

Green Lake County 4-H Leaders' Association Meeting Agenda

Thursday, September 7, 2023 • 7:00 p.m.
Training Room, GLC Gov. Center

1. Pledges
2. Call to Order
3. Treasurers' Report
4. Secretary's Report
5. Correspondence
6. Reports:
 - a. **Ambassadors**
 - i. Next meeting: Sunday, September 10 @ 3:00 pm, Town of Kingston Senior Center
 - b. **Archery Project**
 - i.
 - c. **Dog Project**
 - i.
 - d. **Horse Club**
 - i. Next meeting: Monday, September 11 @6:30pm, Brooklyn Town Hall
 - e. **Livestock Council**
 - i. Next meeting: October 17 @ 6:30 pm, Location TBD
7. Educator Updates
 - a. 4-H Enrollment is Live
 - b. AFR Updates
 - c. Schedule Meeting with Clubs
 - d. Statewide Programs
8. Educational Opportunities & Awards
 - a. 4-H Project Enhancement Program
 - b. Record Books - due September 8, 2023
 - c. Scholarship and Educational Experiences
9. Fundraising Committee
 - a. 2023 Friends of 4-H
 - i. Thank you cards
 - ii. Advertise
 - b. Slushy
 - i. Recap on event
 - c. Scholarship Baskets
 - i. Recap on event
10. Green Lake County Focus on the Farm donation

11. Close Bingo checking account
12. Charter Application - due November 1st.
13. 4-H Youth Awards program - October 22nd, Location - ?
14. 4-H Leader's Banquet - November 2nd, Location - ?
15. National 4-H Week Promotion Ideas
16. Budget Approval
17. Elections
 - a. Vice President, 3 year term
 - b. Secretary, 2 year term
 - c. 2- Northern District Representatives, 2 year term
 - d. 2- Youth Representatives, 1 year term
18. Monthly meeting date
19. Next meeting date – October 12, 2023 @ 7:00 pm, Training Room, GLC Gov. Center
20. Adjourn meeting