

Green Lake County

4-H Focus Newsletter



September/October 2023

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Green Lake County 4-H Website:

glc4h.org

State 4-H Website:

<https://4h.extension.wisc.edu/>

4-H Animal Science Events:

<https://fyi.extension.wisc.edu/wi4haganimalscience/>

Wisconsin State Fair Website:

www.wistatefair/fair/

Green Lake County 4-H

Facebook



2023-2024 4-H Year Enrollment

All returning members, new members and volunteers will need to complete their enrollment electronically through 4-H Online. Members are encouraged to complete their enrollment by November 1st. New members may enroll at anytime during the 4-H year, which runs October 1st- September 31st, and receive most 4-H member benefits. Youth must be enrolled no later than March 1st in order to exhibit as a 4-H member at the current year Green Lake County Fair. All projects must be chosen by March 1st of the current program year. Current members and leaders, must re-enroll no later than November 1st to continue to be on the mailing list to receive newsletters and 4-H e-mails. To re-enroll visit <https://wi.4honline.com> beginning September 1.



County-wide 4-H Meetings

September

- 7 - 4-H Leaders' Association Meeting at 7:00 pm; Training Room, GLC Gov Center
- 11 - 4-H Horse Club Meeting at 6:30 pm; Brooklyn Town Hall, Green Lake

October

- 6 - 4-H Leaders' Association Meeting at 7:00 pm; Training Room, GLC Gov Center
- 17 - Livestock Council Meeting at 6:30 pm; Training Room, GLC Gov Center
- 22 - Youth Awards Ceremony at 1:00 pm; Berlin Lanes

4-H LEADERS' ASSOCIATION

• July 6, 2023 Meeting, 7:00 pm, The Annex at Walker's (W908 Cty Hwy K, Ripon) •



Green Lake County Leaders
Association Meeting
Thursday, September 7, 2023--7:00
P.M.

Training Room. GLC Gov. Center
President Heather Herbst called the
meeting to order. Members present
were...Kim Drews, Tammy Goettl, Jacky
Berndt, Pat Krueger, Jordan Galow, Lisa
Reyes, Emily Strahota, Elizabeth Kutzleb, Linda Ebert-
Swanke, Dan Huitema, Donna Petit, Deidre Sauer, So-
phia Kutzleb, Bonnie Gneiser and Brandon Springer, UW
Extension.

Treasurer's report--motion made to table reports until
next month M--Kim, S--Emily. Motion carried.

Secretary's report--Motion to approve. M--Linda, S--
Donna. Motion carried.

Correspondence--Thank you notes from the following:
Lily Miller, Luna Miller, Avery Kramer, Audra Kramer, Ru-
by Hibicki, Annabella Krentz, Grace Retzlaff, Julia Lenz
and Benji Boeck. Also a thank you for our donation to
Maker Spacer event

Ambassadors: Next meeting is Sunday, Sept. 24 at 6:00
PM in the GLC Training Room.

Archery Project: No update

Dog Project: Selling cream puffs at Harvest Fest in
Green Lake on Sept. 24

Horse Council: Next meeting is Monday, Sept. 11 at
6:30 PM at Brooklyn Town Hall

Livestock Council: Next meeting is Tuesday, Oct. 17 at
6:30 PM in the GLC Training Room

Educator Updates (Brandon Springer)

- 4-H Online is now [live](#). Re-enrollment deadline is No-
vember 1 for existing members. New members have until
March 1.
- AFR update--Brandon is still reviewing. He'll be
reaching out to Club Leaders with corrections.
- Schedule meeting with clubs--Brandon will be joining
Clubs at their meetings in either September or October
- Statewide Programs--Fall Forum is Nov. 4 & 5.

Educational Opportunities & Awards:

- 4-H Project Enhancement Program--19 youth
applied, most youth were paid
- Record Book--Sept. 8 deadline extended. Bran-
don will let Club Leaders know when they're due.
- Scholarship/Key Award and Educational Experi-
ences--Scholarships/Key Award are being pushed
out until Jan. 1. Educational trips open October 1.

Fundraising Committee:

- 2023 Friends of 4-H--Brandon will bring cards and
business names to the next meeting so thank yous can
be written. Motion made to spend up to \$700.00 for a
'thank you' ad in the paper. Tammy will contact the paper
(Billboard). M--Donna, S--Linda. Motion carried.
- Slushy--went well. Discussion about the final numbers
and profit, needs correction. Motion made to donate
\$200.00 to Beaming, Inc. for use of the cooler trailer. M--

Dan, S--Kim. Motion carried.

- Scholarship Basket--location wasn't the best until
moved to the center of the Exhibition Building. Went well.

Green Lake County Focus on the Farm

- [Sign-up Genius](#) to volunteer, wear your Club
shirt if you plan on helping
- Motion made to donate \$200.00 to Focus on the
Farm. M--Donna, S--Jordan. Motion carried.

Close Bingo checking account

- Motion made to leave open and move \$50.00
monthly to money market account. M--Emily, S--
Donna. Motion carried.

Charter Application

- Due November 1, must be completed online

4-H Youth Awards Program

- Tentative date is Sunday, Oct. 22 at Berlin Bowl-
ing Lanes. Donna will make contact. Last year we
started at 1:00 PM.

4-H Leaders' Banquet

- Thursday, Nov. 2 at Green Lake American Le-
gion Hall.
- Door prizes/decorations--Jacky
- Water--Lisa/Heather
- Food--Donna (check with Crossroads)--last year
\$15.00/plate
- Clean-up--Everyone

National 4-H Week Promotion Ideas

- Clubs are encouraged to send pictures/captions
to the newspaper to promote

Budget Committee

- Budget was presented. Motion made to approve
2023-2024 budget as presented. M--Emily, S--Jordan.
Motion carried.

Elections

- Vice President (2 year term)--Motion made to nomi-
nate Kim. M--Linda, S--Emily. Motion carried. Motion
made to close nominations and cast anonymous ballots.
M--Tammy, S--Emily. Motion carried
- Secretary (2 year term)--Motion made to nominate
Linda. M--Kim, S--Donna. Motion carried. Motion made to
close nominations and cast anonymous ballots. M--
Tammy, S--Emily. Motion carried.
- 2 Northern Reps (2 year term)--Motion made to nomi-
nate Pat and Deidre. M--Donna, S--Kim. Motion carried.
Motion made to close nominations and cast anonymous
ballots. M--Emily, S--Tammy. Motion carried.
- 2 Youth Reps (1 year term)--Motion made to nomi-
nate Elizabeth and Ashlyn Sauer. M--Jordan, S--Donna.
Motion carried. Motion made to close nominations and
cast anonymous ballots. M--Donna, S--Jordan. Motion
carried.

Next meeting date -- October 5, 2023 at 7:00 PM at
GLC Training Room

Motion to adjourn the meeting. M--Elizabeth, S--
Jordan. Motion carried.

Respectfully submitted, Tammy M Goettl--Secretary

4-H Club News and 4-H Opportunity

Green Lake Clovers Open House

The Green Lake Clovers attended the Green Lake Public School's Open House to reach out to potential new members. The club made a poster board that showed some pictures from all of the fun activities that they did last year. They also handed out some cool 4-H materials and had a special guest appearance from Chris Clover to help show off what 4-H is all about.



Picture above shows club members Ella and Noah with their club leader and grandma Kathy with all their promotional items at the Open House.



2023 4-H Arts Camp - *Save the Date!*

Save the dates of Nov. 18-19 for this popular Wisconsin 4-H program at Upham Woods (Wisconsin Dells). Registration will be available September in 4HOnline.

Are you a middle schooler looking for an opportunity to explore the arts through 4-H? If so, you don't want to miss Wisconsin 4-H Arts Camp! This state level experience offers one place for youth grades 6-8 to learn about topics like music, drama, visual arts, photography, communications, and more!

You'll rotate through the different arts tracks each day, participate in various group activities throughout, and close with a ceremony for parents and families, celebrating the results of your Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Madison, Division of Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. You'll learn lots of creative ideas to take home to share with your family, friends, and community.

4-H CLUB CHARTERS DUE—NOVEMBER 1

A 4-H charter indicates the club or group is organized in accordance with the objectives of the 4-H program. It authorizes the club or group to use the 4-H emblem for educational purposes in accordance with laws and regulations established by Congress and the U.S. Department of Agriculture. The purpose of the 4-H Charter is education, communication, and accountability.

4-H clubs and groups must renew their charter annually through completion of the Charter Application Process. **Charter Applications are to be completed online by November 1st.**

The Charter Application can be completed online at <https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>

Charter Applications should be completed by the entire Club/Group, but submitted by the Club Leader/Group President.

The following 4-H Clubs and Groups must complete the 4-H Charter Application to continue to be a recognized 4-H Club or Group:

- ⇒ **Archery Project**
- ⇒ **Dog Project**
- ⇒ **Horse Club**
- ⇒ **Leaders Association**
- ⇒ **Livestock Council**
- ⇒ **Country Clovers**
- ⇒ **Dalton Doers**
- ⇒ **Fox River Patriots**
- ⇒ **Grand River Workers**
- ⇒ **Prairie View Rockets**
- ⇒ **Roy Creek Ramblers**
- ⇒ **Seneca**
- ⇒ **Sunrisers**



4-H OPPORTUNITIES

Fall Forum

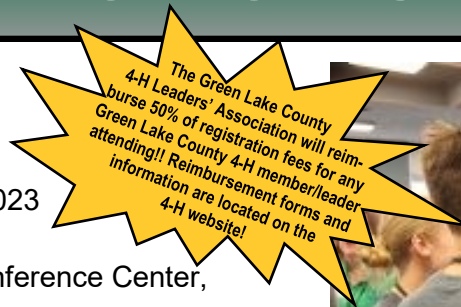
When? November 4-5, 2023

Where? Green Lake Conference Center,
Green Lake, WI!!!

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; promote to youth and adult leaders in your county! Our hope is that 4-H youth and adult leaders will come together to connect, collaborate, celebrate, and continue building excitement and energy for a new year of 4-H learning.

This year's event will include:

- An inspiring keynote address
- Opportunities to participate in dozens of youth- and adult-led workshops on Saturday
- Choose your own adventure interactive activities on Friday night



- Introductions to Wisconsin Leadership Council Candidates
- Updates from the Wisconsin Leadership Council and Wisconsin 4-H Program Leadership
- And so much more! You won't want to miss it!

Registration will be opening in September in 4HOnline. Check out their website for complete information <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/fall-forum/>

Green Lake County 4-H Scholarship and Key Award Application is LIVE and Due Oct. 13!

Interested in going on a trip this year? The Green Lake County 4-H Leaders Association is offering scholarships to help you pay for some of expenses to your trips! These trips include:

- **American Spirit**
 - Learn about America's heritage, citizenship and leadership while meeting fellow 4-Hers as you travel the East Coast.
- **Citizen Washington Focus (CWF)**
 - Spend a week in Washington DC learning about civic and social responsibilities relating to developing better leaders and citizens.
- **National 4-H Conference**
 - Meet 4-H Youth and Adults from across the nation to work towards strengthening and expanding the 4-H Program at Local, State and National levels.

- **Summer Academy (previously Wisconsin Youth Conference)**
 - Discover pathways to your future! This program at UW - Madison allows you to learn about higher education, speak to professionals, and explore various career tracks all while Wisconsin 4-Hers.

More information about these trips and other state-wide opportunities can be found here:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/>

This is also the time to apply for the **4-H Key Award**. This award is the highest level of achievement by a 4-H member in the State of Wisconsin. Member must have shown growth and strong involvement throughout participation in 4-H in club, county, and community activities.

To apply, fill out the application and returned or post-marked by Oct. 13th, 2023 to the address below:

**Green Lake County 4-H Leaders' Association-
Educational Experiences Scholarship**
Green Lake County Extension
571 County Road A
Green Lake, WI 54941



GREEN LAKE COUNTY 4-H SCHOLARSHIP AND KEY AWARD APPLICATION



American Spirit Experience – Travels East (June 14-23, June 21-30, July 5-14, 2024)

The American Spirit Experience is a wonderful opportunity to develop knowledge of America's heritage, citizenship, and leadership. It is also a great opportunity to meet new people, develop leadership and public speaking skills, and travel the east coast. Wisconsin youth will learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston, and more. *Participation as a delegate is open to all 4-H youth in 8th-10th grades. (The trip cost is approximately \$1900 with up to two (2) \$800 scholarships available from the GLC 4-H Leaders' Association)*

More information: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/american-spirit-east/>

Pre-Registration in 4-H Online 2.0 is open starting October 1-November 15, 2023

Citizenship Washington Focus – Washington, D.C. (1 Week Late July, 2024)

In this experience young people spend a week in the Washington D.C area learning the importance of civic and social responsibilities relating to the development of better citizens and leaders. In addition to attending workshops on democracy, participants will visit memorials commemorating our nation's leaders and representing our victories and defeats on the battlefield, venture through the Smithsonian Museum, chat with our nation's leaders, and see citizenship in action. *Participants must be in 10th – 12th grade to apply (minimum age 15 during the experience). (The trip costs about \$1750 with one (1) \$800 scholarship available from the GLC 4-H Leaders' Association)*

More Information: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/citizenship-washington-focus/>

WI 4-H Registration in 4HOnline December 1, 2023 – December 31, 2023

National 4-H Conference – Washington, D.C. (April 19-24, 2024)

National 4-H Conference annually brings 4-H youth and adults from around the nation to work towards strengthening and expanding the 4-H Youth Development program at the local, state, and national levels. National 4-H Conference is the U.S. Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. *Applicants must be in 10th - 12th grade at time of selection. Minimum age 15 and maximum age is 18 as of January 1st. (The trip costs about \$1,500 with \$800 scholarship available from the GLC 4-H Leaders' Association)*

More information: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/national-4-h-conference/>

WI 4-H Application opens in October

Summer Academy (previously Wisconsin Youth Conference, June 24-27, 2024)

Join us on the UW-Madison Campus for the new Summer Academy. Dates for 2024 have not yet been announced. This new Positive Youth Development program will help you discover pathways to your future. Signup to learn what it takes to have a career, or a hobby in several SPARK areas including agriculture, STEM, service, leadership, arts, trades, and many more. There will be fun opportunities to build networks and friendships with folks from all over the state of WI. *Participants must be in 7th- 10th grade to apply. (This trip costs \$450 dollars with a scholarship amount to be determined by the GLC 4-H Leaders' Association)*

Wisconsin 4-H Key Award

The highest level of award that can be achieved by a 4-H member in the State of Wisconsin, it is an achievement only a few can be proud to receive. The Key Award is presented to 4-H members that have shown growth and strong involvement throughout their participation in 4-H. They also need to show participation in club, county and community activities. *Applicants must be in 10th - 13th grade at time of selection and a member of GLC 4-H for a minimum of three years. There are up to two (2) awards available each year.*



GREEN LAKE COUNTY 4-H SCHOLARSHIP AND KEY AWARD APPLICATION



PLEASE COMPLETE THE FOLLOWING INFORMATION TO THE BEST OF YOUR ABILITY, BUT
DO NOT ADD PAGES. REMEMBER, THE INTERVIEW WILL ALLOW CANDIDATES TO GO MORE INTO DEPTH.

Number in order of preference (only those you qualify for).

- ☐ Citizenship Washington Focus
☐ American Spirit Experience
☐ National 4-H Conference
☐ Summer Academy
☐ Wisconsin 4-H Key Award

GENERAL INFORMATION:

Name _____ Age as of January 1 _____ Birthday ____ / ____ / ____
 Address _____ City, State _____ Zip: _____
 Phone # _____ Club _____
 E-Mail Address _____ Grade _____ Years in 4-H _____

4-H OFFICES HELD – List up to five club or other 4-H organizational offices you have held.

<u>Office Title</u>	<u>4-H Club or Organization</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

4-H COMMITTEES – List up to five club or other 4-H committees on which you have served and your role.

<u>Committee Name</u>	<u>Club or Other 4-H Organization</u>	<u>Your Role (member, chair, etc.?)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

4-H PROJECTS – List up to five 4-H projects you have taken and the number of years in each.

<u>Project Name</u>	<u># of years</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

4-H COMMUNITY SERVICE – List up to five 4-H community service projects in which you took an active role in your club or other 4-H organization.

<u>Community Service Project Title</u>	<u>What did you do? (Examples: I picked up trash 5 times; I donated mittens)</u>	<u>Club, Other 4-H Organization (list name)</u>

What are some of the 4-H accomplishments for which you are most proud?

What have you personally gained from being a member of the Green Lake County 4-H program and how will this lead to your future success?

Member's Signature

Parent's Signature

APPLICATIONS DUE, OR POSTMARKED, BY OCTOBER 13, 2023
INTERVIEWS DATE WILL BE ANNOUNCED

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Green Lake County Scholarship and Key Award Application



GREEN LAKE COUNTY 4-H REFERENCE FORM



This form should be completed by a 4-H Leader not related to applicant.

Name of 4-H Member: _____

As part of the process for selecting youth for Green Lake County 4-H Scholarship and Key Award, the selection committee is seeking recommendation and information for each candidate. Please provide us your input regarding the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Name of Reference: _____

Title: _____

Signature: _____

Date: _____

Phone#: _____

**THIS FORM IS TO BE RETURNED IN A SEALED ENVELOPE
TO THE ADDRESS BELOW BY OCTOBER 13, 2023**

Green Lake County 4-H Leaders' Association-Educational Experiences Scholarship

Green Lake County Extension
571 County Road A
Green Lake, WI 54941

THANK YOU!

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

NATIONAL 4-H WEEK—OCTOBER 1-7

National 4-H Week is October 1-7 and is a wonderful way to promote your passion for 4-H!

National 4-H Week is a great opportunity for 4-H clubs and projects to share their passion for 4-H with others, recruit new members, and also thank those in the community that have helped support the 4-H program!

National 4-H Week Toolkit- Opportunity4All

Take advantage of the National 4-H Week Toolkit released by National 4-H Council to help celebrate and highlight the 4-H youth in your club and the opportunities 4-H has to offer! This toolkit is designed to help you leverage National 4-H Week on social media, in your community and beyond!

Youth leaders and volunteers can check out the toolkit to promote 4-H in your community at <https://4-h.org/professionals/marketing-resources/4-h-week-toolkit/>



4-H Ambassador Program

In order to support the promotion of 4-H in Green Lake County, we have the Green Lake County 4-H Ambassadors. Please contact Brenda Oft or Brandon Springer regarding joining.

Social Media Challenge

Break out your 4-H shirts and cameras and take part in our social media challenge! Take a photo of someone in their 4-H shirt, or have someone take a photo of you in your 4-H shirt, and with parent/guardian permission share it on social media any time during National 4-H Week!



Make sure to tag Green Lake County 4-H, #WI4HMovement and #National4HWeek2022

This years theme is: I Love 4-H!



Other ways to celebrate National 4-H Week

- Wear your 4-H shirt to school
- Ask a newspaper reporter to attend a meeting or club special event
- Take cookies or other treats to local businesses and supporters sharing your 4-H story
- Visit a nursing home
- Set up a table at your school or library
- Pass out invitations to your friends for the next club meeting or special event
- Organize a presentation to 3rd and 4th graders at your school
- Create a display at a store front or library to promote 4-H
- Encourage your friends to attend a 4-H club meeting to learn more about what 4-H is
- Plan a special 4-H workshop or event and invite youth who are not currently members to attend

*****Host a county-wide community service project*****

Congratulations Graduates!



Name: Jordan Mace
Years in 4-H: 11
4-H Club: Grand River Worker
Projects: Dairy, Beef, Swine, Woodworking, Crops, Baking, and other projects
Club and County Office: President, Vice President and Reporter
Favorite Fair Memory: Being able to show the same cow for 11 years, having woodworking projects selected for state fair for 5 years, winning Champion Beef, Champion Swine, and Reserve Champion Dairy Supreme
Plans after Graduation: I am currently working for Dalton Lumber and plan on getting my CDL license in the near future.



Name: Madeline Treder
Years in 4-H: 12
4-H Club: Fox River Patriots
Projects: Photography, Baking, Cultural Arts, Woodworking, Poultry
Club and County Office: Reporter
Favorite Fair Memory: Showing my chickens for the first time.
Favorite 4-H Memory: Doing fun club activities like going to corn maze and getting lost.
Advice for Younger 4-H Members: Enjoy your time because it is a great experience.
Plans after Graduation: I plan to study radiology at Moraine Park.



Name: Gabby Huitema
Years in 4-H: 10
4-H Club: Prairie View Rockets
Projects: Sheep, swine, poultry, produce
Club and County Office: Club Secretary, Vice president, and President
Favorite 4-H Memory: It was always fun getting to get out with the 4-H club. We would often grill out, have pot lucks, and even go bowling on occasion. Getting to watch the younger members in my club find their confidence over the years has been extremely rewarding as well.
Advice for Younger 4-H Members: Don't be afraid to ask questions! The easiest way to gain knowledge and grow through your project is by asking! Older members might seem scary, but we want to help you grow and succeed. Set a goal, put it in motion, and work hard.
Plans after Graduation: I currently attend UW-River Falls where I am majoring in Animal Science-Meat Animal on the Pre-Veterinary Medicine track. I'm striving to become a large animal veterinarian!



Name: Alex Schraven
Years in 4-H: 10
4-H Club: Sunrisers
Projects: Rabbits, Art, Photography, Fairy Garden Woods, Foods Review, Small Animals
Advice: If you love doing something, keep doing it, even if you're not very good at it because someday all of your hard work will pay off.
Plans after Graduation: I am currently planning to study Vet Tech at Fox valley Technical College, then spend my partnership in Colorado.



Congratulations Graduates!



Name: Isabelle Badtke
Years in 4-H: 13
4-H Club: Country Clovers
Projects: Dairy, Swine, Sheep, Photography, Cultural Arts, Clothing, Woodworking, Foods
Club and County Office: Treasurer, Secretary, Sergeant of Arms, Sunshine Girl
Favorite 4-H Memory: My favorite memory in 4-H is when I was Junior Fairest of The Fair. This was something I never thought I would do since it is out of my comfort zone. I'm really glad I did it though because it was something I had never experienced.

Advice for Younger 4-H Members: Remember fair time is not about the ribbons or money you receive. It's about having fun and making new friends.

Plans after Graduation: I plan on attending Fox Valley Technical College for a degree in Agribusiness Dairy Technician, but unsure what I want to do after my degree.



Name: Grace Retzlaff
Years in 4-H: 11
4-H Club: Sunrisers
Projects: Swine project, clothing project, quilting project, archery
Club and County Office: Club Treasurer
Favorite Fair Memory: When my quilts went to state fair multiple years in a row.
Favorite 4-H Memory: I enjoyed participating in community service activities, such as roadside cleanup and salvation army bell ringing.
Advice for Younger 4-H Members: Stay with it whether you like to do a few things, or multiple things. It is what you make it.
Plans after Graduation: My plan is to go to UW - La Crosse for Mathematics.



Name: Austin Huitema
Years in 4-H: 8
4-H Club: Prairie View Rockets
Projects: Pigs, Sheep, Steer, Model Farm Display
Club and County Office: Secretary, Vice President, President
Favorite Fair Memory: Winning grand champion market lamb.
Favorite 4-H Memory: Being president of a club and being able to mentor younger members.

Advice for Younger 4-H Members: One goal failing doesn't mean the others can't be completed.

Plans after Graduation: I plan to attend WyoTech in Laramie, Wyoming for Advanced Diesel Mechanics



Name: Alexa Fleegal
Years in 4-H: 14
4-H Club: Sunrisers
Projects: Dairy, sheep, swine, rabbits, foods and nutrition, photography, knitting and crocheting, cultural arts, woodworking, houseplants, clothing, vegetables, home environment
Club and County Office: Club Reporter, Secretary, President, Leaders Association Rep.
Favorite 4-H Memory: My favorite 4-H memory is spending time at the fair with friends and showing livestock with my sisters.

Advice for Younger 4-H Members: My favorite 4-H memory is spending time at the fair with friends and showing livestock with my sisters.

Plans after Graduation: I am attending UW- La Crosse with a major in Biology.



4-H OPPORTUNITIES



IT'S PAPER CLOVER TIME!

OCTOBER 5—16, 2022



Tractor Supply Co. Paper Clover Campaign October 5-16

TSC has worked with 4-H for the past several years by coordinating a paper clover campaign held in the spring and fall of each year. Proceeds from the sale of paper clovers at each Wisconsin TSC store go to the Wisconsin 4-H Foundation to be used for leadership programming.

This year the Wisconsin 4-H Foundation is actively encouraging clubs and 4-H members to work with TSC stores in their area to do an in-store promotion during the fall 2023 campaign scheduled for October 4 through October 15.

NEW THIS YEAR- ONLINE REGISTRATION IS REQUIRED TO PARTICIPATE. To sign up to participate in a paper clover campaign at your local TSC, visit

<https://www.signupgenius.com/go/10C0E45ADA72BA5FACE9-fall1#/>

The Wisconsin 4-H Foundation will provide an incentive to any 4-H club or individual 4-H member who does an in-store promotion at a Wisconsin TSC store during the Fall 2023 Paper Clover Campaign. A \$50 TSC gift card will be given to any club who completes an in-store promotion and a \$25 TSC gift card will be given to any 4-H member who completes an in-store promotion during the Fall 2023 Paper Clover Campaign.

Any Wisconsin 4-H club, group or 4-H member may coordinate an in-store promotion at a TSC during the Fall 2023 Paper Clover Campaign. Past promotions included project displays, animal exhibits, radio live-remotes (with a local radio station), 4-H members serving as baggers, kids activities like face painting, etc. Before planning a promotion we **REQUIRE** that the club, group or member reach out to the Store Manager to determine what would work best.

Additional guidelines include:

1. Any Wisconsin 4-H club or individual member may reserve a promotion date.
2. Promotion reservations are available for each Saturday or Sunday of the Paper Clover Campaign (October 8, 9, 15 and 16). The timing of the promotion is determined by the Store Manager.
3. Only one club or individual may do an in-store promotion at any store at one time. Time slots are filled on a first-come, first-served basis.
4. To reserve a date, go to the Wisconsin 4-H Foundation website and click on Tractor Supply under Events/Activities. Fill out the reservation form (all fields are required).
5. When you have confirmed your date, the club or individual **MUST** get Store Manager permission to do the promotion. The TSC Store Manager will provide information about what is allowed, timing, promotion location, etc.

When the promotion is completed, submit a photo of the activity and the Wisconsin 4-H Foundation will send the gift card to the address provided on the reservation form. For More Information Contact the Wisconsin 4-H Foundation at 608.262.1597 or joanne@wis4hfoundation.org

4-H OPPORTUNITIES

Club Booth & Barn Decoration Reimbursement Sponsored by GLC 4-H Leaders' Association— due October 1

The 4-H Leaders' Association will reimburse 4-H Clubs for decorating expenses incurred at the GLC Fair related to club booth and barn decorations. Clubs can receive \$50 for barn decorations and \$25 for club booths to help offset cost of materials. 4-H Clubs must complete and submit the "4-H Club Fair Booth and Barn Decorations Reimbursement Form" located on the Leaders' Association section on the 4-H website. Separate reimbursement forms must be submitted for club booths and barn decorations.



Cedar Crest Ice Cream Contest— Entries due November 15

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Creation Contest" for Wisconsin 4-H clubs. Clubs are eligible to submit their idea for a new ice cream flavor, along with a flavor description and interesting flavor name.

A panel of ice cream experts chosen by Cedar Crest judges the entries. Five club finalists are selected, with one flavor awarded top honors and \$500. All 5 finalists will also receive an ice cream party for their 4-H club. The submission deadline is November 15, 2023, with winners announced in early 2024. More information and the entry form are available at <https://cedarcresticecream.com/4H-Flavor-Contest/>

Green Lake County Focus on the Farm Fall Festival *hosted by* Trillium Hill Farm Inc.



The 2023 festival is scheduled to be held on Oct. 1st from 10am to 2pm at Trillium Hill located N8273 county Road F, Berlin.

Is your 4-H club interested in volunteering for this great event that promotes agriculture in our county? Volunteers are needed before, during, and after this event in a variety of ways including: ticket sales, cooks, food servers, table bussers, and more! Sign-up online to volunteer for a specific task and time slot at:

https://www.signupgenius.com/go/10C0F4EAEAC28A3FFC70-20231?fbclid=IwAR3tiJiMVyxMfZf9wyELE86Pb_sKm6Gn3J2s8XBTMu93RDAzbpuQW0ZGQgw#/



Make sure to wear your 4-H apparel! This is a great way to give back to your community!

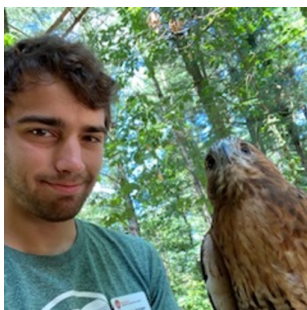
New Extension Staff!

Green Lake County Extension Staff

Green Lake County just hired a ton of new faces that you can meet at the Green Lake Government Building Extension Office. The new staff wants to say hi, so here are some introductions:

Brandon Springer, 4-H Program Educator

Hi everyone, I am Brandon Springer, and I am the new 4-H Program Educator for Green Lake County. I am excited to be returning to the 4-H world after being a youth member in Jefferson County and later Dodge County. I look forward to planning some awesome programs for Green Lake, especially summer camp. I previously worked at Upham Woods and helped provide 4-H Summer Camp programming! I recently graduated from UW – Madison with a Bachelor of Science in Political Science and Education Studies. I believe in lifelong learning, so I am excited to continue my learning as I help youth in Green Lake County have fun and educational programs. I want to follow the 4-H way and build on the amazing Green Lake County community, so please reach out so I can get to know you!



Jenice Mischler, Human Development and Relationships Educator

My favorite part of my work-life has been spent creating partnerships in my present (GL Co Extension HDR) and past positions (MPTC Careers & HSED/GED Instructor, UWO Assoc/Hiring Mgr (Financial Literacy), FDL-Montello Coord Services Team Lead Facilitator/Counselor/Mental Health Navigator). I have a Master of Science in Professional Counseling, Bachelor of Science in Psyc, and Certificates: HR, AODA. I love the water, snow, birds, flowers, and cats. I take every opportunity to get outdoors with family and friends and enjoy monitoring weather conditions/charts. I enjoy delivering education based on local needs, providing the tools Wisconsinites need to thrive as well-rounded, capable individuals and families. I support families to care for each other in ways that foster growth and understanding. Our HDR programs promote aging-friendly environments, coach effective parents, empower families to become more financially aware, and help families to thrive.



Stacy Graff, Fair and Office Coordinator

Hello, my name is Stacy Graff and I am the new Fair and Office Coordinator for Green Lake County. I am a recent graduate from the University of Wisconsin – River Falls where I majored in Animal Science and minored in Ag Business. I am originally from Markesan and I am an alumni of Green Lake County 4-H, and exhibited at the Green Lake County Fair from 3rd grade to 13th grade. I enjoy being on the lake, working with animals, and spending time with family and friends. I am very excited to be able to work with the bright youth of 4-H. I have enjoyed this role in the small amount of time I have been in it and am excited for the year ahead.



Contact Us:

The Green Lake County Staff are super excited to be joining the Extension Team. Please feel free to contact us or stop by our office!

We are located at 571 Co Rd A, Green Lake, WI 54941

Office Hours typically ranging M-F 8AM-4:30PM

Email or call us at:

- Brandon Springer: brandon.springer@wisc.edu or 920-294-4035
- Stacy Graff: segraff2@wisc.edu or 920-294-4032
- Jenice Mischler: jemischler@wisc.edu or 920-294-4040



UW-MADISON EXTENSION



THANK YOU TO OUR 2023 FRIENDS OF GLC 4-H



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Thank you for your support to help young people learn by doing, develop skills they need for 4-H and beyond, and support their participating in hands on learning experiences!



visit www.glc4h.org to learn more!



Extension

UNIVERSITY OF WISCONSIN-MADISON
GREEN LAKE COUNTY

571 County Road A
Green Lake, WI 54941
Phone: 920-294-4032
(24-Hour Voicemail)
Fax: 920-294-4176
TTY: 711 Wisconsin Relay
Office Hours: 8:00 a.m.-4:30 p.m.
Located in the Green Lake County Government
Center building, 2nd floor, west wing.
Website: greenlake.extension.wisc.edu

AN EQUAL OPPORTUNITY EMPLOYER

November/December 2023 Newsletter Deadline



Have club meeting minutes, 4-H pictures, stories, how your club is giving back to the community, or anything your club/group would like to share with Green Lake County 4-H? Submit them by October 13 at 4:30 p.m. to be included in the November/December 4-H Newsletter! We would love to share what your club/group is up to!

Green Lake County Extension & Fair Office Staff

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Stacy Graff

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Green Lake County Agriculture/Extension Education & Fair Committee

Ken Bates, District 5; Nancy Hiestand, District 8; Nita Krenz, District 15;



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