



GREEN LAKE COUNTY 4-H SCHOLARSHIP AND KEY AWARD APPLICATION



American Spirit Experience – Travels East (June 14-23, June 21-30, July 5-14, 2024)

The American Spirit Experience is a wonderful opportunity to develop knowledge of America's heritage, citizenship, and leadership. It is also a great opportunity to meet new people, develop leadership and public speaking skills, and travel the east coast. Wisconsin youth will learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston, and more. *Participation as a delegate is open to all 4-H youth in 8th-10th grades. (The trip cost is approximately \$1900 with up to two (2) \$800 scholarships available from the GLC 4-H Leaders' Association)* More information: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/american-spirit-east/>

Pre-Registration in 4-H Online 2.0 is open starting October 1-November 15, 2023

Citizenship Washington Focus – Washington, D.C. (1 Week Late July, 2024)

In this experience young people spend a week in the Washington D.C area learning the importance of civic and social responsibilities relating to the development of better citizens and leaders. In addition to attending workshops on democracy, participants will visit memorials commemorating our nation's leaders and representing our victories and defeats on the battlefield, venture through the Smithsonian Museum, chat with our nation's leaders, and see citizenship in action. *Participants must be in 10th – 12th grade to apply (minimum age 15 during the experience). (The trip costs about \$1750 with one (1) \$800 scholarship available from the GLC 4-H Leaders' Association)*

More Information: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/citizenship-washington-focus/>

WI 4-H Registration in 4HOnline December 1, 2023 – December 31, 2023

National 4-H Conference – Washington, D.C. (April 19-24, 2024)

National 4-H Conference annually brings 4-H youth and adults from around the nation to work towards strengthening and expanding the 4-H Youth Development program at the local, state, and national levels. National 4-H Conference is the U.S. Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. *Applicants must be in 10th - 12th grade at time of selection. Minimum age 15 and maximum age is 18 as of January 1st. (The trip costs about \$1,500 with \$800 scholarship available from the GLC 4-H Leaders' Association)*

More information: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/national-4-h-conference/>

WI 4-H Application opens in October

Summer Academy (previously Wisconsin Youth Conference, June 24-27, 2024)

Join us on the UW-Madison Campus for the new Summer Academy. Dates for 2024 have not yet been announced. This new Positive Youth Development program will help you discover pathways to your future. Signup to learn what it takes to have a career, or a hobby in several SPARK areas including agriculture, STEM, service, leadership, arts, trades, and many more. There will be fun opportunities to build networks and friendships with folks from all over the state of WI. *Participants must be in 7th- 10th grade to apply. (This trip costs \$450 dollars with a scholarship amount to be determined by the GLC 4-H Leaders' Association)*

Wisconsin 4-H Key Award

The highest level of award that can be achieved by a 4-H member in the State of Wisconsin, it is an achievement only a few can be proud to receive. The Key Award is presented to 4-H members that have shown growth and strong involvement throughout their participation in 4-H. They also need to show participation in club, county and community activities. *Applicants must be in 10th - 13th grade at time of selection and a member of GLC 4-H for a minimum of three years. There are up to two (2) awards available each year.*



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PLEASE COMPLETE THE FOLLOWING INFORMATION TO THE BEST OF YOUR ABILITY, BUT
DO NOT ADD PAGES. REMEMBER, THE INTERVIEW WILL ALLOW CANDIDATES TO GO MORE INTO DEPTH.

Number in order of preference (only those you qualify for).

- _____ Citizenship Washington Focus
- _____ American Spirit Experience
- _____ National 4-H Conference
- _____ Summer Academy
- _____ Wisconsin 4-H Key Award

GENERAL INFORMATION:

Name _____ Age as of January 1 _____ Birthday ____ / ____ / ____
Address _____ City, State _____ Zip: _____
Phone # _____ Club _____
E-Mail Address _____ Grade _____ Years in 4-H _____

4-H OFFICES HELD – List up to five club or other 4-H organizational offices you have held.

<u>Office Title</u>	<u>4-H Club or Organization</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

4-H COMMITTEES – List up to five club or other 4-H committees on which you have served and your role.

<u>Committee Name</u>	<u>Club or Other 4-H Organization</u>	<u>Your Role (member, chair, etc.?)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

4-H PROJECTS – List up to five 4-H projects you have taken and the number of years in each.

<u>Project Name</u>	<u># of years</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

4-H COMMUNITY SERVICE – List up to five 4-H community service projects in which you took an active role in your club or other 4-H organization.

Community Service Project Title	What did you do? (Examples: I picked up trash 5 times; I donated mittens)	Club, Other 4-H Organization (list name)

What are some of the 4-H accomplishments for which you are most proud?

What have you personally gained from being a member of the Green Lake County 4-H program and how will this lead to your future success?

Member's Signature

Parent's Signature

APPLICATIONS DUE, OR POSTMARKED, BY OCTOBER 13, 2023
INTERVIEWS DATE WILL BE ANNOUNCED

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

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GREEN LAKE COUNTY 4-H REFERENCE FORM



This form should be completed by a 4-H Leader not related to applicant.

Name of 4-H Member: _____

As part of the process for selecting youth for Green Lake County 4-H Scholarship and Key Award, the selection committee is seeking recommendation and information for each candidate. Please provide us your input regarding the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Name of Reference: _____

Title: _____

Signature: _____

Date: _____

Phone#: _____

**THIS FORM IS TO BE RETURNED IN A SEALED ENVELOPE
TO THE ADDRESS BELOW BY OCTOBER 13, 2023**

Green Lake County 4-H Leaders' Association-Educational Experiences Scholarship

Green Lake County Extension
571 County Road A
Green Lake, WI 54941

THANK YOU!