# GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES Thursday, May 4, 2023--7:00 P.M. Town of Green Lake Hall

President Heather Herbst called the meeting to order. Members present were...Brenda Oft, Kim Drews, Tammy Goettl, Jacky Berndt, Pat Krueger, Lisa Reyes, Emily Strahota, David Oft, Linda Ebert-Swanke, Dan Huitema, Donna Petit, Beth Howman-Combs, Tom Zuhlke and Pat Wagner.

- Secretary's report--Motion to approve. M--Emily, S--David. Motion carried.
- Treasurer's report--unable to file for audit, errors in April report
- Correspondence—Thank you from David Oft for scholarship to space camp.

#### Ambassadors:

- Super Saturday–29 youth signed up. Goal to hold yearly with sessions taught by leaders.
- Doing fair shirt again
- Hope to bring back the chicken chase at the Fair

#### **Archery Project:**

- Summer shoots are May 21, June 4, 11, 25, July 9, 16, 23 from 6:00-7:30 PM at Fairgrounds
- Questions can be directed to Doug Petraszak at traszdj82@gmail.com

#### **Dog Project:**

• Practice Days are May 7, 21, June 4, 11, 25, July 2, 9, 16, 23, 30

#### **Horse Council:**

- Next meeting is Sunday, June 11 at 3:00 PM at the Fairgrounds.
- Had a local blacksmith come to talk with members

#### **Livestock Council:**

Next meeting is Tuesday, June 20 at 6:30 PM at the MAC in Manchester

## **Educator Updates-Pat Wagner**

- Posting for UW-Extension Educator position in June. Unlikely to have someone in place before Fair. Call Kathy but remember she is not the Educator
- Camp update–28 signed up (4 adult chaperones, 1 youth chaperone)

#### **Educational Opportunities & Awards Committee:**

- 4-H Project Enhancement Program–Application form will come out mid June to allow youth to yet apply this Fair season.
- 4-H Leaders' Association Scholarship—\$500.00 each to Jenna Konrad & Julia Lenz. Emily will present to Jenna, Tammy will present to Julia and Linda will present to Savanna. Savanna \$1000.00.
- 4-H Camp- June 11-14, 2023 at Camp Lakota, Wautoma, for Grades 3-8.
   Discussion about getting a bus. Motion made to not get a bus for camp. M—Donna, S—Emily. Motion carried.
- Record Book–Due to Extension office September 8, 2023

#### **Fundraising Committee:**

- 2023 Friends of 4-H mailing

  —Brenda & Tammy will communicate with Kathy.
   Tammy will forward the cover letter and pamphlet to Kathy.
- Slushy machine at Fair–Vendor contract Wed-Sun (pick up Monday), Hours
   Thurs-Sat (11 AM-9 PM) & Sun (1-4), discussion regarding tents–Motion made to
   go with Fond du Lac Tent & Awning at \$425.00 for 15x20 (includes set-up) M–
   Brenda, S–Pat. Motion carried.
  - Thursday 11 AM 2 PM-Grand River Workers
  - Thursday 2 5 PM—Country Clovers
  - Thursday 5 8 PM–Roy Creek Ramblers
  - Friday 11 AM 2 PM–Prairie View Rockets
  - Friday 2 5 PM-Dalton Doers
  - Friday 5 8 PM-???
  - Saturday 11 AM 2 PM-Sunrisers
  - Saturday 2 5 PM-Seneca
  - Saturday 5 8 PM–Fox River Patriots
  - Sunday 1- 4 PM-Green Lake Clovers
- Scholarship Basket–Motion made for Clubs to provide 1 basket valued at \$60.00 or 2 baskets valued at \$30.00 each. M–Kim, S–Jacky. Motion carried. Motion made to keep the same times from 2022. M–Jacky, S–Brenda. Motion carried.
  - Thursday 10 AM 2 PM–Grand River Workers
  - Thursday 2 PM 6 PM–Sunrisers
  - o Thursday 6 PM 8:30 PM & Friday 10 AM 11:30 AM-Dalton Doers
  - Friday 11:30 AM 3:30 PM–Fox River Patriots
  - Friday 3:30 PM 7:30 PM-Roy Creek Ramblers
  - Friday 7:30 PM 8:30 PM & Saturday 10 AM 1 PM—Country Clovers
  - Saturday 1PM 5 PM–Prairie View Rockets
  - Saturday 5 PM 9 PM-Seneca (tickets sales will close at 8:30 PM)

# 4-H Promotion at Green Lake Town Square Summer Market:

 Motion made not to participate in the Green Lake Town Square Summer Market on July 7. M–Brenda, S–Linda. Motion carried.

## June Dairy Month Promotion, sponsored by Farm Bureau & Dairy Promoters

• Theme is Red, White & Mooo. Watch for information.

# 2023 Summer Academy Maker Space Scholarship

 Motion made to support a scholarship in the amount of \$150.00. M–Brenda, S– Linda. Motion carried.

# **Budget Committee**

Will meet on June 1 at 6:00 PM

# Close Bingo checking account & move funds to money market

Motion made to keep the account active. M–Kim, S–Brenda. Motion carried.

### State Fair-2022 Judges' Favorite selected exhibits

Discussion how to transport exhibits. Jody Mace offered.

Next meeting date – June 1, 2023 at 7:00 PM at Town of Green Lake Hall

Motion to adjourn the meeting. M–Donna, S–David. Motion carried.

Respectfully submitted, Tammy M Goettl Secretary