designs. You will be able to choose the color and design when you order. To view colors and designs, click on the product.
- Add all of your items to your cart
- Check out when you are done.
- You will be billed and charged for shipping costs. Items will be shipped on approximately 3 weeks after closing of store

Open Oct 1st - Nov 6th

Order Today!
<https://go.wisc.edu/x94yby>

- t-shirts
- sweatshirts
- jackets
- tie-dye tee
- long sleeve tee
- zip-ups
- sweatpants
- crewneck
- pullover
- waterbottles
- notebooks/folders
- cinch pack
- tumbler
- socks
- decals
- cap

GLC 4-H WEBSITE LINK



*LINKS ARE
EMBEDDED IN
EACH TITLE*

FACEBOOK LINK



4-H LEADER'S ASSOCIATION

• OCTOBER 5, 2023 MEETING, 7:00 PM, GLC GOV. CENTER TRAINING ROOM

GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES ,Thursday, October 5, 2023-7:00 PM, Training Room GLC Gov. Center

President Heather Herbst called the meeting to order. Members present were...Kim Drews, Tammy Goettl, Jacky Berndt, Pat Krueger, Emily Strahota, Elizabeth Kutzleb, Linda Ebert-Swanke, Dan Huitema, Donna Petit, Kathy Ninneman, BethHowman-combs, Christie Galow, Deidre Sauer, Daniele Hitz, Sophia Kutzleb, and Brandon Springer, UW Extension.

Treasurer's report—filed for audit

Secretary's report—Motion to approve. M-Linda, S-Donna. Motion carried.

Correspondence—none

Ambassadors:Next meeting is Sunday, Oct. 22 at 12:30 PM at Berlin Lanes (before Youth Awards)

Archery Project: No update

Dog Project: Sold cream puffs at Harvest Fest...went well

Horse Council: Next meeting TBA

Livestock Council: Next meeting is Tuesday, Oct. 17 at 6:30 PM in the GLC Training Room, Will be serving pork sandwiches, Seeking feedback from members regarding Fair

Educator Updates (Brandon Springer): 4-H Online is now live. Re-enrollment deadline is November 1 for existing members. New members have until March 1. Club Visits—some got pushed back to November AFR/Charters—will reach out to those that still need corrections. Statewide Programs—Fall Forum deadline closes Oct. 6.

Educational Opportunities & Awards:

4-H Project Enhancement Program—all youth paid. Scholarship/Key Award and Educational Experiences—Scholarships are being pushed out until Jan. 1. Educational trips/Key Awards due Oct. 13. Interviews Oct. 19.

Fundraising Committee:

2023 Friends of 4-H—Brandon will mail out thank you cards & list of businesses. Tammy will contact the paper for the thank you ad. Charter Application Due November 1, must be completed online.

Julia Lenz: Scholarship extension—Motion made to extend Julia Lenz's scholarship until Fall 2025. M—Emily, S—Jacky. Motion carried.

4-H Youth Awards Program

Sunday, Oct. 22 at Berlin Bowling Lanes starting at 1:00 PM. Donna will make contact. Leaders will pay for 1 game and shoes. Send personal invitations.

4-H Leaders' Banquet

Thursday, Nov. 2 at Green Lake American Legion Hall. Dinner at 6:30 PM. Door prizes/decorations—Jacky/Country Clovers. Set-up/Clean-up—Jacky, Emily, Kim, anyone else. Registration—Kathy & Brandon or Stacy. Meal—Donna checked with Crossroads. Crossroads catering—\$15/ plate. Motion made for members/leaders to pay \$7.00 and non-members to pay \$15.00 for the meal. M—Beth, S—Pat. Motion carried. Menu—chicken, beef tips, mashed potatoes, gravy, cole slaw, green bean casserole, buns, milk, coffee (same as last year). Motion made for 2 ½ sheets of cake. M—Emily, S—Beth. Motion carried. Beverages—Heather & Lisa/Grand River Workers. Last year 6 (2 liter) lemonade (40 people).

Water can be filled in a pitcher using faucet. Legion has an ice machine behind the bar for us to use. Dessert—2 (½) sheet cakes, already purchased. Emily will touch base with Pete Badtke to present Farm Bureau. Key Award winners attend Banquet. Discussion to have youth that won scholarships attend for next year 2024.

Bylaws

1st reading of Policy and Bylaws

Memorial Fund

Motion made to move \$25.00 to the Memorial Fund in memory of Adeline Abel. M—Emily, S—Kim. Motion carried.

Zoom Meetings

Discussion continuing Zoom meetings for the months of December–February. Motion made to hold meetings via in-person at 6:30 PM year around and only Zoom in case of inclement weather. M—Kim, S—Dan. Motion carried. Motion made to rescind original motion. M—Kim, S—Brenda. Motion carried. Motion made to table Zoom meetings/times until the next meeting. M—Kim, S—Brenda. Motion carried.

Next meeting date – December 7, 2023 at 6:30 PM at GLC Training Room

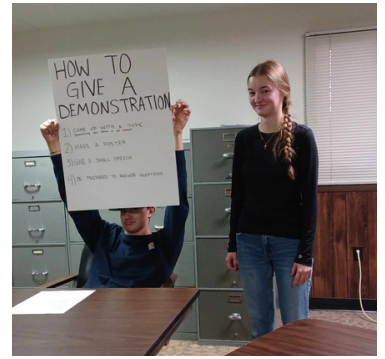
Motion to adjourn the meeting. M—Elizabeth, S—Kim. Motion carried.

Respectfully submitted,
Tammy M Goettl
Secretary



Country Clovers 4-H Club

At the October Meeting the Country Clovers were visited by the 4-H Educator, Brandon Springer, for an introduction. Officer elections were held, and a demonstration was given by Katelyn Konrad. The Country Clovers are also donating centerpieces for the upcoming Leader's Banquet.



KATELYN'S DEMONSTRATION



CLUB OFFICERS



DONATED CENTERPIECES



4-H EDUCATOR,
BRANDON SPRINGER

Green Lake Clovers 4-H Club



The Green Lake Clovers took time out of their meeting to do a fun activity, pumpkin carving. Take a look at all the carved creations made by these youth!

Grand River Workers

October was filled with activities for the Grand River Workers. Members picked up sticks at the Manchester Cemetary for a community service. Also, during the October club meeting they had a Spooky "Monster" Game, along with a Mummy Team Activity.



Dalton Doers 4-H Club Pancake Breakfast Fundraiser



When

November 12
10 A.M. to 1 P.M.

Where

W6368 Pine St,
Dalton, WI 53926

Cost

\$10.00 adult
\$5.00 ages 10-5
Free ages 4-under



All You Can Eat:

Pancakes, Eggs, Bacon, Sausage
Toast, Fruit, Pastries and Drinks



For more information on the
breakfast please contact any
Dalton Doers member.



Sunrisers 4-H Club



Sunrisers 4-H members enjoyed attending the corn maze at Petals and Plows.

Digital Newsletters

In an effort to use our resources most effectively we are opting towards digital newsletters.

Paper copies will still be an option by request. If you would still like to receive paper copies, please contact the office by calling (920) 294-4032 or emailing stacy.graff@wisc.edu.

This will not go into effect until the March/April Newsletter to ensure everyone who would still like to receive a copy in the mail has adequate time to contact the office.

**CONTACT THE OFFICE BY
FEBRUARY 19 TO BE PUT
ON THE MAILING LIST**



Cedar Crest Ice Cream Contest

ENTRIES DUE NOV 15

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up again for the "Cedar Crest Ice Cream 4-H Flavor Creation Contest" for Wisconsin 4-H Clubs. Clubs are invited to submit an idea for a new ice cream flavor and come up with an interesting flavor name.

Five finalists will be selected, with the grand prize winner receiving a \$500 award for their club. The five finalists will receive a Cedar Crest Ice Cream for their 4-H Club.

The deadline to enter is November 15, 2023, with winners announced early in 2024.



CEDAR CREST LINK

WI 4-H HORSE LEADERSHIP CONFERENCE AND STATE MEETINGS

NOVEMBER 11 - 12, 2023
UW RIVER FALLS

REGISTRATION DUE NOV 3



Extension
UNIVERSITY OF WISCONSIN-MADISON



The Wisconsin Horse Leadership Conference is open to 4-H volunteers and 4-H members 7th grade and older.

It is required that all youth have a guardian or chaperone for this experience.

The cost of the Conference is \$75 / person. This cost includes meals.

The registration deadline is November 3, 2023.

More information and a tentative schedule can be found at:
<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/state-4-h-horse-leaders-conference/>



4-H OPPORTUNITIES



In this experience, attendees spend a week in the Washington D.C. area learning the importance of civic and social responsibilities relating to the development of better citizens and leaders. In addition to attending workshops on democracy, participants will go on various tours to memorials commemorating our nation's leaders and are able to see citizenship in action.

The dates for the 2024 Citizenship Washington Focus have not been announced, but it will be one week in late June ranging Saturday to Saturday. Participants must be in 10th-12th grade to apply (min. age of 15), and the cost of the trip is approximately \$1750.

More information can be found at: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/citizenship-washington-focus/>



**2024 AMERICAN SPIRIT EXPERIENCE**

June 14-23 | June 21-30 | July 5-14

For youth in grades 8-10.
Register through
4-H Online October
1-November 15, 2023.



REGISTRATION DUE NOV 15

The American Spirit Experience is a great opportunity to develop knowledge of America's heritage, citizenship and leadership. It is also a chance to meet new people, develop leadership and public speaking skills, and travel the east coast. It is a chance for youth to build awareness of the many steps that were taken to gain US independence and freedom by visiting historical sites in Philadelphia, New York, Boston, and more.

Participants must be a 4-H youth in grades 8-10. The trip cost is approximately \$1900.

The dates of the American Spirit Experience for 2024 are listed in the graphic above. Note the different dates that are available. If you would like to attend, make sure to register by November 15, 2023.

More information can be found at:
<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/american-spirit-east/>



Officer Training

Are you a newly elected officer, and unsure how to best serve your role? A great training opportunity is available to Green Lake County 4-H. If you are interested, take a look at the graphic below for more detailed information.

4-H Club Officer Training

Open to all 4-H club officers in Adams, Columbia, Green Lake, Marquette, and Sauk Counties

Learn more about your role and take home helpful information to improve your clubs throughout the new 4-H year!

.....
INSPIRED TO LEAD
CALLED TO SERVE



HEAD



HEART



HANDS



HEALTH

Register by November 9th at:



<https://forms.gle/3JZQtH8RU3b7TixCA>



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Saturday
December 9th, 2023

9:00a - 12:30p - lunch provided

Upham Woods
Outdoor Learning Center
WI Dells

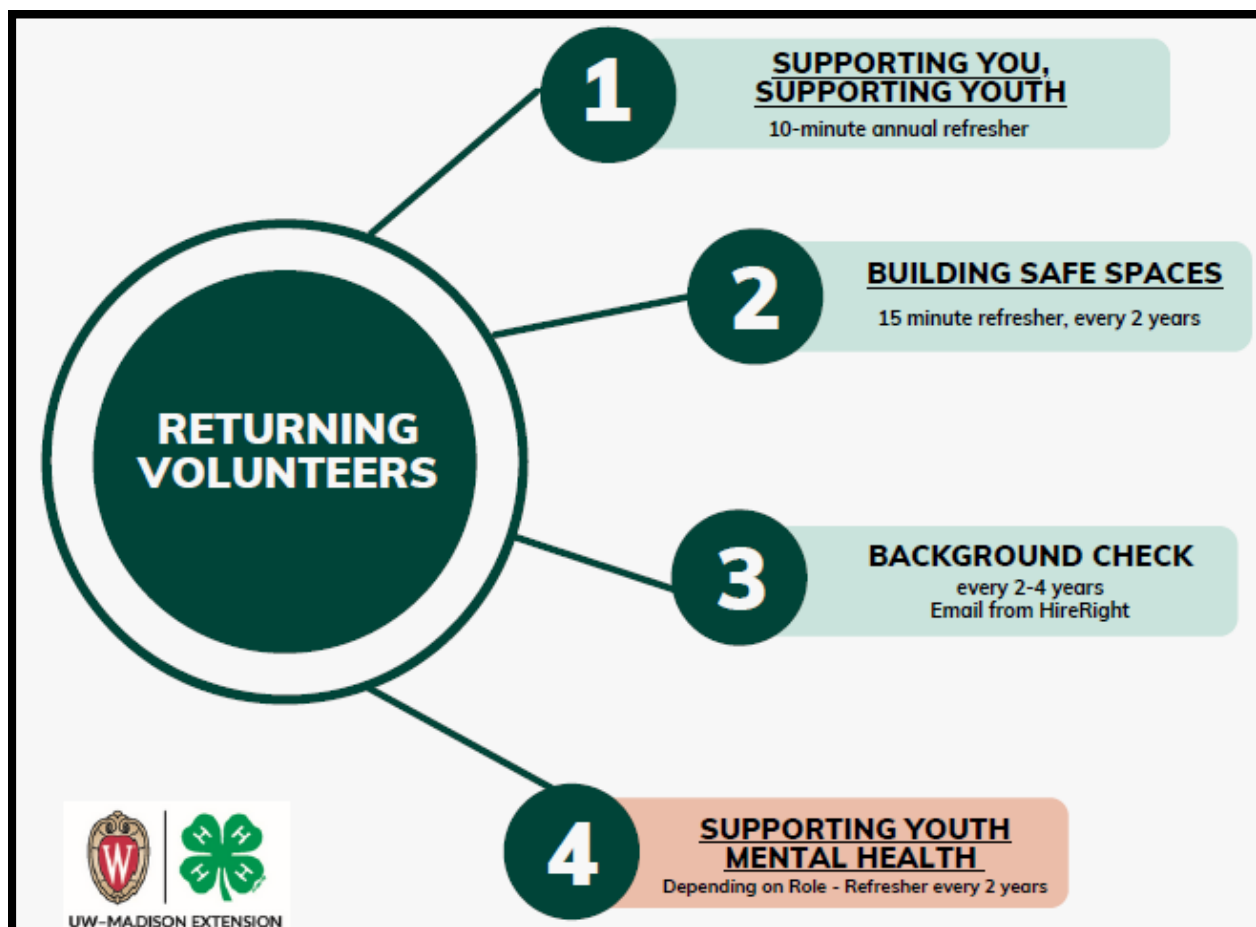
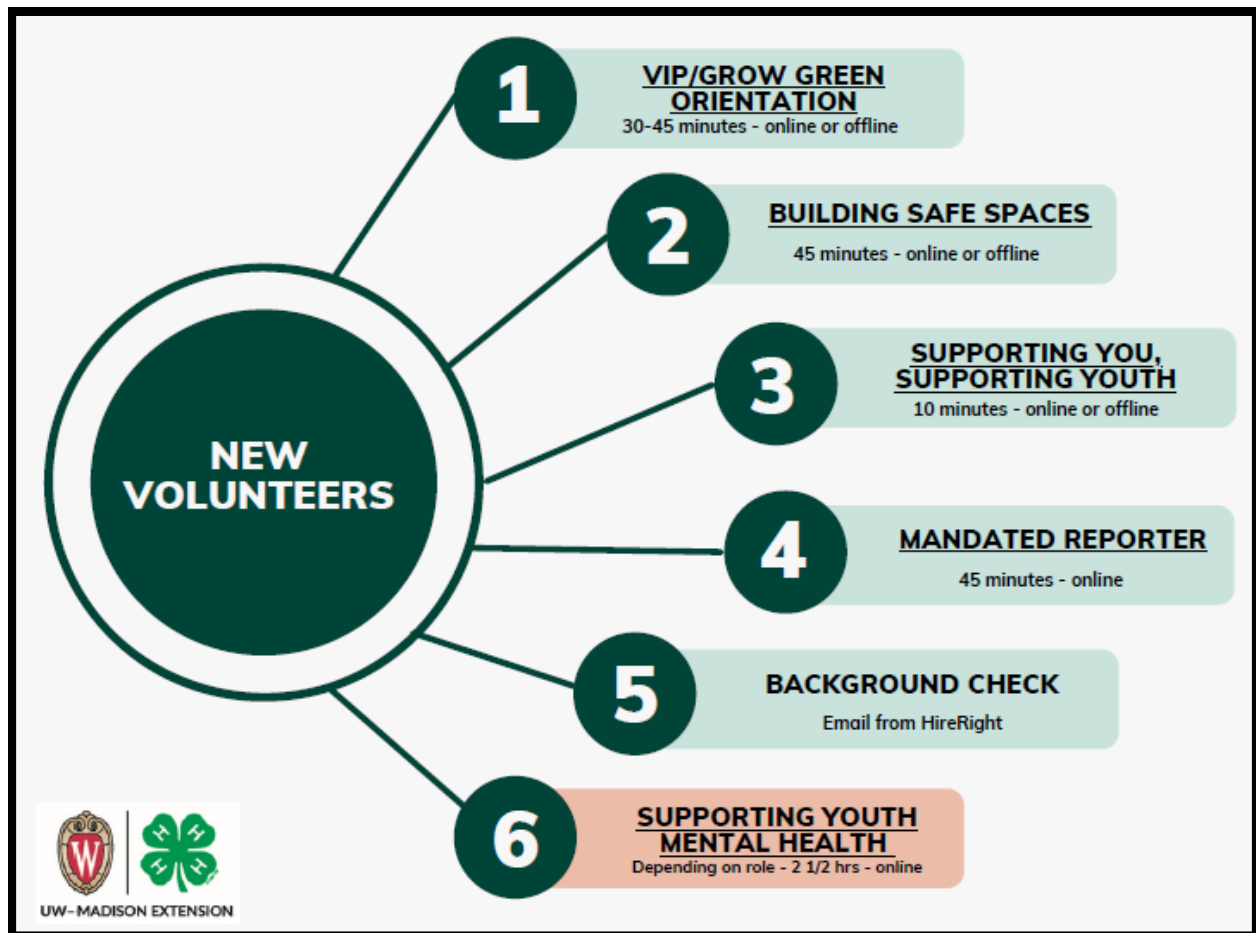


4-H enrollment for returning members is due November 1st. To receive pertinent information for the 2023-2024 4-H year, make sure to re-enroll!

Congratulations to all Award Recipients!



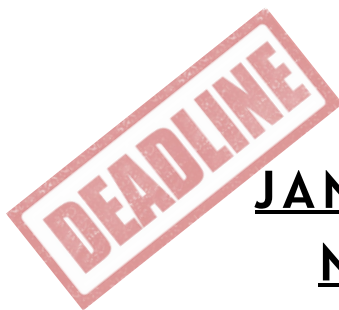
VOLUNTEER ENROLLMENT



If any questions arise, please contact the office.



UW-MADISON EXTENSION
GREEN LAKE COUNTY



JANUARY - FEBRUARY 2024 NEWSLETTER DEADLINE

Have club meeting minutes, 4-H pictures, stories, how your club is giving back to the community, or anything your club/group would like to share with Green Lake County 4-H? Submit them by December 13 at 4:30 p.m. to be included in the January/February 4-H Newsletter! We would love to share what your club/group is up to!

571 County Road A
Green Lake WI 54941
Phone: (920) 294-4032
(24 Hour Voicemail)
Fax: 920-294-4176
TTY: 711 Wisconsin Relay
Office Hours: 8:00AM - 4:30PM
Located in the GLC Government
Center, 2nd floor, West wing

AN EQUAL OPPORTUNITY EMPLOYER

Wishing you a Happy Holiday Season!

Green Lake County Extension & Fair Office Staff

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Green Lake County Agriculture / Extension & Fair Committee



Ken Bates, District 5; Nancy Hoffmann, District 1; Nita Krentz, District 15; Don Lenz, District 13;
Nancy Hiestand, District 8; Alternate, Curt Talma, District 3

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