

# Green Lake County Fair

August 3 - 6, 2023



Green Lake County Fair Office  
571 County Road A (Office Extension)  
570 South Street (Fairgrounds)  
Green Lake, WI 54941  
920-294-4032  
Kathy.Ninneman@wisc.edu

Premium List:  
Rules & Regulations  
Entries open June 1---July 1  
All entries must be made online:  
[greenlake.extension.wisc.edu/fair](https://greenlake.extension.wisc.edu/fair)  
No late entries will be accepted

# GREEN LAKE COUNTY FAIR

Exhibition Building Hours:  
8:00 a.m. to 10:00 p.m. daily  
Animal Barns close at 10:00 p.m.

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**Front Cover designed by Jenna Konrad,**  
*2023 Green Lake County Fairest of the Fair*

### Green Lake County Ag/Extension Education & Fair Committee

Ken Bates, Chairperson  
Nita Krenz, Vice Chairperson  
Nancy Hoffmann  
Don Lenz  
Nancy Hiestand  
Curt Talma, alternate



### Green Lake County Fair Staff/Extension

Kathy Ninneman, Fair & Office Coordinator  
Natasha Paris, Regional Crops Educator  
Pat Wagner, Area Extension Director



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
GREEN LAKE COUNTY

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# HOW TO ENTER IN THE FAIR



The Green Lake County Fair online entries will be open June 1 through July 1 at 11:59 p.m. To enter online, please follow the steps below:

1. Access Blue Ribbon Fair Online through the Green Lake County Extension Fair website ([greenlake.extension.wisc.edu/fair](http://greenlake.extension.wisc.edu/fair)).
2. ALL exhibitors need to create a NEW ACCOUNT EVERY YEAR. After account is created, you will receive an e-mail confirmation. The Fair Office will also receive an e-mail. At this time, entry selections can be made and you may access the system at any time (up to the termination/deadline date) with your log-in information.
3. Now begin selecting entries. Please make note that Junior Class Departments are listed first, followed by Open Class Departments. Once you have selected a Department, you may expand the Class letter by clicking on the plus symbol. This enables you to view all Lot numbers and select the appropriate one(s).
4. After selecting your entries, please re-check your list and click **SUBMIT. The process is not complete until this step has been made.** Every time you submit an entry, the system will send you and the Fair Office an e-mail confirmation of your submitted entry. **If you do not receive a confirmation e-mail within ONE day, contact the Fair Office immediately at 920.294.4032.**
5. You may sign in and log off as many times as you'd like during the activation period. Even if you submit your entry and realize you have forgotten

an entry, you may log back in, add entry and **SUBMIT** again. You will then receive another e-mail confirmation.

6. **REMEMBER: Exhibitor must receive at least TWO E-MAIL CONFIRMATIONS for entry to be valid. One e-mail confirmation for creating an account and another e-mail confirmation each time you submit an entry.**

**JUNIOR HORSE EXHIBITORS** – Please make note that you must identify all classes you wish to enter. However, **YOU MUST DESIGNATE TWO LOTS** in which you will be receiving premiums. Please send an e-mail to the Fair Office at [Kathy.Ninneman@wisc.edu](mailto:Kathy.Ninneman@wisc.edu) stating that you just submitted your Entry Form and specify in the e-mail the two premium lots. If no premium lots are specified by the entry deadline date, **NO PREMIUMS WILL BE PAID.**

No changes or additions will be allowed after entry deadline date of July 1 at 11:59 pm. No appeals to any Committee will be allowed.

## PLEASE REFER TO FAIR BOOK FOR SPECIFIC DEPARTMENT REQUIREMENTS

The online software and entry tags do not provide exhibitors the specific requirements tailored to certain Departments. If you have a question how to mount something, or not to mount, the size restrictions, etc., please refer to the Fair Book on the <https://greenlake.extension.wisc.edu/fair/> website for specific requirements.

Please contact Kathy at 920-294-4032 if you have any further questions.



## Fair Set-Up Night

Thursday, July 27, 2023 – 6:30-8:30 p.m.

At the Fairgrounds—Fair Office has task list

Fair exhibitors and their families are asked to help clean and set up the display and exhibit areas at the County Fairgrounds. The Green Lake County Fair needs your volunteer assistance to reduce costs and continue having an event all county residents can be proud of.

*Committee and staff are most appreciative of this volunteer assistance😊*

## MANDATORY MEETINGS

The Mandatory Meetings are for all exhibitors showing dairy, goats, beef, swine, sheep, horses, poultry and rabbits. Participation will be mandatory to show and sell at the Fair.

Mandatory meeting dates/times are as follows:

Horses: Thursday, July 27, 2023, 7:00-7:30 pm in the horse arena (fairgrounds).

Dairy/Goats/Beef/Swine/Sheep/Poultry/Rabbits: Thursday, July 27, 2023, 7:30 pm in the Sheep/Swine barn (fairgrounds)

The mandatory Dog Obedience Class has been scheduled for Wednesday, August 2, 2023 at 5:30 p.m. in the Event Tent (fairgrounds).

## JUDGING SCHEDULE

*\*Indicates Individual Face-to-Face Judging*

**All non-animal exhibits will be judged during Pre-Fair Judging on Tuesday, August 1, 2023.**

**All Junior Class judging will begin at 9 a.m.**

**Open Class will be held after Junior Class is finished.**

### Saturday, July 29, 2023

Horse Show\* .....8:00 a.m.

### Tuesday, August 1, 2023

Clothing\* ..... 9:00 a.m.-Noon  
Cloverbuds\* ..... 9:00 a.m.-Noon  
Cultural Arts\* ..... 9:00 a.m.-Noon  
Electricity\* ..... 9:00 a.m.-Noon  
Family Living\* ..... 9:00 a.m.-Noon  
Foods & Nutrition\* ..... 9:00 a.m.-Noon  
Health & Safety\* ..... 9:00 a.m.-Noon  
Home Environment\* ..... 9:00 a.m.-Noon  
Houseplants & Flowers\* ..... 9:00 a.m.-Noon  
Knitting & Crocheting\* ..... 9:00 a.m.-Noon  
Mechanical Science\* ..... 9:00 a.m.-Noon  
Natural Science\* ..... 9:00 a.m.-Noon  
Photography\* ..... 9:00 a.m.-Noon  
Plant & Soil Science\* ..... 9:00 a.m.-Noon  
Vet Science\* ..... 9:00 a.m.-Noon  
Model Horses\* ..... 9:00 a.m.-Noon  
Woodworking\* ..... 9:00 a.m.-Noon  
Youth Leadership\* ..... 9:00 a.m.-Noon  
All Educational Booths ..... 9:00 a.m.-Noon

**Open Class Departments: Please drop off all exhibits on Tuesday, August 1, 2023 by 11:00 a.m. and items will be judged after the junior exhibits.**

Foods & Nutrition ..... Time TBD  
Photography ..... Time TBD  
Clothing ..... Time TBD  
Cultural Arts ..... Time TBD

Home Environment ..... Time TBD  
Horses ..... Time TBD  
Houseplants & Flowers ..... Time TBD  
Knitting & Crocheting ..... Time TBD  
Natural Science ..... Time TBD  
Plant & Soil Science ..... Time TBD  
Woodworking ..... Time TBD

### Wednesday, August 2, 2023

Beef, Sheep, Swine, Goats in place ..... 1:00 p.m.  
Sheep & Goats Weigh-In ..... 1:00-1:30 p.m.  
Swine Weigh-In ..... 2:00-3:00 p.m.  
Beef Weigh-In ..... 3:00-4:00 p.m.  
Poultry & Rabbits in Place ..... 6:00 p.m.  
Dairy in Place ..... 9:00 p.m.

### Thursday, August 3, 2023

Dairy Goat Show\* (Show Tent) ..... 8:00 a.m.  
Dairy Show\* (Show Tent) ...approximately 8:30 a.m.  
Poultry Show\* (Rabbit/Poultry Tent) ..... 9:00 a.m.  
Meat Goats/Sheep Show\* (Sheep Barn) ...2:00 p.m.  
Swine Show\* (Sheep/Swine Barn) ..... 6:30 p.m.

### Friday, August 4, 2023

Beef Show\* (Show Tent) ..... 9:00 a.m.  
Dog Show\* (Event Tent) ..... 9:00 a.m.  
Rabbit Show\* (Rabbit/Poultry Tent) ..... 9:00 a.m.

### Saturday, August 5, 2023

Dog Agility\* (across from track) ..... 9:00 a.m.  
Archery Competition\* (Show Tent) ..... 2:00 p.m.

## GENERAL RULES, REGULATIONS & CODE OF CONDUCT

1. Only residents of Green Lake County or youth enrolled in a Green Lake County or Ripon youth organization approved by the Fair are eligible as exhibitors (please refer to Department 17-Class B for an exception to this rule). Eligible Open Class exhibitors also include Green Lake County Home & Community Education (HCE) members, Green Lake County 4-H members' parents and adults affiliated with a recognized Green Lake County organization. The item exhibited must have been completed since the prior year's Fair.
2. All references to the exhibitor's age and grade is as of January 1<sup>st</sup> of the calendar year. All individuals (4-H, FFA, etc.) that are 8-19 years of age AND 3<sup>rd</sup> grade-one year past high school, as of January 1<sup>st</sup>, are allowed to exhibit in the Junior Division if they belong to a county recognized youth group. The only exception to age is for those individuals enrolled in the 4-H Cloverbud Project. Exhibitors must be at least 8 years of age and in the 3<sup>rd</sup> grade, as of January 1<sup>st</sup>, to exhibit animals in any Junior or Open Division Department. Exhibitors must be at least 8 years of age and in the 3<sup>rd</sup> grade, as of January 1<sup>st</sup>, to exhibit in the Open Division. Entries will not be accepted from individuals who do not supply age and/or grade information.
3. All exhibitor entries must be turned into or received by the Fair Office on or before July 1, 2023 by 4:00 p.m. Please note that there will be absolutely NO CHANGES/ADDITIONS or LATE ENTRIES allowed after this date. FAXED ENTRIES WILL NOT BE ACCEPTED.
4. There is no exhibitor entry fee charged in any department.
5. Educational Club Booths can be constructed on the Friday before the fair (8:00 am to 4:30 pm) and Monday of fair week (8:00 am to 4:30 pm). All booths must be completed by 4:30 pm on Monday.
6. The leader of each club or organization will be responsible for their organization for certifying that members are in good standing when entries are made.
7. Entry tags must be securely fastened to the exhibit. Claim checks are required for release of entries at the close of the Fair.
8. Entry tags contain limited descriptions. Please refer to the Premium book for complete description pertaining to your exhibit.
9. All sheep and goats must have an official scrapies ear tag. Sheep and goats are not allowed to be removed from the trailer until the Sheep Superintendent verifies that an official scrapie ear tag is present.
10. Each project animal is expected to be in excellent health and condition while at the Fair. Animals in need of ongoing veterinary care and those who do not properly represent their breed and species will be asked to leave the Fair.
11. Exhibitors will treat animals in a humane manner and provide appropriate animal care and management.
12. YQCA Certifications: All Dairy, Beef, Sheep, Swine, Goat, Poultry & Rabbit exhibitors must complete the Youth for the Quality Care of Animals (YQCA) training each year to be eligible to exhibit their animal(s) at the Green Lake County Fair. Exhibitors must attend one scheduled YQCA training announced by 4-H or FFA in early spring or complete the training online ([YQCAprogram.org](http://YQCAprogram.org)). The YQCA certification must be completed by July 1.
13. No exhibitors will be allowed to stay overnight in the barns.
14. Livestock exhibitors will furnish their own feed and bedding and care for their animals. Sawdust will not be provided by the fair. It is recommended that exhibitors bring bagged sawdust. All animal exhibitors not providing proper feeding, cleaning and care, will receive one warning notice from the superintendent. If the issue has not been addressed in a timely manner, a second notice will be issued from the Youth Exhibit Committee Chair. If the issue has not been addressed in a timely manner after the second notice, the exhibitor will forfeit premiums and will be issued a one year suspension from exhibiting animals at the Green Lake County Fair.
15. All decisions of the judge are final. Any exhibitor, parent, or spectator who shall attempt to interfere with the deliberations or decisions of the judge, will be excluded from competition in that class and forfeit all rights to premiums. All exhibitors and adults are expected to treat judges with respect. Anyone is welcome to discuss with the judge ways to improve their project or their showing skills after the completion of the show. It is not appropriate to harass or argue with the judge. If the judge files a written complaint to the Fair Committee, that individual will not be allowed to participate or attend the

- judging competition or show the following year for that department.
16. All animals going to slaughter will be released at 3:00 p.m. on Sunday. All other animals/non-animal projects will not be released until 5:00 p.m. on Sunday. There are no exceptions. Exhibits not picked up at the close of the Fair will be at the Green Lake County Government Center-Training Room for exhibitors to pickup.
  17. There shall be no signs posted in any Fair buildings, other than those approved and posted by the order of the Fair Management. The exhibitor may display official entry tags, identification cards and ribbons.
  18. No exhibitor shall wear clothing that bears commercial advertising when competing before the judge in any event.
  19. All individuals/organizations/businesses renting or leasing space for commercial exhibits or any other special privileges will be required to pay for them in advance. Exhibits must be in place by 8:00 a.m. on Thursday and remain until Sunday at 4:00 p.m.
  20. Green Lake County, the Agriculture, Extension Education & Fair Committee, Agriculture Agent, Family Living Educator, Community Resource Development Educator, 4-H Youth Development Educator, FFA Advisors, Youth Exhibit Committee, and Green Lake County Board of Supervisors, their agents or employees shall not be liable for any property damages or loss due to personal injury of Fair visitors or exhibitors.
  21. General supervision of the grounds and exhibitors is vested in the Fair Committee who shall see that order is maintained. Exhibitors will be held responsible for any damage or accident, which may be caused by their entries. It is further understood that Green Lake County can only accept responsibility for damages when legally liable due to negligent acts of county officials and/or employees.
  22. The Green Lake County Fair reserves the final and absolute right to interpret these rules and resolutions and arbitrarily settle and determine all matters, questions and difference in regard hereto, or otherwise rising out of, connected with or incident to the Fair.
  23. All Green Lake County Junior and Open Class premiums paid out to exhibitors must be cashed within 60 days of the date issued on the check. After 60 days have expired, the check is void and will not be reissued.
  24. Recipients of donated awards will be selected by the judge of that department in which the award is donated.
  25. Any exhibitor who violates fair rules, or is guilty of misconduct such as the possession and/or use of alcohol or drugs during the Fair, will be disqualified from competition and forfeit all premiums at the discretion of the Fair Committee.
  26. Exhibitors are expected to refrain from gambling, sexual misconduct and objectionable language (including swearing).
  27. All fair exhibitors may enter only one exhibit per premium or lot number in the Junior and Open Divisions.
  28. If a substitution is allowed, it may be made only within that department and division. The Department Superintendent will make the final decision as to whether a substitution will be allowed prior to judging.
  29. All exhibitors have the responsibility of showing their own exhibits in individual conference judging. THE ONLY EXCEPTION TO THIS RULE is sickness, injury or death in the immediate family. The Youth Exhibit Committee will make the final determination. If other activities such as camp, vacation, school activities, job, or skill lessons will interfere with the exhibitor showing their own exhibits, the exhibitor should consider entering the project in Open Class, or making changes in their schedule to accommodate attendance at the fair with their project. Individual conference judging is an important aspect of the 4-H and youth project areas and it is important that the exhibitors show their own exhibit.
  30. If an exhibitor or exhibitor's entry is in question due to misrepresentation, validity of ownership or management, the same item was exhibited at previous fairs, or any other violation of rules, the person questioning will take their concern in writing to the Youth Exhibit Committee and the members will make the final decision. If the Youth Exhibit Committee determines the exhibitor to be in violation, the exhibitor will be disqualified.
  31. No private "for sale" or advertising signs may be posted in the Junior or Open Class exhibit areas, unless pre-approved by the Fair Committee (with the exception of rabbits and poultry). Sign may only be the size of a postcard.
  32. Parents and exhibitors are required to attend mandatory educational sessions that are scheduled. Failure to attend such sessions will result in the disqualification of the exhibitor in that department.
  33. Premiums will be mailed to the exhibitors as soon as they are processed. Because premiums are funded through WDATCP and with the uncertain state budget situation, premiums stated in the Fair Book (Premium List) may be reduced or eliminated.

33. **Respect of Self:** Self-respect is most important. It is extremely difficult to respect others if you don't respect yourself. Respecting yourself includes good personal grooming, neatness and cleanliness (pertaining to your person and immediate personal surroundings). **Respect for Adults:** Respect for adults reflects a willingness and choice to learn from their knowledge and wider experiences. **Respect of Children:** Children deserve respect that comes with patience and understanding of their special needs. **Respect of Peers:** Peer respect means choosing to treat people with whom you associate with fairly and with dignity. **Respect of Property:** The word property covers many things. Respect means choosing to use another's property with permission and handling it with care while in your possession. **Respect of Country:** Recognizing our country's symbols like the flag, national anthem, etc. is a way of demonstrating respect.

35. **Personal Grooming and Dress:** During judging you are expected to use good judgment in selecting appropriate clothing to wear. It is an expectation that you wear clothing that fits properly, is neat and is not revealing as to cause a distraction. For safety reasons, shoes must be worn. Clothing or articles displaying

obscenities, suggestive slogans and/or images, nudity, gangs, crime, violence, occult worship, slanderous or harassing, encourages disruptive behavior. You should have no skin exposed from mid-thigh to the armpit line. Undergarments are to be completely covered at all times. Muscle shirts, spaghetti straps, tank tops, see-through clothing, bare midriffs, torn or ripped clothing, chains, strapless and/or backless outfits, spandex and beachwear should not be worn. If you choose to dress inappropriately, you will be asked to correct the problem by changing clothes.

36. Exhibitors violating any of the above will be subject to any or all of the following consequences.

- Notification of emergency personnel if there is reason to believe it is necessary.
- Notification of parents or guardians.
- Individual may be required to appear before the Green Lake County Ag/Extension Education & Fair Committee to explain his/her actions
- Removal of individual and his/her exhibits from the present year's Green Lake County Fair. Any premiums earned will be revoked.
- Revocation of privilege to enter exhibits in future Green Lake County Fairs.

## **CHAPTER ATP 160 DISTRICT & COUNTY FAIRS**

### **Subchapter I - GENERAL REQUIREMENTS AND DEFINITIONS**

**ATCP 160.01 DEFINITIONS.** As used in this chapter:

(1) "Breed class" and "breeding class" mean a specific breed within a class such as Holstein in the dairy class.

(2) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.

(3) "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s.ATCP 160.91 (4)(b).

(4) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin Department of Agriculture, Trade and Consumer Protection.

(5) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.

(6) "Entry class" means a class in which the fair allows exhibitors to submit entries.

(7) "Exotic domestic animal" means an animal that is not a common farm animal.

(8) "Lot" or "lot number" means the numerical designation assigned by a local fair for a specific category of exhibits within a class.

(9) "Market class" means a class that includes animals of a certain weight for the breed class that can be sold for slaughter.

(10) "Premium" means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.

(11) "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s.ATCP 160.91 (4)(c)

(12) "Self determined project" means a project that meets all of the following criteria:

- (a) It is approved by the fair board.
- (b) Its subject matter is related to any of the junior fair department 9, 10, 13 to 16, 18 or 20 to 29.

- (c) It does not fall into a defined entry class within any department.
- (d) It is carried out by a 4-H member enrolled in a designated 4-H project or alternative project that follows 4-H guidelines, or by a member of another youth organization that does equivalent work.

## **ATCP 160.02 PREMIUM REQUIREMENTS.**

### **(1) General.**

(a) The state aid authorized by s. 93.23(1), Stats., may be paid only on net premiums, which consist of total premiums paid less total entry fees received. The department may withhold state premium aid from any fair, which does not enforce the animal health provisions required under ch. ATCP 10 for all classes of livestock exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.

(b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.

(c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.

(d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.

(e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.

(f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

### **(2) Premium Lists.**

(a) Premiums for which state aid are requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3)(c).

(b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

(c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

### **(3) Entry fees.**

(a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets.

(b) Exhibitors in educational and school departments shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

### **(4) Split Fair Dates.**

(a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.

(b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular Fair dates unless the department grants a hardship exemption. An exhibitor may use audiovisual media, still photography or an educational display to repeat a demonstration or exhibit.

(c) The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance: 1) Clothing Revue. 2) Demonstrations. 3) Favorite Foods Revue. 4) Dogs. 5) Small Animals. 6) Rocketry. 7) Shooting sports. 8) Other exhibits and contests that are similar to those identified in subds. 1. To 7.

## **ATCP 160.03 EXHIBITION REQUIREMENTS.**

A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

(1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.

(2) State aid may not be approved for out-of-state



exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.

(3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular Fair dates unless approval for split fair dates is obtained under s.ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s.ATCP 160.04 (8).

(4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular Fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

#### **ATCP 160.04 JUNIOR FAIR DIVISION - GENERAL REQUIREMENTS.**

(1) In junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 or the current fair year. A county or district fair board may establish sub-groups within a junior fair entry class based on the exhibitor's grade level in school. The department may not pay state aid on prizes for club parades, club floats, song contests or a project which is not an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership that has an education program appropriate to that organization and is approved by the fair board.

(3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project skill area, or supervised occupational experience as an exhibit.

(4) State aid may not be used to award more than

one premium to any exhibitor in any department in the junior fair division, except that:

(a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. IV.

(b) An exhibitor may receive a separate premium for showmanship where authorized under subch. IV.

(c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. IV.

(5) Under subch. IV, within each of the junior fair departments 9, 10, 13 to 16, 18 and 20 to 29, a fair board may establish one or more entry classes for self-determined projects that are related to that department. The fair board may establish class entry criteria, including student grade level criteria. Entry classes are open to 4-H members enrolled in a designated 4-H project or an alternative project that follows 4-H project guidelines, and to members of other youth organizations that do equivalent work and apply equivalent guidelines. Exhibits may be judged using the regular or Danish judging system. For each entry class, a fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

(a) Premium level one: \$2.00, \$1.75, \$1.50, \$1.25.

(b) Premium level 2: \$2.50, \$2.25, \$2.00, \$1.75.

(c) Premium level 3: \$3.00, \$2.75, \$2.50, \$2.25.

(6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.

(7) Special educational exhibits may be established if the proposal is presented to the Wisconsin association of fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(8) Within any junior fair department under subch. IV, a county or district fair may establish special classes, where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

#### **ATCP 160.05 OPEN DIVISION; GENERAL REQUIREMENTS.**

(1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class.

(2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATPC 160.09.

#### **ATPC 160.06 SENIOR CITIZENS DIVISION; GENERAL REQUIREMENTS.**

(1) The age of exhibitors in the senior citizen division is limited to persons 62 years of age or over.

(2) Exhibitors in the senior citizen division may not enter identical items or articles in both the senior citizen division and in the corresponding classes of the regular open division.

#### **ATPC 160.07 CLASSES; GENERAL REQUIREMENTS.**

(1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.

(2) (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

(b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.

(3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.

(4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

(5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

#### **ATPC 160.91 JUDGING REGULATIONS.**

(1) Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. ATPC 160.92 (3)(a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.

(2) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.

(3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.

(4) (a) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.

(b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.

(c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.

(5) If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.





# Animal Health Regulations

## Fairs and Shows in Wisconsin: 2023 Season

This is a summary of animal health requirements for fairs, shows and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check [datcp.wi.gov](http://datcp.wi.gov) or contact us for current information. Fairs or exhibitions may have additional requirements. Exhibitors should contact the event organizers for more information. Ref. s. ATCP 10.87, Wis. Admin. Code.

<p><b>General requirements for event organizers</b></p>	<p><b>All fairs or exhibitions of any length</b> must obtain, review, and keep for five years all required records and test results:</p> <ul style="list-style-type: none"> <li>• Exhibitor's name and address</li> <li>• Animal identification (number, type, description, and, when required, official identification (<i>see requirements for different animals below</i>))</li> <li>• Documents showing compliance with disease testing and other health requirements</li> <li>• Livestock premises number, if any, where animals originated</li> <li>• Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (<i>see requirements for different animals below</i>)</li> <li>• For swine, a record of any swine transported directly to a slaughtering establishment</li> <li>• For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment</li> </ul> <p><b>Fairs or exhibitions lasting more than 24 hours</b> must appoint a licensed veterinarian to inspect all animals daily.</p> <p><b>Note:</b> Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead, the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)</p> <p><b>These regulations apply</b> to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.</p>
<p><b>Diseases</b></p>	<p><b>Animals that show evidence of having contagious or infectious diseases</b> may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s. ATCP 10.08(1), Wis. Admin. Code)</p> <p><b>Bovine animals with ringworm, mange, warts or scab</b> will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.</p>

<p><b>Cattle and bison</b></p>	<p><b>Cattle from within Wisconsin</b> have no requirements for tests or health documents.</p> <p><b>Cattle from outside Wisconsin</b> (Ref. s. ATCP 10.22, Wis. Admin. Code) must:</p> <ul style="list-style-type: none"> <li>• Be accompanied by certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> documenting official animal identification (ID) and all required tests and certifications</li> <li>• Have official individual ID (including steers)<sup>b</sup></li> <li>• Meet all of Wisconsin's normal requirements for import (see <a href="https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx">https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</a>)</li> </ul> <p><b>Acceptable animal IDs<sup>b</sup> for all cattle from outside Wisconsin</b></p> <ul style="list-style-type: none"> <li>• USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag</li> <li>• 15-digit "840" tags (visual or RFID)</li> <li>• Valid only if applied before March 11, 2015: <ul style="list-style-type: none"> <li>○ Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s</li> <li>○ American ID tag - 8 to 12-digit number prefaced with "USA"</li> </ul> </li> </ul> <p><b>Brucellosis requirements for cattle from outside Wisconsin</b></p> <p>No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin</p> <p><b>Tuberculosis (TB) requirements<sup>c</sup> for cattle from outside Wisconsin</b></p> <p>As of 1/1/23, all cattle from <b>Texas</b> and <b>Michigan's TB Free Zone</b> (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import.</p> <p>For details and requirements by state, see:  <a href="https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx">https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</a></p> <p><b>Cattle from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:</b></p> <ul style="list-style-type: none"> <li>• Import permit<sup>e</sup></li> <li>• To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup></li> <li>• Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup></li> <li>• A statement indicating the animals will return directly to the state of origin after the show<sup>d</sup>.</li> </ul> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPanimalimports@wi.gov">DATCPanimalimports@wi.gov</a></li> <li>• Call (608) 224-4872</li> </ul> <p><b>Cattle from Canada</b> must meet current federal requirements to enter the United States. (See <a href="https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/ca-protocol-imp-cattle-bison.pdf">https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/ca-protocol-imp-cattle-bison.pdf</a>)</p> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx">https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</a>.</p>
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## Swine

**Note:** These regulations apply to all swine, including pet pigs and racing pigs.

**Swine from within Wisconsin** (Ref. s. ATCP 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate)<sup>a</sup>:

**Note:** *Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.*

- Stating that the entire herd of origin was inspected on the farm within 30 days before the show and no apparent disease was present at the time of inspection<sup>d</sup>.
- **Non-terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition<sup>e</sup>. Include test date, type, and results on the CVI.
- **Terminal Exhibitions:** No testing requirements.<sup>e</sup>

**Note:** *Terminal Exhibitions are those at which all the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.*

**Note:** *If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.*

**Swine from outside Wisconsin** (Ref. s. ATCP 10.30 and 10.87, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> that includes the following:

- The negative results of the PRRS test<sup>e</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test<sup>e</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection.<sup>d</sup>
- Official individual identification (ID)<sup>b</sup>

Acceptable methods of ID for swine are<sup>b</sup>:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

**Note:** Microchips are not accepted as official ID for any swine including pet pigs.

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check

[https://datcp.wi.gov/Pages/Programs\\_Services/SwineMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx).



## Sheep and goats

**Note:** These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below.

### Sheep and goats from within Wisconsin need:

- If sexually intact, need official individual identification (ID)<sup>b</sup> at any age.
- If not sexually intact, need official individual ID<sup>b</sup> if they are 12 months or older.
- See below for Official ID options.
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

### Sheep and goats from outside Wisconsin (Ref. s.ATCP 10.69, 10.76, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual ID<sup>b</sup> for all animals.
- See below for Official ID options.
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

### Official Identification<sup>b</sup> includes:

- Scrapie eartags (including tags on neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website\*)
- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website\* and NOTE below)
- Legible scrapie tattoos (see DATCP Website\* and NOTE below)
- Approved microchips (Electronic Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website\* and NOTE below.
- **NOTE:** All sheep and goats **that go through a market or to slaughter** and require Official Identification **must be eartagged** with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.
- **NOTE:** If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.
- \*For more information on official identification and for owner hauler statements see DATCP Website at [https://datcp.wi.gov/Pages/Programs\\_Services/OfficialID.aspx](https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx)

### Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone –Alcona, Alpena, Montmorency, Oscoda counties- also need:

- Import permit<sup>e</sup>
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup>
- Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup>
- A statement indicating the animals will return directly to the state of origin after the show.<sup>d</sup>

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx).

<p><b>Equine</b></p>	<p><b>Equine animals from within Wisconsin</b> need documentation of a negative EIA (Coggins) test<sup>c</sup> done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:</p> <ul style="list-style-type: none"> <li>• Official test report VS 10-11, <i>or</i></li> <li>• USDA-approved electronic test form, <i>or</i></li> <li>• Global Vet Link EIA electronic form, <i>or</i></li> <li>• Certificate of veterinary inspection with the test results listed</li> </ul> <p><b>Equine animals from outside Wisconsin</b> (Ref. s.ATCP 10.36, Wis. Admin. Code) need:</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> which clearly identifies<sup>b</sup> the animal by complete description, digital photographs, or an approved microchip</li> <li>• Negative EIA (Coggins) test<sup>c</sup> done within previous 12 months that is reported on the CVI</li> <li>• No EIA test is needed for nursing foals accompanying negative dams</li> </ul> <p><b>Equines from Minnesota</b> are exempt from the CVI requirement if:</p> <ul style="list-style-type: none"> <li>• Ownership does not change while the animal is in Wisconsin</li> <li>• The animal remains in Wisconsin no longer than 7 days</li> <li>• Proof of a negative EIA (Coggins) test<sup>c</sup> in previous 12 months accompanies the animal</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx</a></p>
<p><b>Poultry and waterfowl (Pigeons are not considered poultry for fairs and shows)</b></p>	<p><b>Poultry and waterfowl from within Wisconsin</b> need ONE of the following:</p> <ul style="list-style-type: none"> <li>• An NPIP certificate stating the flock of origin is a US pullorum-typhoid clean and for turkeys a <i>Mycoplasma gallisepticum</i> clean flock or NPIP affiliate flock<sup>c</sup> <i>or</i></li> <li>• Documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typhoid and for turkeys <i>Mycoplasma gallisepticum</i>,<sup>c</sup> <i>or</i></li> <li>• Documentation the flock of origin is a Wisconsin Associate Flock<sup>c</sup>, <i>or</i></li> <li>• Individual tests for sexually mature birds (turkeys over 6 months, all other birds over 4 months) within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for <i>Mycoplasma gallisepticum</i>. After testing there can be no change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs.</li> </ul> <p><b>Note:</b> Flock of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.</p> <p><b>Poultry and waterfowl from outside Wisconsin</b> (Ref. s.ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:</p> <ul style="list-style-type: none"> <li>• They originate from a flock classified pullorum-typhoid clean and for turkeys <i>Mycoplasma gallisepticum</i> clean under NPIP or an equivalent state program<sup>c</sup>, <i>or</i></li> <li>• If they are sexually mature, that they have tested negative for pullorum-typhoid (and <i>Mycoplasma gallisepticum</i> for turkeys) within 90 days<sup>c</sup> before arrival at the show. These birds also need wing or leg band ID<sup>b</sup>.</li> </ul> <p><b>Not required:</b></p> <ul style="list-style-type: none"> <li>• Import permit number</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx</a>.</p>

<p><b>Exotic Ruminants</b></p>	<p><b>Note:</b> Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.</p> <p><b>Exotic ruminants from within Wisconsin</b> have no requirements.</p> <p><b>Exotic ruminants from outside Wisconsin</b> (Ref. s.ATCP 10.82, Wis. Admin. Code) must have</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup></li> <li>• Official individual identification (ID) as required for tuberculosis and brucellosis testing<sup>b</sup></li> <li>• Import permit<sup>c</sup></li> <li>• Proof written on the CVI that they meet requirements for: <ul style="list-style-type: none"> <li>◦ <i>Tuberculosis (TB)</i> – negative test required within 60 days before entry<sup>c</sup></li> <li>◦ <i>Brucellosis</i> – negative test required within 30 days before entry<sup>c</sup></li> </ul> </li> </ul> <p>Please call 608-224-4872 beforehand to determine which TB test to use.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx</a>.</p>
<p><b>South American camelids: llamas, alpacas, guanacos, vicuñas</b></p>	<p><b>South American camelids from within Wisconsin</b> have no requirements.</p> <p><b>South American camelids from outside Wisconsin</b> (Ref. s.ATCP 10.85, Wis. Admin. Code) must have a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual identification (ID)<sup>b</sup>. Official ID may be:</p> <ul style="list-style-type: none"> <li>• Approved USDA ear tag number</li> <li>• Microchip number</li> <li>• Breed association registration number</li> <li>• Breed association tattoo</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx</a>.</p>

<p><b>Small animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)</b></p>	<p><b>Note:</b> For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.</p> <p><b>Dogs from within Wisconsin</b> (Ref. s.95.21, Wis. Stats.) that are 5 months or older need proof of current rabies vaccination.<sup>f</sup></p> <p><b>Cats and other household pets from within Wisconsin</b> have no requirements.</p> <p><b>Dogs and cats from outside Wisconsin</b> (Ref. s.ATCP 10.80, Wis. Admin. Code) that are 5 months or older need to be vaccinated against rabies<sup>f</sup> by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates)<sup>a</sup> stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.</p> <p><b>Other household pets from outside Wisconsin</b> (Ref. s.ATCP 10.06, Wis. Admin. Code) need certificates of veterinary inspection (CVIs or health certificates)<sup>a</sup> but have no testing or vaccination requirements.</p> <p><b>Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).</b></p> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx</a>.</p>
<p><b>Exotic small animals (any species not covered by "small animals" above), exotic large animals, and other wild animals</b></p>	<p><b>Note:</b> Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p><b>Animals from within Wisconsin</b> do not have any requirements as long as they are legally possessed in Wisconsin.<sup>f</sup></p> <p><b>Animals from outside Wisconsin</b> (Ref. s.ATCP 10.84, Wis. Admin. Code) generally have no testing or vaccination requirements, but do need:</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup></li> <li>• Import permit number<sup>e</sup></li> </ul> <p><b>Note: Some animals may not be brought to Wisconsin.<sup>f</sup></b> These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <a href="http://dnr.wi.gov">http://dnr.wi.gov</a>.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx</a>.</p>

<p><b>Circus, rodeo, racing and menagerie animals</b></p>	<p><b>Note:</b> Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p><b>Animals from within Wisconsin</b> must meet vaccination and testing requirements for their species. See these requirements earlier in this document.</p> <p><b>Animals from outside Wisconsin</b> need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.</p> <p>They also need import permit numbers<sup>e</sup> (Ref. s.ATCP 10.81, Wis. Admin. Code) if they are:</p> <ul style="list-style-type: none"> <li>• Circuses and individual circus acts</li> <li>• Rodeo stock other than individual participants' horses</li> <li>• Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)</li> <li>• Petting zoos</li> </ul> <p>They do not need import permit numbers if they are:</p> <ul style="list-style-type: none"> <li>• Rodeo horses owned by individual participants</li> <li>• Single-species groups</li> </ul> <p><b>Note: Some animals may not be brought to Wisconsin.</b> These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <a href="https://dnr.wi.gov/topic/wildlifehabitat/captive.html">https://dnr.wi.gov/topic/wildlifehabitat/captive.html</a></p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx">https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx</a>.</p>
<p><b>Guidelines for housing and managing animals</b></p>	<p><b>The State Veterinarian recommends that exhibitors:</b></p> <ul style="list-style-type: none"> <li>• Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event</li> <li>• Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative</li> <li>• Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative</li> <li>• Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show</li> <li>• Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock</li> </ul> <p><b>The State Veterinarian recommends that show organizers:</b></p> <ul style="list-style-type: none"> <li>• House cattle separately from South American camelids and other exotic ruminants</li> <li>• House cattle separately from small ruminants, especially sheep</li> <li>• House ostriches, emus, rheas and cassowaries separately from domestic poultry</li> <li>• House swine separately from any other mammals</li> <li>• Include a space for the premises registration code on livestock entry forms</li> <li>• Provide hand-washing stations near all livestock facilities</li> <li>• Provide individual watering and feeding troughs rather than common ones</li> </ul>



# Summary of Requirements for Animals from WITHIN Wisconsin Attending Events

\*See animal page for full details. Note that fairs & shows may have additional requirements.

Animal (page #)	CVI	Official ID	Testing	Veterinary Statements	Other
<b>Cattle &amp; bison (2)</b>	No	No	No	No	
<b>Swine (3)</b>	Yes <sup>a</sup>	No	If terminal show: No <sup>c</sup> If <u>not</u> terminal show: Negative PRRS and PED testing of herd of origin within 90 days. <sup>c</sup>	Yes: The entire herd of origin has been inspected within the past 30 days and no apparent disease was present at the time of inspection. <sup>d</sup>	
<b>Sheep &amp; goats (4)</b>	No	Yes, <sup>b</sup> see "other"	No	No	Official ID not required if not sexually intact AND under 12 months of age.
<b>Equine (5)</b>	No	No	Yes: Negative EIA test (Coggins) within 12 months. <sup>c</sup> See "other"	No	Nursing foals with EIA test negative dams exempt from testing.
<b>Poultry &amp; waterfowl (5)</b>	No	No	Yes: <u>ONE</u> of the following <sup>c</sup> : <ul style="list-style-type: none"> <li>• Originate from NPIP pullorum-typhoid clean (and for turkeys <i>Mycoplasma gallisepticum</i> clean) flocks or affiliate flocks with documentation.</li> <li>• Originate from WI Tested pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) flock or Associate flock with documentation.</li> <li>• Individual birds tested negative within 90 days for pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) with documentation.</li> </ul>	No	Only turkeys over 6 months and other birds over 4 months eligible for individual testing.  Individually tested birds require: <ul style="list-style-type: none"> <li>• Wing or leg band ID</li> <li>• No owner change</li> <li>• No commingling with other birds that are not part of the flock except at other fairs/exhibitions.</li> </ul>
<b>Exotic ruminants (6)</b>	No	No	No	No	
<b>South American camelids (6)</b>	No	No	No	No	
<b>Small animals (7)</b>	No	No	No	No	Dogs 5 months and older require proof of current rabies vaccination. <sup>f</sup>
<b>Exotic small animals (7)</b>	No	No	No	No	Must be legally possessed in WI. <sup>f</sup>

# Summary of Requirements for Animals from **OUTSIDE** Wisconsin Attending Events

\*See animal page for full details. Note that fairs & shows may have additional requirements.

Animal (page #)	CVI	Official ID	Testing	Veterinary Statements	Import Permit	Other
<b>Cattle &amp; bison (2)</b>	Yes <sup>a</sup>	Yes <sup>b</sup>	As of 1/1/23 from TX and MI only. TB testing required. See pg. 2. <sup>c</sup>	No, unless imported from MI MA zone. See pg. 2 <sup>d</sup> .	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie and for cattle/bison from the MI MA zone. See pg. 2 <sup>e</sup> .
<b>Swine (3)</b>	Yes <sup>a</sup>	Yes <sup>b</sup>	Yes: Negative PRRS and PED testing of herd of origin within 90 days. <sup>c</sup>	Yes: The entire herd of origin has been inspected within the past 30 days and no apparent signs of PRRS, PED, or other disease was present at the time. <sup>d</sup>	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie. <sup>e</sup>
<b>Sheep &amp; goats (4)</b>	Yes <sup>a</sup>	Yes <sup>b</sup>	Only <u>goats</u> from the MI MA zone have TB test requirements. See pg. 4. <sup>c</sup>	No except for <u>goats</u> from the MI MA zone. See pg. 4 <sup>d</sup> .	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie and for <u>goats</u> from the MI MA zone. See pg. 4 <sup>e</sup> .
<b>Equine (5)</b>	Yes, <sup>a</sup> unless all of the following apply: ● Imported from MN. ● No change of ownership while in WI. ● In WI for no more than 7 days.	Yes <sup>b</sup>	Yes: Negative EIA test (Coggins) within 12 months. <sup>c</sup>  Nursing foals with EIA test negative dams exempt from testing.	No	No, see "other"	Import permit needed if imported as stock horses for rodeo/circus/menagerie (not individual participants horses). <sup>e</sup>
<b>Poultry &amp; waterfowl (5)</b>	Yes <sup>a</sup> (or VS9-3 for this specific import).	No, see "other"	Yes: <u>ONE</u> of the following: ● Originate directly from NPIP enrolled flock. ● Originate directly from NPIP pullorum typhoid clean and for turkeys <i>Mycoplasma gallisepticum</i> clean flock. ● Individual birds test negative for pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i> ) within 90 days.	No	No, see "other"	Import permit needed if imported for rodeo/circus/menagerie. <sup>e</sup>  Only turkeys over 6 months and other birds over 4 months eligible for individual testing.  Individually tested birds require: ● Wing or leg band ID. ● No owner change.
<b>Exotic ruminants (6)</b>	Yes <sup>a</sup>	See "other"	Yes: ● TB testing <sup>c</sup> within 60 days prior to import. ● Brucellosis testing <sup>c</sup> within 30 days prior to import.	No	Yes <sup>e</sup>	Official ID required as used for TB and Brucellosis testing. <sup>b</sup>

CONTINUED ON NEXT PAGE

Animal (page #)	CVI	Official ID	Testing	Veterinary Statements	Import Permit	Other
<b>South American camelids (6)</b>	Yes <sup>a</sup>	Yes <sup>b</sup>	No	No	No, see “other”	Import permit needed if imported for rodeo/circus/menagerie. <sup>e</sup>
<b>Small animals (7)</b>	Yes <sup>a</sup>	No	No	No	No, see “other”	Dogs 5 months and older require proof of current rabies vaccination. <sup>f</sup> Import permit needed if imported for rodeo/circus/menagerie. <sup>e</sup>
<b>Exotic small animals (7)</b>	Yes <sup>a</sup>	No	No	No	Yes <sup>e</sup>	Must be legally possessed in WI and legal for import. <sup>f</sup>

# LIVESTOCK & ANIMAL AUCTION RULES AND REGULATIONS

Friday, August 4, 2023 - 7:00 p.m.

Please refer to the Green Lake County Livestock Handbook: <https://greenlake.extension.wisc.edu/files/2021/10/2021-22-Livestock-Handbook.pdf>, for all Green Lake County Fair Auction rules, requirements, and policies.

## DEPT. 1—JUNIOR DAIRY CATTLE

*Superintendents: Kim Drews & Emily Strahota*

Don't forget to sign up for Showmanship if you are interested (See Class at the end of this Department).

**Spring Calf**—born on or after March 1 of the exhibit year. The calf must be at least 90 days of age at the fair.

**Winter Calf**—born between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.

**Fall Calf**—born between September 1 and November 30 of the year preceding the exhibit year.

**Summer Yearling**—born between June 1 and August 31 of the year preceding the exhibit year.

**Spring Yearling**—born between March 1 and May 31 of the year preceding the exhibit year.

**Winter Yearling**—born between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.

**Fall Yearling**—born between September 1 and November 30 of the second year preceding the exhibit year.

**Cow 2 years old**—born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year and shall include yearlings which have freshened.

**Cow 3 years old**—born between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

**Cow 4 years old**—born between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

**Aged Cow**—born before September 1 of the fifth year preceding the exhibit year.

**Dry Cow**—any cow 3 years and older. Must have milked 280 days or more since the last Fair. DHIA records to be used as proof. May be shown at the option of the exhibitor in the Dry or Milking Cow Class. If the exhibitor wishes to make the selection on the day of the show, the cow must be entered in

both the appropriate milking class and dry cow class and superintendents notified of the decision the night before the show.

- A. Registered and grade animals will be placed in classes together.
- B. It is the exhibitor's responsibility to maintain documentation as to the amount of time spent and personal participation with your project. This documentation may be required if questions arise as to the validity of ownership or management, and the extent of participation with the project.
- C. No person may exhibit more than **five animals**.
- D. Persons with cows treated with antibiotics must make special milking arrangements with the Superintendent. Any person who puts treated milk in the bulk tank will be responsible for all of the milk in the tank. Fair checks and health records will be withheld until payment is made.
- E. The milk check will go to the Dairy Bonus Committee and the proceeds distributed to dairy exhibitors.

### Class A—Non-Animal Exhibits

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

Posters must be 11"x14" in size. A heavy poster board stock is to be used. Posters are to be brought to the fair at the same time you bring your animal(s). They will be judged at the beginning of the dairy show.

1. Poster (11"x14") summarizing a nutritionally balanced ration that you have determined is suited for the animal.
2. Poster (11"x14"), which explains health and sanitation principles important in health care.
3. Poster (11"x14") describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found.
4. Poster (11"x14") of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings
5. Any other poster (11"x14") related to project.

### Class B through N – Heifers Only

#### Class B—Spring Calf

**Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

1. Holsteins (Black & Red)
2. Guernseys
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

**Class C—Winter Calf****Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

1. Holsteins (Black & Red)
2. Guernseys
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

**Class D—Fall Calf****Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

1. Holsteins (Black & Red)
2. Guernseys
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

**Class E—Summer Yearling****Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

1. Holsteins (Black & Red)
2. Guernseys
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

**Class F—Spring Yearling****Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

1. Holsteins (Black & Red)
2. Guernseys
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

**Class G—Winter Yearling****Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

1. Holsteins (Black & Red)
2. Guernseys
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

**Class H—Fall Yearling****Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

1. Holsteins (Black & Red)
2. Guernseys
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

**Class I—Cow, 2 Years****Premiums: \$9.00 \$8.00 \$7.00 \$6.00**

1. Holsteins (Black & Red)
2. Guernseys
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

**Class J—Cow, 3 Years****Premiums: \$9.00 \$8.00 \$7.00 \$6.00**

1. Holsteins (Black & Red)
2. Guernseys
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

**Class K—Cow, 4 Years****Premiums: \$9.00 \$8.00 \$7.00 \$6.00**

1. Holsteins (Black & Red)
2. Guernseys
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

**Class L—Cow, 5 Years and over****Premiums: \$9.00 \$8.00 \$7.00 \$6.00**

1. Holsteins (Black & Red)
2. Guernseys
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

**Class M—Dry Cow, 3-5 Years****Premiums: \$9.00 \$8.00 \$7.00 \$6.00**

1. Holsteins (Black & Red)
2. Guernseys
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

**Class N—Dry Cow, Over 5 Years****Premiums: \$9.00 \$8.00 \$7.00 \$6.00**

1. Holsteins (Black & Red)
2. Guernseys
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed



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Sunrisers 4-H Club will sponsor an award (Plaque) for Junior Champion Holstein  
Sunrisers 4-H Club will sponsor an award (Plaque) for Reserve Junior Champion Holstein  
Markesan FFA will sponsor an award (Plaque) for Junior Champion Colored Breed  
Markesan FFA will sponsor an award (Plaque) for the Reserve Junior Champion Colored Breed  
Central WI Mutual Insurance will sponsor an award (Plaque) for Junior Grand Champion  
Central WI Mutual Insurance will sponsor an award (Plaque) for Reserve Junior Grand Champion  
Schmeckpeper Family will sponsor an award (Plaque) for Senior Champion Holstein  
In Memory of Patrick "Rick" Burk family will sponsor a traveling award for Junior Champion Dairy Heifer  
Central WI Mutual Insurance will sponsor an award (Plaque) for Reserve Senior Champion Holstein  
Central WI Mutual Insurance will sponsor an award (Plaque) for Senior Champion Colored Breed  
Central WI Mutual Insurance will sponsor an award (Plaque) for Reserve Senior Champion Colored Breed  
Central WI Mutual Insurance will sponsor an award (Plaque) for Grand Champion Cow  
Central WI Mutual Insurance will sponsor an award (Plaque) for Reserve Grand Champion Cow  
Compeer Financial will sponsor an award (Plaque) for the Best Udder  
Berlin FFA will sponsor an award for Supreme Champion Cow  
Markesan FFA Alumni will sponsor an award (Plaque) for Reserve Supreme Champion Cow

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### **Class O—Showmanship**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

1. Senior—Grades 9-13
2. Intermediate—Grades 6-8
3. Junior—Grades 3-5

Grade as of January 1, of the current year. Animal must be shown in a class in order to participate in showmanship. The exhibitor must show his/her own animal. Showmanship must be listed on your entry form.

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Cotterill Farms, Inc. will sponsor awards (Plaque) to the Top Fitted Animal Junior, Intermediate and Senior Showperson  
Markesan Veterinary Clinic will sponsor an award for Best Junior, Intermediate, Senior Showperson (Rosettes)  
Compeer Financial will sponsor an award for Best Junior, Intermediate, Senior Showperson

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### **Herdsmanship**

Criteria is based upon the following:

1. 40% - Attitude, conduct and appearance of exhibitor
2. 60% - Care of exhibit

Exhibitors violating good herdsmanship practices or good general discipline may have their awards and premium money withheld.

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Heritage Animal Health Inc will sponsor an award (Plaque) for Top Individual Herdsperson  
Prairie View Rockets 4-H Club will sponsor an award (Plaque) for Top Individual Herdsperson  
Swanke Dairy Farm will sponsor an award (Plaque) for Top Large Club Herdsmanship  
Congdon Family will sponsor an award (Plaque) for Top Small Club Herdsmanship

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## **DEPT. 2—JUNIOR BEEF CATTLE**

*Superintendent: Chumly Mace*

Don't forget to sign up for Showmanship if you are interested (See Class at the end of this Department)

It is the exhibitor's responsibility to maintain documentation as to the amount of time spent and personal participation with your project. This documentation may be required if questions arise as to the validity of ownership or management, and the extent of participation with the project.

**Junior Calf:** Calf born on or after January 1, of the current year. The calf shall be at least 4 months old at time of exhibit.

**Senior Calf:** Calf born during the period of September 1 and December 31 of prior year.

**Summer Yearling:** Calf born during the period of May 1 and August 31 of prior year.

**Junior Yearling:** Calf born during January 1 and April 30 of prior year.

**Senior Yearling:** Calf 20-23 months old, born during the period of September 1 and December 31.

All animals must be owned or under management by exhibitor before April 12 of the current year.

Breed classes will be judged before steer classes. All steers will be mouthed. All market steers will be mouthed (for the purpose of determining age of the animal) at the time of weigh-in by Beef Superintendent and two other representatives. Any steer with 2 or more permanent teeth; see diagram\* for eligibility.

All beef animals must be doubled tied, **no chains**.

### **\*Typical Mouth of Calf at Various Ages**

18 months: calf has 8 temporary incisors. Eligible to show.

22 months: two temporary incisors lost and being replaced by permanent teeth. Eligible to show.

26 months: two permanent incisors in place. Permanent Incisors are about 3 times the size of temporary incisors. Eligible to show, but not eligible to sell at the Livestock Auction.

1" horn scurs are allowed on market steers. Breeding stock is an exception.

**Class A—Non-Animal Exhibits****Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

Posters must be 11"x14" in size. A heavy poster-board stock is to be used. Posters are to be brought to the fair at the same time you bring your animal(s). They will be judged at the beginning of the beef show.

1. Poster (11"x14") summarizing a nutritionally balanced ration that you have determined is suited for the animal.
2. Poster (11x17"), which explains health and sanitation principles important in health care.
3. Poster (11"x14") describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found.
4. Poster (11"x14") of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings.
5. Any other poster (11"x14") related to project.

**Breeding Classes****Class B—Bull Calf, Junior****Premiums: \$9.00 \$8.00 \$7.00 \$5.00**

1. Angus
2. Hereford
3. Shorthorn
4. Charolais
5. Simmental
6. Any Other Recognized Beef Breed
7. Crossbred

**Class C—Bull Calf, Senior****Premiums: \$9.00 \$8.00 \$7.00 \$5.00**

1. Angus
2. Hereford
3. Shorthorn
4. Charolais
5. Simmental
6. Any Other Recognized Beef Breed
7. Crossbred

**Class D—Heifer Calf, Junior****Premiums: \$9.00 \$8.00 \$7.00 \$5.00**

1. Angus
2. Hereford
3. Shorthorn
4. Charolais
5. Simmental
6. Any Other Recognized Beef Breed
7. Crossbred

**Class E—Heifer Calf, Senior****Premiums: \$11.00 \$9.00 \$7.00 \$5.00**

1. Angus
2. Hereford
3. Shorthorn
4. Charolais
5. Simmental

6. Any Other Recognized Beef Breed
7. Crossbred

**Class F—Heifer, Summer Yearling****Premiums: \$11.00 \$9.00 \$7.00 \$5.00**

1. Angus
2. Hereford
3. Shorthorn
4. Charolais
5. Simmental
6. Any Other Recognized Beef Breed
7. Crossbred

**Class G—Heifer, Junior Yearling****Premiums: \$11.00 \$9.00 \$7.00 \$5.00**

1. Angus
2. Hereford
3. Shorthorn
4. Charolais
5. Simmental
6. Any Other Recognized Beef Breed
7. Crossbred

**Class H—Heifer, Senior Yearling****Premiums: \$11.00 \$9.00 \$7.00 \$5.00**

1. Angus
2. Hereford
3. Shorthorn
4. Charolais
5. Simmental
6. Any Other Recognized Beef Breed
7. Crossbred

**Class I—Pair of Calves (1 Bull, 1 Heifer)\*****Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

1. Angus
2. Hereford
3. Shorthorn
4. Charolais
5. Simmental
6. Any Other Recognized Beef Breed

*\*Each animal must be shown individual prior to showing as a pair, and must be same breed*

**Class J—Cow, Aged****Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

1. Angus
2. Hereford
3. Shorthorn
4. Charolais
5. Simmental
6. Any Other Recognized Beef Breed
7. Crossbred

**Class K—Cow and Calf, Pair (Offspring)  
(Calf must be 4 months or older)****Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

1. Angus
2. Hereford
3. Shorthorn

4. Charolais
5. Simmental
6. Any Other Recognized Beef Breed
7. Crossbred

### **Class L—Market Class**

**Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

Maximum of three (3) animals per exhibitor. Must be owned by April 26 of the current year.

1. Steer calf, senior
2. 1st market beef steer
3. 2nd market beef steer
4. 3rd market beef steer
5. 1<sup>st</sup> market dairy steer
6. 2<sup>nd</sup> market dairy steer
7. 3<sup>rd</sup> market dairy steer
8. Pair of steers\*

Lots 2, 3, 4, and 5 all follow the Danish Judging system. Lot 5, 6, and 7 must be a recognized purebred dairy breed, as determined by the beef superintendent.

*\*Can be different ages, but must be same breed. Each steer must be shown individually prior to showing as a pair.*

**NOTE:** All market steers are automatically entered for breed championship and must fully represent the breed. If breed character is in doubt the department superintendent and the Green Lake County Fair have the expressed right to place the animal as a crossbred.

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Matt Mace will sponsor an award (Trophy) for the Grand Champion Steer

Dr. John Mesman Memorial Award sponsored by the Mesman Family for Reserve Grand Champion Steer (Plaque & halter)

Equity Livestock Sales will sponsor an award (Plaque) to the Grand Champion Steer Buyer

Dr. Kelly White will sponsor an award (Plaque) for the Champion Dairy Steer

Fairwater Feed & Supply will sponsor an award (Plaque) for the Reserve Champion Dairy Steer

Roy Creek Ramblers 4-H Club will sponsor an award for the Champion Heifer

Roy Creek Ramblers 4-H Club will sponsor an award (Plaque) for the Reserve Champion Heifer

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### **Class M—Showmanship**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

1. Senior—Grades 9-13
2. Intermediate—Grades 6-8
3. Junior—Grades 3-5

Grade as of January 1, of the current year. Animal must be shown in a class in order to participate in showmanship. The exhibitor must show his/her own animal. Showmanship must be listed on your entry form.

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Morris Vinz Jr. will sponsor an award to the Best Junior Showperson

Eckert Trucking will sponsor an award to the Best Intermediate Showperson

Equity Livestock Sales will sponsor an award (Plaque) to the Best Senior Showperson

Markesan Veterinary Clinic will sponsor an award for Best Junior, Intermediate, Senior Showperson (Rosettes)

Compeer Financial will sponsor an award for Best Junior, Intermediate, Senior Showperson

Wisconsin Hereford Association will sponsor an award for Top Junior, Intermediate, Senior Showperson, if Hereford is shown

Miranda Jean Photography will sponsor an award for Best Junior, Intermediate, Senior Showperson

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### **Herdsmanship**

Criteria is based upon the following:

1. 40% - Attitude, conduct and appearance of exhibitor
2. 60% - Care of exhibit

Exhibitors violating good herdsman practices or good general discipline may have their awards and premium money withheld.

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Ripon Electric, Inc. will sponsor an award (Plaque) for Top Herdsperson.

Chumly Mace will sponsor an award (Plaque) for two Top Herdspersons.

Equity Livestock Sales will sponsor an award (Plaque) for Top Large Club Herdsman

Markesan FFA will sponsor an award (Plaque) for Top Small Club Herdsman

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## **DEPT. 3—JUNIOR SWINE**

*Superintendent: Tristan Jenkins*

Don't forget to sign up for Showmanship if you are interested (See Class at the end of this Department).

The individual must obtain ownership or management of the animal by April 24, of the current year. It is the exhibitor's responsibility to maintain documentation as to the amount of time spent and personal participation with your project. This documentation may be required if questions arise as to the validity of ownership or management, and the extent of participation with the project. All hogs will be shown as crossbred market hogs or gilts. **Ear notch is desirable for positive identification. This is a terminal show. Swine that exceed 325 lbs. at the Fair weigh-in will not be eligible to participate in the Swine Show.**

### **Class A—Non-Animal Exhibits**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

Posters must be 11"x14" in size. A heavy poster-board stock is to be used. Posters are to be brought to the fair at the same time you bring your animal(s). They will be judged at the beginning of the swine show.

1. Poster (11"x14") summarizing a nutritionally balanced ration that you have determined is suited for the animal.
2. Poster (11"x14"), which explains health and sanitation principles important in health care.
3. Poster (11"x14") describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found.
4. Poster (11"x14") of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings.
5. Any other poster (11"x14") related to project.

### **Class B—Market Classes**

**Premiums: \$6.00 \$5.00 \$4.00 \$3.00**

*Exhibitor must enter Market Hog and Carcass Evaluation on their entry blank.*

1. Market hog—Barrow or Gilt
2. Carcass Evaluation: ***This will be held at Beck's Meat Processing, 519 Clairville Rd, Oshkosh, on Tuesday, August 8 at 6:30 pm for exhibitors/families to attend. In order to be eligible for carcass awards, exhibitors must attend the Carcass Evaluation, unless exhibiting at State Fair. Exhibitor will need to provide proof along with letter to the Fair Office by Sunday, August 6.***

**NOTE: Swine must weigh 230 lbs. to 325 lbs. at the Fair weigh-in to be eligible for the Carcass Evaluation.**

## **REFER TO LIVESTOCK AUCTION RULES & REGULATIONS FOR ADDITIONAL INFORMATION:**

**<https://greenlake.extension.wisc.edu/files/2021/10/2021-22-Livestock-Handbook.pdf>**

*Green Lake County Pork Producers* will sponsor the Alfred "Colonel" Graff Memorial for Grand Champion Live Hog (Plaque)

*Fairwater Feed & Supply* will sponsor an award for the Reserve Grand Champion Live Hog (Plaque)

*Green Lake County Pork Producers* will sponsor the Emil Workowski Memorial for Grand Champion Carcass Hog (Plaque)

*Henke Family* will sponsor the Eugene Henke Memorial Reserve Grand Champion Carcass Hog (Plaque)

*Equity Livestock Sales* will sponsor an award (Plaque) for the Grand Champion Swine Buyer

### **Class C—Showmanship**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

1. Senior—Grades 9-13
2. Intermediate—Grades 6-8
3. Junior—Grades 3-5

Grade as of January 1, of the current year. Animal must be shown in a class in order to participate in showmanship. The exhibitor must show his/her own animal. Showmanship must be listed on your entry form.

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*Green Lake Co. Pork Producers* will sponsor plaques for the Best Junior and Intermediate Showperson, and the Alfred "Colonel" Graff Memorial for the Best Senior Showperson

*Markesan Veterinary Clinic* will sponsor an award for Best Junior, Intermediate, Senior Showperson (Rosettes)

*Compeer Financial* will sponsor an award for Best Junior, Intermediate, Senior Showperson

*Miranda Jean Photography* will sponsor an award for Best Junior, Intermediate, Senior Showperson

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### **Herdsmanship**

Criteria is based upon the following:

1. 40% - Attitude, conduct and appearance of exhibitor
2. 60% - Care of exhibit

Exhibitors violating good herdsmanship practices or good general discipline may have their awards and premium money withheld.

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*Ripon Electric, Inc.* will sponsor an award (Plaque) for Top Individual Herdsperson

*Prairie View Rockets 4-H Club* will sponsor an award (Plaque) for Top Individual Herdsperson

*Markesan FFA* will sponsor an award (Plaque) for Top Large Club Herdsmanship

*Markesan FFA* will sponsor an award (Plaque) for Top Small Club Herdsmanship

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## **DEPT. 4—JUNIOR SHEEP**

*Superintendents: Dan Berndt & Alyssa Tessaro*

Don't forget to sign up for Showmanship if you are interested (See Class at the end of this Department).

It is the exhibitor's responsibility to maintain documentation as to the amount of time spent and personal participation with your project. This documentation may be required if questions arise as to the validity of ownership or management, and the extent of participation with the project. It is advised that an exhibitor be 15-19 years of age to exhibit a ram over one year. Registered sheep must be registered in the name of the exhibitor, his/her parent/guardian, or their farm name. All animals must be owned or under management by the exhibitor be-

fore April 24 of the current year. No person may exhibit more than four (4) sheep in the Breeding Classes.

### **Class A—Non-Animal Exhibits**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

Posters must be 11"x14" in size. A heavy poster-board stock is to be used. Posters are to be brought to the fair at the same time you bring your animal(s). They will be judged at the beginning of the sheep show.

1. Poster (11"x14") summarizing a nutritionally balanced ration that you have determined is suited for the animal.
2. Poster (11"x14"), which explains health and sanitation principles important in health care.
3. Poster (11"x14") describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found.
4. Poster (11"x14") of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings.
5. Any other poster (11"x14") related to project.

### **Breeding Classes**

**Premiums: \$5.00 \$4.00 \$3.00 \$2.00**

CLASS B	Shropshire-Registered
CLASS C	Hampshire-Registered
CLASS D	Oxford-Registered
CLASS E	Suffolk-Registered
CLASS F	Columbia-Registered
CLASS G	Cheviot-Registered
CLASS H	Southdown-Registered
CLASS I	Any other recognized breed
CLASS J	Grade (Entry numbers 4-7 only)

1. **Spring Ram Lamb:** Born on or after February 1 of the current year, for Cheviot, Southdown, Shropshire, Columbia or Oxford. For other breeds born on or after December 15 prior year.
2. **Fall Ram Lamb:** Born during the period of September 1 (prior year) through January 31 (current year) for Cheviot, Southdown, Shropshire, Columbia or Oxford. For other breeds born during the period September 1 and December 14 prior year.
3. **Yearling Ram:** Born between January 1 and August 31, prior year.
4. **Spring Ewe Lamb:** Born on or after February 1 (current year), for Cheviot, Southdown, Shropshire, Columbia or Oxford. For other breeds born on or after December 15, prior year
5. **Fall Ewe Lamb:** Born during the period of September 1 (prior year), and January 31 (current year), for Cheviot, Southdown, Shropshire, Columbia or Oxford. For other breeds

born during the period September 1, and December 14, prior year.

6. **Yearling Ewe:** Born between January 1, and August 31, prior year.
7. **Mature Ewe:** Born before January 1, prior year.
8. **Pair of Lambs:** (Spring), 1 ram, 1 ewe.
9. **Pen of Ewes:** 1 Spring, 1 Yearling, and 1 Mature.

Registered Columbia, Corriedales, Rambouillet and Targhees shall be shown with 2" of wool or less. All other breeds shall have been shorn between 2 months and 2 weeks of the show date. Special wool breeds should be entered and under Other Registered Breeds and shall be shown with greater than 2" of wool and will be judged 60% of wool and 40% conformation.

### **Class K—Market Class**

**Premiums: \$5.00 \$4.00 \$3.00 \$2.00**

Exhibitor must enter Market Class on their entry form. All market lambs will be shown with 1/4 inch of wool or less. No patch shearing allowed.

1. 1<sup>st</sup> market wether or ewe
2. 2<sup>nd</sup> market wether or ewe
3. Pair of market wethers or ewes  
(only one wether may be sold in the auction)

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Grand River Workers 4-H Club will sponsor an award (Plaque) for the Grand Champion Lamb  
Fairwater Feed & Supply will sponsor an award (Plaque) for the Reserve Grand Champion Lamb  
Equity Livestock Sales will sponsor an award (Plaque) for the Grand Champion Sheep Buyer  
Pat & Amy Krueger Family will sponsor an award (Plaque) for Champion Ram  
Country Clovers 4-H Club will sponsor an award (Plaque) for Champion Purebred Ewe

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### **Class L—Showmanship**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

1. Senior—Grades 9-13
  2. Intermediate—Grades 6-8
  3. Junior—Grades 3-5
- Grade as of January 1, of the current year. Animal must be shown in a class in order to participate in showmanship. The exhibitor must show his/her own animal. Showmanship must be listed on your entry form.

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Heritage Animal Health Inc will sponsor an award (Plaque) for Best Junior Showperson  
Country Clovers 4-H Club will sponsor an award (Shirt) to the Best Intermediate Showperson  
Kathy Ninneman will sponsor an award (Plaque) to the Best Senior Showperson  
Markesan Veterinary Clinic will sponsor an award for Best Junior, Intermediate, Senior Showperson (Rosettes)



Compeer Financial will sponsor an award for Best Junior, Intermediate, Senior Showperson  
Miranda Jean Photography will sponsor an award for Best Junior, Intermediate, Senior Showperson

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### **Herdsmanship**

Criteria is based upon the following:

1. 40% - Attitude, conduct and appearance of exhibitor

2. 60% - Care of exhibit

Exhibitors violating good herdsmanship practices or good general discipline may have their awards and premium money withheld.

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Huitema Family will sponsor an award (Plaque) for the Top Individual Herdsperson

Dan Berndt will sponsor an award (Plaque) for the Top Individual Herdsperson

Hilltop Tavern will sponsor an award (Plaque) for Top Large Club Herdsmanship

Ed Priebe Sales & Service will sponsor an award (Plaque) for Top Small Club Herdsmanship

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## **DEPT. 5—JUNIOR GOATS**

*Superintendents: McKenna Glover & Ben Bruss*

- 1) Each exhibitor may only bring up to 4 goats and sell 1 of the 4 in the auction. They will only be given 2 pens per exhibitor.
- 2) All goats must be free of scabies, lice, foot-rot, sore mouth and must have not been exposed to scrapie.
- 3) All goats will be allowed to have horns as long as they are not aggressive with them.

### **Requirements for Market Class Goats:**

- 1) Must weigh minimum of 50 lbs. to sell.
- 2) Born after January 1 of calendar year of fair.
- 3) May only sell 1 goat per exhibitor.
- 4) Any goat being sold in auction needs a scrapies tag and a Green Lake County Fair ID tag —no exceptions whatsoever.
- 5) Must be a meat goat breed.
- 6) Will be shown by weight.
- 7) Market goats must be owned by **APRIL 30** of current year.
- 8) For all auction rules, please see the Green Lake County Livestock Council Handbook:  
<https://greenlake.extension.wisc.edu/4-h-youth-development/livestock-committee/>

### **Class A—Non-Animal Exhibits**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

Posters must be 11"x14" in size. A heavy poster-board stock is to be used. Posters are to be brought to the fair at the same time you bring your animal(s). They will be judged at the beginning of the goat show.

1. Poster (11"x14") summarizing a nutritionally balanced ration that you have determined is suited for the animal.
2. Poster (11"x17"), which explains health and sanitation principles important in health care.
3. Poster (11"x14") describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found.
4. Poster (11"x14") of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings.
5. Any other poster (11"x14") related to project.

**Premiums: \$5.00 \$4.00 \$3.00 \$2.00**

### **Dairy Goats—(Shown at the Dairy Show)**

CLASS A—Alpine

CLASS B—Guernsey

CLASS C—Nubian

CLASS D—Nigerian Dwarf

CLASS E—American LaMancha

CLASS F—Toggenburg

CLASS G—Sabel

CLASS H—Saanan

CLASS I—Oberhasli

CLASS J—Pygmy

CLASS K—Any other dairy breed

Lots 1—10

1. Milking Yearling under 2 Years of Age
2. Doe, 2 Years Old & Under 3 Years Old in milk
3. Doe, 3 Years Old & Over in milk
4. Senior Doe Kid, born Sept 1-Dec 31, prev. year
5. Junior Doe Kid, born Jan 1-Sept 1 current year
6. Yearling Doe (1 year, less than 2)
7. 2+ year old wether
8. Yearling wether
9. Senior wether kid, born Sept 1-Dec 31, prev. year
10. Junior wether kid, born Jan 1-Aug 31 current year

### **Class B Meat Goats—(They will be shown in the beginning of the Sheep Show)**

Meat breeds - Boer, Kiko, Spanish, any other meat goat.

Lots 1—4

1. Junior Doe Kid, born Jan 1-Sept 1 current year
2. Yearling Doe (1 year, less than 2)
3. Wether (Jr. born on or after April 1 current year)
4. Wether (Sr. born Jan 1-March 31 current year)

### **Class C Market Class—(They will be shown in the beginning of the Sheep Show after the Meat Goats, then followed by Goat Showmanship)**

1. 1st Market Goat
2. 2nd Market Goat

Don't forget to sign up for Showmanship if you are interested (See Class at the end of this Department).

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Ripon Electric, Inc. will sponsor an award (Plaque) for Grand Champion Dairy Goat  
Equity Livestock Sales will sponsor an award (Plaque) for Reserve Grand Champion Dairy Goat  
Congdon Family will sponsor Rosettes for Grand Champion & Reserve Grand Champion Dairy Goat  
Larry & Gina Loeffler will sponsor an award (Plaque) for Grand Champion Meat Goat  
Larry & Gina Loeffler will sponsor an award (Plaque) for Reserve Grand Champion Meat Goat  
Prairie View Rockets 4-H Club will sponsor Rosettes for Grand Champion & Reserve Grand Champion Meat Goat

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### **Class K—Showmanship**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

1. Senior—Grades 9-13
2. Intermediate—Grades 6-8
3. Junior—Grades 3-5

Grade as of January 1, of the current year. Animal must be shown in a class in order to participate in showmanship. The exhibitor must show his/her own animal. Showmanship must be listed on your entry form.

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Markesan Veterinary Clinic will sponsor an award for Best Junior, Intermediate, Senior Showperson (Rosettes)

Compeer Financial will sponsor an award for Best Junior, Intermediate, Senior Showperson

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### **Class L—Pet Class**

**Premiums: \$5.00 \$4.00 \$3.00 \$2.00**

Animals are judged on responsiveness to their handler (i.e., ease in handling, name response). Pets are not judged on conformation. One animal per exhibitor

1. Pet goat for 1-2 year goat project member
2. Pet goat for 3+ years goat project member

### **Herdsmanship**

Criteria is based upon the following:

1. 40% - Attitude, conduct and appearance of exhibitor
2. 60% - Care of exhibit

Exhibitors violating good herdsman practices or good general discipline may have their awards and premium money withheld.

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Prairie View Rockets 4-H Club will sponsor an award for Top Individual Herdsman (Plaque)

Prairie View Rockets 4-H Club will sponsor an award for Club Herdsman (Plaque)

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## **DEPT. 6—JUNIOR HORSES**

*Superintendents: Julie Berghammer & Cindy Werch*

- A copy of the Coggins Test and the Green Lake County Fair Horse ID Sheet are due to the Green Lake County Extension Office by the Fair Entry deadline of July 1.
- If copies of the Coggins Test and the Green Lake County Fair Horse ID Sheet are not received by this date and/or originals are not brought to the show, exhibitors and their horses will NOT be allowed to show.
- The “original” copy of the Coggins Test MUST be brought to the Fairgrounds on the day of the show.
- Horses will be brought to the Fairgrounds for the Horse Show and return home immediately after the show.
- All horses must be in Management before May 1 of current year.
- One horse may be entered by two (2) exhibitors from the same family. One exhibitor can show in either Showmanship and Horsemanship and one exhibitor can show in Halter and Pleasure.
- There is no limit to the number of horses you may bring to the Green Lake County Fair.
- No stallions over (1) year of age can be shown.
- Each exhibitor will NOT be paid more than two (2) premiums regardless of the number of horses entered.
- Please make note coaching from the rail will not be allowed. What constitutes “coaching from the rail” will be at the discretion of the superintendent(s) and judge(s).

**EXHIBITORS:** Exhibitor should list **ALL** classes they wish to participate in on the Fair Entry Form. Once at the Fair Horse Show, you will only be able to scratch classes. **PLEASE identify the two classes you wish to have paid premiums, in the body of an e-mail sent to [kathy.ninneman@wisc.edu](mailto:kathy.ninneman@wisc.edu). NO PREMIUM WILL BE PAID if two classes aren't identified.**

\*Classes listed here will not necessarily run in this exact order the day of the show.

### **SAFETY REQUIREMENTS:**

1. Exhibitors are required to wear hard sole boots with at least 1/2" heel
2. No slip-on spurs are allowed. Strap-on western or English spurs are permissible
3. All riders must wear an SEI approved safety helmet at all times when mounted. The helmet should sit level with the rider's eyebrows, not on the “back of the head.”
4. Properly adjusted curb straps are needed on all Western bridles.

### **Horseless Horse**

Non-animal exhibits will be judged at the County Fair on Tuesday, by the Veterinary Science/Small Animal Department. Please see Department 10 for lot numbers.

#### **Class A—Halter**

##### **Regular Judging to be Used**

**Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

Conformation of the horse or pony is judged.

1. Best Fitted (non-premium) open to everyone.  
Judged on how well the pair is turned out.
2. Pony (56" and under)
3. Western type
4. English type
5. Draft horse
6. Under 2 years

#### **Class B—Showmanship\***

##### **Danish Judging to be Used**

**(75% Exhibitor; 25% Horse)**

**Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

##### **Hunt/Western/Saddle Seat**

Horse or Pony – MUST specify style of showmanship (i.e. Western Grades 3-5)

1. Exhibitor—Grades 3-5
2. Exhibitor—Grades 6-8
3. Exhibitor—Grades 9-10
4. Exhibitor—Grades 11-13

***For the below lot numbers 5, 6, 7, and 8 horse must already be entered in Fair.***

##### **Hunt/Western/Saddle Seat**

Horse or Pony – MUST specify style of showmanship (i.e. Hunt Horseless Horse, Grades 6-8)

5. Horseless Horse Exhibitor—Grades 3-5
6. Horseless Horse Exhibitor—Grades 6-8
7. Horseless Horse Exhibitor—Grades 9-10
8. Horseless Horse Exhibitor—Grades 11-13

#### **Class C—English\***

##### **Danish Judging to be Used**

**Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

##### **Danish Judging Horse**

1. Hunt Seat Equitation—Grades 3-5
2. Hunt Seat Equitation—Grades 6-8
3. Hunt Seat Equitation—Grades 9-10
4. Hunt Seat Equitation—Grades 11-13

##### **Danish Judging Horse**

5. Hunt Seat Pleasure—Grades 3-5
6. Hunt Seat Pleasure—Grades 6-8
7. Hunt Seat Pleasure—Grades 9-10
8. Hunt Seat Pleasure—Grades 11-13

##### **Danish Judging Pony**

9. Hunt Seat Equitation—Grades 3-5
10. Hunt Seat Equitation—Grades 6-8
11. Hunt Seat Equitation—Grades 9-10
12. Hunt Seat Equitation—Grades 11-13

### **Danish Judging Pony**

13. Hunt Seat Pleasure—Grades 3-5
14. Hunt Seat Pleasure—Grades 6-8
15. Hunt Seat Pleasure—Grades 9-10
16. Hunt Seat Pleasure—Grades 11-13

##### **Danish Judging**

17. Hunter Hack (2 fences 18")
18. Hunter Hack (2 fences 2')

##### **Danish Judging Horse**

19. Saddle Seat Pleasure—Grades 3-5
20. Saddle Seat Pleasure—Grades 6-8
21. Saddle Seat Pleasure—Grades 9-10
22. Saddle Seat Pleasure—Grades 11-13

##### **Danish Judging Horse**

23. Saddle Seat Equitation—Grades 3-5
24. Saddle Seat Equitation—Grades 6-8
25. Saddle Seat Equitation—Grades 9-10
26. Saddle Seat Equitation—Grades 11-13

##### **Danish Judging Pony**

27. Saddle Seat Pleasure—Grades 3-5
28. Saddle Seat Pleasure—Grades 6-8
29. Saddle Seat Pleasure—Grades 9-10
30. Saddle Seat Pleasure—Grades 11-13

##### **Danish Judging Pony**

31. Saddle Seat Equitation—Grades 3-5
32. Saddle Seat Equitation—Grades 6-8
33. Saddle Seat Equitation—Grades 9-10
34. Saddle Seat Equitation—Grades 11-13

##### **Danish Judging (English or Western Harness)**

35. Driving Horses—Grades 3-5
36. Driving Horses—Grades 6-8
37. Driving Horses—Grades 9-10
38. Driving Horses—Grades 11-13
39. Driving Ponies—Grades 3-5
40. Driving Ponies—Grades 6-8
41. Driving Ponies—Grades 9-10
42. Driving Ponies—Grades 11-13

#### **Class D—Western\***

##### **Danish Judging to be Used**

**Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

##### **Danish Judging Horse**

1. Western Horsemanship—Grades 3-5
2. Western Horsemanship—Grades 6-8
3. Western Horsemanship—Grades 9-10
4. Western Horsemanship—Grades 11-13
5. Pony Western Horsemanship—Grades 3-5
6. Pony Western Horsemanship—Grades 6-8
7. Pony Western Horsemanship—Grades 9-10
8. Pony Western Horsemanship—Grades 11-13

##### **Danish Judging**

9. Western Pleasure—Grades 3-5
10. Western Pleasure—Grades 6-8
11. Western Pleasure—Grades 9-10
12. Western Pleasure—Grades 11-13
13. Pony Western Pleasure—Grades 3-5
14. Pony Western Pleasure—Grades 6-8
15. Pony Western Pleasure—Grades 9-10
16. Pony Western Pleasure—Grades 11-13

**Class E—Restricted Walk/Trot\* (Premium Class)**  
**Danish Judging to be Used**  
**Horse or Pony—English or Western**  
**Premiums: \$8.00 \$7.00 \$6.00 \$5.00**  
*(For novice riders unable to canter horses. Horse and rider may not enter any canter classes.)*

Danish Judging

1. Walk/Trot Equitation—Grades 3-5
2. Walk/Trot Equitation—Grades 6-8
3. Walk/Trot Equitation—Grades 9-10
4. Walk/Trot Equitation—Grades 11-13

Danish Judging

5. Walk/Trot Pleasure—Grades 3-5
  6. Walk/Trot Pleasure—Grades 6-8
  7. Walk/Trot Pleasure—Grades 9-10
  8. Walk/Trot Pleasure—Grades 11-13
- (If horse and rider enter walk/trot/canter classes, they CANNOT enter walk/trot classes.)*
9. Horseless Horse Walk/Trot Equitation
  10. Horseless Horse Walk/Trot Pleasure
  11. Horseless Horse Walk/Trot/Canter Equitation
  12. Horseless Horse Walk/Trot/Canter Pleasure

**Class F—Trail Class\* (Premium Class)**

**Danish Judging to be Used**

**Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

Rider chooses English or Western – one entry only.

1. Trail Class—English or Western
2. Horseless Horse Trail Class—English or Western

**Class G—Gymkhana (Western Games)\* (Premium Class)**

**Regular Judging to be Used**

**Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

*There is a limit of one (1) horse entry per individual per class.*

1. Speed & Action
2. Plug Race
3. Keyhole
4. LT Special
5. Barrels
6. Flag Race
7. Pole Bending
8. Key Race

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Compeer Financial will sponsor an award for Top Showperson for Grades 3-5, Grades 6-8, Grades 9-10 and Grades 11-13.

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## DEPT. 7—JUNIOR POULTRY

*Superintendents: Gary & Pam Abel  
 Todd & Babette Becker*

Don't forget to sign up for Showmanship if you are interested (See Class at the end of this Department).

All birds must be purchased or under the exhibitors management before May 1st of the current year. Exhibitor must feed and water bird at least twice a day. Exhibitor should separate drakes and hens. **Exhibitor may not show more than 12 birds in classes B-L & ZJ-ZO.**

**All bird in classes A - ZI must be purebred and be a recognized variety/breed according to the *Standard of Perfection from the American Poultry Association (APA).***

\*All birds must come in on drop off day with a copy of their Pullorum testing papers. If you do not have those papers prior to drop off, you will not be able to bring your birds into the barn. Please contact Todd Becker (920) 229-4955 or Samantha Becker [sami.becker17@gmail.com](mailto:sami.becker17@gmail.com) two or more weeks prior to drop-off day if you need to get your birds tested.

This year: After January 1st, current year  
 Prior to this year: Before December 31st, prior year

Upon arrival at the Fair, exhibitors will be given a 3x5 card and be required to fill out information that includes name of animal, breed and brief fact or something unique about the animal. The card will be displayed in the cardholder attached to pens.

Special Awards: Champions must be from a purebred class. Need help refer to <https://drive.google.com/file/d/1aDbXs68nQ3ogYQpybeGPxgd3NSAKmBV-/view?usp=sharing>

**Class A—Non-Animal Exhibits**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

Posters must be 11"x14" in size. A heavy poster-board stock is to be used. Posters are to be brought to the fair at the same time you bring your animal(s). They will be judged at the beginning of the poultry show.

1. Poster (11"x14") summarizing a nutritionally balanced ration that you have determined is suited for the animal
2. Poster (11"x14"), which explains health and sanitation principles important in health care
3. Poster (11"x14") describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found
4. Poster (11"x14") of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings
5. Any other poster (11"x14") related to project

## Animal Exhibits

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

### Large Fowl—Chickens

- CLASS B American
- CLASS C Asiatic
- CLASS D English
- CLASS E Mediterranean
- CLASS F Continental
- CLASS G All Other Standard Breeds

1. Old Female: Female hatched prior to this year
2. Young Male: Male hatched this year
3. Young Female: Female hatched this year
4. Old Male: Male hatched prior to this year

### Bantams—Chickens

- CLASS H Single Comb Clean-Legged
- CLASS I Rose Comb Clean-Legged
- CLASS J Feather Legged
- CLASS K Game Bantams
- CLASS L All Other Varieties of Bantams

1. Old Female: Female hatched prior to this year
2. Young Male: Male hatched this year
3. Young Female: Female hatched this year
4. Old Male: Male hatched prior to this year

### Ducks

- CLASS M Pekin
- CLASS N Muscovy
- CLASS O Mallard
- CLASS P Rouen
- CLASS Q Call
- CLASS R Blue Swedish
- CLASS S Runner
- CLASS T Any Other Standard Varieties

1. Old Female: Female hatched prior to this year
2. Young Male: Male hatched this year
3. Young Female: Female hatched this year
4. Old Male: Male hatched prior to this year

### Geese

- CLASS U Embden
- CLASS V Toulouse
- CLASS W African
- CLASS X Chinese
- CLASS Y Any Other Standard Varieties

1. Old Female: Female hatched prior to this year
2. Young Male: Male hatched this year
3. Young Female: Female hatched this year
4. Old Male: Male hatched prior to this year

### Turkeys

All turkeys must have a blood sample taken and submitted to the Wisconsin Veterinary Diagnostic Lab in Barron, WI, 90 days prior the fair. Turkeys under 6 months of age are exempt.

- CLASS Z Bronze
- CLASS ZA Broad Whites
- CLASS ZB All Others

1. Old Female: Female hatched prior to this year
2. Young Male: Male hatched this year
3. Young Female: Female hatched this year
4. Old Male: Male hatched prior to this year

### Pigeons

- CLASS ZC Performing OR Sporting Breeds
- CLASS ZD Fancy Breeds
- CLASS ZE Utility Breeds

1. Old Hen: Female hatched prior to this year
2. Young Cock: Male hatched this year
3. Young Hen: Female hatched this year
4. Old Male: Male hatched prior to this year

### Game Birds

\*Any Standard Variety Recognized by the APA

- CLASS ZF Guinea Fowl
- CLASS ZG Peacocks
- CLASS ZH Quail
- CLASS ZI Any Other

1. Old Hen: Female hatched prior to this year
2. Young Cock: Male hatched this year
3. Young Hen: Female hatched this year
4. Old Male: Male hatched prior to this year

\*The next classes will not be considered for Grand or Reserve Champion as they are not of the recognized varieties and breeds in the *Standard of Perfection by the American Poultry Association*.\*

### Other Fowl

- CLASS ZJ Crossbred—Bantams
- CLASS ZK Crossbred—Egg types—white ear lobe
- CLASS ZL Crossbred—Meat Type—red ear lobe
- CLASS ZM Pet (Chicken, Duck, Turkey, Any Other Poultry)

1. Old Hen: Female hatched prior to this year
2. Young Cock: Male hatched this year
3. Young Hen: Female hatched this year
4. Old Male: Male hatched prior to this year

### Class ZN—Market Class

**(To sell at Auction, exhibitor must be entered in Market Class)**

1. Roasters (2 birds, either sex, each over 5 lbs.)
2. Broilers (2 young birds, either sex, each 2½-4½ lbs.)
3. Young turkey (either sex, over 15 weeks of age)
4. Pen of ducks (2 ducks, each weighing over 5 lbs.)

### Class ZO—Showmanship

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

1. Junior—Grades 3-5
2. Intermediate—Grades 6-8
3. Senior—Grades 9-13

Grade as of January 1, of the current year. Animal must be shown in a class in order to participate in

showmanship. Showmanship must be listed on your entry form. Exhibitor must show his/her own animal.

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Markesan FFA will sponsor the Top Individual Herds-person award (plaque).

Dale Schreiber Family will sponsor the Best Bird in Show award.

Dale Schreiber Family will sponsor the Best Reserve Bird in Show award.

Dalton Doers 4-H Club will sponsor the Top Meat Bird award (plaque).

Todd, Babette & Samantha Becker Family will sponsor Best of Breed Ribbons.

Richard Harvey Memorial Award sponsored by Joyce Harvey for the Top Junior, Intermediate and Senior Show-person.

Jerry & Ann Boelter will sponsor the Grand Champion & Reserve Grand Champion awards (Rosettes).

Markesan Veterinary Clinic will sponsor the Top Junior, Intermediate, Senior Showperson awards (Rosettes).

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## **HerdsmanSHIP**

Criteria is based upon the following:

1. 40% - Attitude, conduct and appearance of exhibitor
2. 60% - Care of exhibit

Exhibitors violating good herdsmanSHIP practices or good general discipline may have their awards and premium money withheld.

## **DEPT. 8—JUNIOR RABBITS**

*Superintendents: Gary & Pam Abel  
Todd & Babette Becker*

Don't forget to sign up for Showmanship if you are interested (See Class at the end of this Department).

Read all fair rules before completing entries. Exhibitors may not show more than four (4) classes of rabbits (Classes B-Y).

Rabbits must be purchased or under exhibitors management before May 1 of the current year. **Exhibitor must feed and water animal at least once a day.** Exhibitor should separate bucks and does.

Upon arrival at the Fair, exhibitors will be given a 3x5 card and be required to fill out information that includes name of animal, breed and brief fact or something unique about the animal. The card will be displayed in cardholder attached to pens.

### **Class A—Non-Animal Exhibits**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

Posters must be 11"x14" in size. A heavy poster board stock is to be used. Posters are to be brought to the fair at the same time you bring your animal(s). They will be judged at the beginning of the rabbit show.

1. Poster (11"x14") summarizing a nutritionally balanced ration that you have determined is suited for the animal.
2. Poster (11"x14"), which explains health and sanitation principles important in health care.
3. Poster (11"x14") describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found.
4. Poster (11"x14") of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings.
5. Any other poster (11"x14") related to project.

### **Purebred Animals Only**

CLASS B	Flemish Giant-all varieties
CLASS C	New Zealand Red, White, Black
CLASS D	Dutch-all varieties
CLASS E	Chinchilla-all varieties
CLASS F	Satin-all varieties
CLASS G	Californian
CLASS H	Rex
CLASS I	Polish
CLASS J	Palomino
CLASS K	Lops-French or English
CLASS L	English Spot
CLASS M	Lionhead
CLASS N	Silver Martens
CLASS O	Tans
CLASS P	Silver Fox
CLASS Q	Havana-Standard and Blue
CLASS R	Netherland Dwarf
CLASS S	Dwarf Hotot
CLASS T	Mini Satin
CLASS U	Mini Lop-purebred only
CLASS V	Lops-Holland or Fuzzy-purebred only
CLASS W	Mini Rex-purebred only
CLASS X	Any other commercial breed-purebred only
CLASS Y	Any other fancy breed-purebred only

### **Premiums for Rabbits**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Senior Doe, over 6 months
2. Senior Buck, over 6 months
3. Junior Buck, under 6 months
4. Junior Doe, under 6 months
5. Doe, 6-8 months, only Classes B and C
6. Buck, 6-8 months, only Classes B and C

**NOTE:** Nursing does will not be allowed in competition. They will be allowed only for display with the permission of the building superintendent and with proper housing provided.

### **Class Z—Market Rabbit**

1. *Meat Pen:* consists of three (3) rabbits. All rabbits must be the same breed and variety. No rabbit over 69 days or over 5 pounds. These rabbits may not be entered in any other class



2. *Single frier*: not over 69 days or over 5 pounds; may not be entered in any other class
3. *Roaster rabbit*: single rabbit, either sex, between 70 and 180 days of age and over 5 pounds in weight may not be entered in any other class

#### **Class ZA—Crossbred**

1. A single rabbit, either sex, over 6 months
2. A single rabbit, either sex, under 6 months

#### **Class ZB – Pet**

***(Exhibitor must show their own rabbit)***

1. A single rabbit, either sex, over 6 months
2. A single rabbit, either sex, under 6 months

#### **Class ZC – Showmanship**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

1. Junior—Grades 3-5
2. Intermediate—Grades 6-8
3. Senior—Grades 9-13

Grade as of January 1, of the current year. Animal must be shown in a class in order to participate in showmanship. Showmanship must be listed on your entry form. Exhibitor must show his/her own animal.

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*Prairie View Rockets 4-H Club* will sponsor Best of Breed ribbons.

*Dale Schreiber Family* will sponsor the Best Rabbit (Grand Champion) & Best Reserve Rabbit (Reserve Grand Champion) in Show awards.

*Markesan FFA* will sponsor the Top Individual Herdsponsor award (plaque).

*Brianne Carpenter* will sponsor the Best Rabbit (Grand Champion) & Best Reserve Rabbit (Reserve Grand Champion) awards (Rosettes).

*Brianne Carpenter* will sponsor the Top Meat Pen award (plaque).

*Richard Harvey Memorial Award* sponsored by Joyce Harvey for the Top Junior, Intermediate and Senior Showperson.

*Markesan Veterinary Clinic* will sponsor the Best Junior, Intermediate, Senior Showperson awards (Rosettes).

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## **DEPT. 9—JUNIOR DOGS**

*Superintendent: Joanne Klatt*

Don't forget to sign up for Showmanship if you are interested (See Class at the end of this Department).

- A. Green Lake County is a non-baiting obedience training program.
- B. All dogs must have distemper; hepatitis leptospirovus (DHM) and parvovirus shots within 1 year of show date and rabies shot must be current. Please bring vaccination records to the Fair on the day of the show. If there is no proof of vaccinations, the dog cannot be shown.

- C. Dogs must be at least 6 months of age to show.
- D. No prong collars will be permitted in the show, unless approved by leaders.
- E. Females in season will be allowed to show at the County Fair. Handler and dog in season will be put to the end so not to upset other dogs.
- F. Each member must have trained the dog which he enters.
- G. All classes will be judged under current American Kennel Club Rules (adapted to 4-H).
- H. More advanced handlers will be allowed to train and handle more than one dog if requested at the beginning of the session. Only ONE animal may be entered in a particular obedience class, and only ONE obedience class may be entered with each dog.
- I. Any dog entered in any class may repeat that class a second year or more if he/she did not receive a qualifying score at the dog show the previous year. A qualifying score is 170.
- J. All youth must attend County Dog Obedience classes with their dog to be able to show in Division J of the County Dog Show at the Fair. Parents are allowed to bring dog to class if child has an explained and pre-approved absence.
- K. More than three unexplained absences from regular weekly training classes may result in the elimination of the dog and handler from showing at the fair at the discretion of the Superintendents.
- L. The instructor reserves the right to drop any dog, if member appears too small or young to handle the dog. He/she will be asked to postpone training for another year. Some 9 to 11 year old handlers who have nervous or large dogs may be in this group.
- M. No dog will be substituted for one already in the Class unless there are special circumstances.
- N. All Dog Show exhibitors are asked to bring a poster to the Fair that includes a photo of their dog, name, breed, and any other pertinent information the exhibitor would like to include. The posters will be displayed during the Fair, along with the ribbon awarded. This poster will not be judged.
- O. Mandatory Dog Obedience Class at the Fairgrounds at 5:30 p.m. on the Tuesday before the start of the Fair (meet in the Entertainment Tent).

#### **Class A—Non-Animal Exhibits**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

Posters must be no larger than 11"x14" and heavy poster board stock is to be used. Posters are to be brought to the fair at the same time you bring your animal(s). They will be judged at the beginning of the dog show.

1. Poster (no larger than 11"x14") summarizing a nutritionally balanced ration that you have determined is suited for the animal.
2. Poster (no larger than 11"x14") which explains

health and sanitation principles important in health care.

3. Poster (no larger than 11"x14") describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found.
4. Poster (no larger than 11"x14") of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings.
5. Any other poster (no larger than 11"x14") related to project.

### **Class B—Dog Obedience**

**Premiums: \$4.50 \$3.50 \$2.50 \$1.50**

**\*Beginner Pre-Novice Classes are first year participants only if they have a dog with a short attention span.**

1. Beginner Pre-Novice A (grades 3-6). First time dogs and trainers that need more experience. Heel on leash, Figure 8 on leash, sit for exam (judge to only touch dog's head), recall on leash (no finish), sit and stay on leash (45 seconds).
2. Beginner Pre-Novice A (grades 7-13). First time dogs and trainers that need more experience. Heel on leash, Figure 8 on leash, sit for exam (judge to only touch dog's head), recall on leash (no finish), sit and stay on leash (45 seconds).
3. Beginner Pre-Novice B (grades 3-6). Trainers and dogs that need extra practice. Heel on leash. Figure 8 on leash, sit for exam (judge to only touch dog's head), recall on leash (no finish), sit and stay on leash (45 seconds).
4. Beginner Pre-Novice B (grades 7-13). Trainers and dogs that need extra practice. Heel on leash. Figure 8 on leash, sit for exam (judge to only touch dog's head), recall on leash (no finish), sit and stay on leash (45 seconds).

**\*Pre-Novice A Classes are first year participants only if they can meet the requirements of Pre-Novice.**

5. Pre-Novice A (grades 3-6). No previous experience in dog training. Heel on leash and figure 8. Stand for examination. Recall. Long sit (1 minute). Long down (1 minute).
6. Pre-Novice A (grades 7-13). No previous experience in dog training. Heel on leash and figure 8. Stand for examination. Recall. Long sit (1 minute). Long down (1 minute).
7. Pre-Novice B (grades 3-6). Exhibitor has had previous training experience, but is training an untrained dog or inexperienced exhibitor is showing a trained dog or the team did not reach a score of 170 or more the previous year.
8. Pre-Novice B (grades 7-13). Exhibitor has had previous training experience, but is training an untrained dog or inexperienced exhibitor is showing a trained dog or the team did not reach a score of 170 or more the previous year.

9. Novice: Heel on leash and figure 8. Stand for examination off leash. Heel off leash. Recall and finish off leash. Long sit (1 minute). Long down on leash (1 minute). Must reach a score of 170 or more to move up.
10. Graduate novice: Heel on leash. Stand for examination off leash. Heel off leash and figure 8. Recall-off leash, hand and voice command allowed once at the same time, dog has to down on re-call and finish. 2 minute sit. Three (3) minute down, handler in sight, drop lead.
11. Brace Class shall be for braces of dogs that are Pre-Novice or Novice levels. One dog must be owned or shown by handler at the County level. Dogs must be shown coupled, the coupling device to be not less than six inches overall length. The brace should work in unison at all times. Long sit and long down, both 1 minute each.

### **Class C—Agility**

**Premiums: \$4.50 \$3.50 \$2.50 \$1.50**

Dog Agility is a dog sport in which a handler directs a dog through an obstacle course in a race for both time and accuracy. Dogs run on and off leash with no food or toys as incentives and the handler can touch neither dog nor obstacles laid out by a judge in a design of his or her own choosing in an area of a specified size. The surface may be of sand, grass, dirt, rubber, or special matting. Depending on type of competition, the obstacles may be marked with numbers indicating the order in which they must be completed. Small and medium sized breed dogs under the age of one (1) should not participate and large breed dogs under the age of 1-1/2 should not participate for their joints are not strong enough at those ages. Handler can enter no more than two (2) dogs per class.

#### **Agility Rules and Information – On Leash:**

Course consists of 10-15 obstacles. Course to be completed in 75 seconds. Before competition begins, handlers will be allowed to walk through the course to become familiar with the course. Handlers can ask any questions they may have at that time. No food or toys are permitted during competition. Handlers may be on either side of the dog while running the course. Flat collars are required for all dogs. No pinch or choke collars are allowed in the agility course.

#### **Agility Rules and Information – Off Leash**

Follows all information above with the exception that the course is to be completed in 60 seconds.

#### **Standard Agility**

1. On Leash – Junior, Grades 3-5 / Dog A
2. On Leash – Junior, Grades 3-5 / Dog B
3. On Leash – Intermediate, Grades 6-8 / Dog A

4. On Leash – Intermediate, Grades 6-8 / Dog B
5. On Leash – Senior, Grades 9-13 / Dog A
6. On Leash – Senior, Grades 9-13 / Dog B
7. Off Leash – Junior, Grades 3-5 / Dog A
8. Off Leash – Junior, Grades 3-5 / Dog B
9. Off Leash – Intermediate, Grades 6-8 / Dog A
10. Off Leash – Intermediate, Grades 6-8 / Dog B
11. Off Leash – Senior, Grades, 9-13 / Dog A
12. Off Leash – Senior, Grades 9-13 / Dog B

#### **Class D—Jumps/Tunnels/Table Class**

1. On Leash – Junior, Grades 3-5 / Dog A
2. On Leash – Junior, Grades 3-5 / Dog B
3. On Leash – Intermediate Grades 6-8 / Dog A
4. On Leash – Intermediate Grades 6-8 / Dog B
5. On Leash – Senior Grades 9-13 / Dog A
6. On Leash – Senior Grades 9-13 / Dog B
7. Off Leash – Junior, Grades 3-5 / Dog A
8. Off Leash – Junior, Grades 3-5 / Dog B
9. Off Leash – Intermediate Grades 6-8 / Dog A
10. Off Leash – Intermediate Grades 6-8 / Dog B
11. Off Leash – Senior Grades 9-13 / Dog A
12. Off Leash – Senior Grades 9-13 / Dog B

#### **Class E—Tunnels**

1. On Leash – Junior, Grades 3-5 / Dog A
2. On Leash – Junior, Grades 3-5 / Dog B
3. On Leash – Intermediate Grades 6-8 / Dog A
4. On Leash – Intermediate Grades 6-8 / Dog B
5. On Leash – Senior Grades 9-13 / Dog A
6. On Leash – Senior Grades 9-13 / Dog B
7. Off Leash – Junior, Grades 3-5 / Dog A
8. Off Leash – Junior, Grades 3-5 / Dog B
9. Off Leash – Intermediate Grades 6-8 / Dog A
10. Off Leash – Intermediate Grades 6-8 / Dog B
11. Off Leash – Senior Grades 9-13 / Dog A
12. Off Leash – Senior Grades 9-13 / Dog B

#### **Class F – Rally**

**Premiums: \$4.50 \$3.50 \$2.50 \$1.50**

Rally is a dog sport in which a handler and dog complete a course that has been designed by a judge. The judge tells the handler to begin the course and they proceed through the course made up of 10 to 20 stations. Each station is a sign, telling the handler what exercise is to be done next. Scoring is not as rigorous as traditional obedience.

1. On Leash – Junior, Grades 3-5
2. On Leash – Intermediate, Grades 6-8
3. On Leash – Senior, Grades 9-13
4. Off Leash – Junior, Grades 3-5
5. Off Leash – Intermediate, Grades 6-8
6. Off Leash – Senior, Grades 9-13

#### **Class G – Showmanship**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

1. Senior—Grades 9-13
  2. Intermediate—Grades 6-8
  3. Junior—Grades 3-5
- Grade as of January 1, of the current year. Animal

must have attended training classes with the handler in order to participate in showmanship at the Fair. Showmanship must be listed on your entry form.

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Dick & Sharron Severson will sponsor the following awards in honor of Grandma Severson: Beginner Pre-Novice A & B (1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup>) Place, Grades 3-6 & 7-13); Novice (1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Place); Graduate Novice (1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Place); Brace Class (1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Place); Best of Show (1st Place); Most Improved (1st Place); Showmanship (Junior, Intermediate and Senior) and Agility (Junior, Intermediate and Senior); Rally (Junior, Intermediate and Senior) Jumps/Tunnels/ Table, Tunnels

Curtis & Joanne Klatt will sponsor a Grand Champion and Reserve Grand Champion (Rosette)

Markesan Veterinary Clinic will sponsor an award for Best Junior, Intermediate, Senior Showperson (Rosettes)

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## **DEPT. 10—SMALL ANIMALS & VET SCIENCE**

*Superintendent: Beth Howman-Combs*

Posters must be 11"x14". A heavy poster board stock is to be used.

#### **Class A—Veterinary Science**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

1. Written report, chart or poster relating to specific animal breeds, characteristics, roles, life stages, or behaviors of animals
2. Animal medication dose table
3. Display on jobs and careers in veterinary science
4. Exhibit relating to veterinary science equipment used for this unit- include use and purpose
5. Written report, chart, scrapbook or poster relating to animal care, health, stress or nutrition
6. Exhibit illustrating signs of various diseases/ illnesses in a selected animal species and/or treatment for diseases/illnesses
7. An educational display using photography to reflect your pet's personality; include a description
8. Display on human/animal relationships
9. Written report, poster or display showing the importance of genetics on breeding
10. Any other exhibit not listed above

#### **Class B – Horseless Horse**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

1. Safety poster on safe habits to use when around horses
2. A poster summarizing a nutritionally balanced ration that you have determined is suited for your horse

3. A display of 8 identified types of feeds for horses. Include at least one of each main type: roughages, concentrates & mixed by-product feeds
4. Poster or display on caring for a horse
5. Booklet of 10 breeds of horses with a description of each breed along with pictures
6. Poster identifying parts of a saddle (English or Western)
7. Poster (any size) describing a favorite breed. Include info on color, uses, bloodlines, famous horse of that breed, history, popularity, etc.
8. Exhibit on a halter (Draft, Western, English, Pony)
9. Exhibit on horse showmanship
10. Any other exhibit not listed above

### **Class C—Other Pets**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

Other pets entered in this class can be brought on Judging Day and taken home after they are judged. However, exhibitor is required to bring a poster with a picture of pet, labeled with name and description. The posters will be displayed during the Fair along with ribbon awarded. NOTE: Cats must be vaccinated for distemper at least two (2) weeks prior to the date of judging. Please bring vaccination papers with you. If there is no proof of distemper vaccination, cat cannot be judged.

1. Poster (11"x14") or chart related to your project.
2. Cat
3. Gerbil
4. Guinea pig
5. Hamster
6. Mice
7. Any other small pet—specify on entry blank what type of animal.
8. Any original pet toy made by exhibitor

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Jody Mace and Family will sponsor an award for Grand Champion and Reserve Grand Champion Small Animal (Plaques/Rosettes).

Veterinary Clinics of Berlin & Ripon will sponsor an award for the Grand Champion Non-Animal Educational Exhibit (Plaque/Rosette)

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## **DEPT. 14—PLANT & SOIL SCIENCE**

*Superintendents: Heather Herbst & Lisa Reyes*

Posters must be 11"x14" in size. A heavy poster board stock is to be used.

### **Class A—Field Crops**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Five ears of hybrid corn (75-90 day maturity), in ½ gallon or gallon ziplock bag
2. Five ears of hybrid corn (91 day maturity and over), in ½ gallon or gallon ziplock bag

3. Five stalks of field corn (75-90 day maturity) cut, no roots
4. Five stalks of field corn (91 day maturity and over) cut, no roots
5. Decorative corn/Indian corn (from last year's corn), 2 ears
6. Sheaf of oats, approx. 2" in diameter, 18" total length (please have two ties/bands on end of grain)
7. Sheaf of barley, approx. 2" in diameter, 18" total length (please have two ties/bands on end of grain)
8. Sheaf of wheat, approx. 2" in diameter, 18" total length (please have two ties/bands on end of grain)
9. Sheaf of rye, approx. 2" in diameter, 18" total length (please have two ties/bands on end of grain)
10. One-half peck oats, in ½ or 1 gallon ziplock bag
11. One-half peck barley, in ½ or 1 gallon ziplock bag
12. One-half peck wheat, in ½ or 1 gallon ziplock bag
13. One-half peck rye, in ½ or 1 gallon ziplock bag
14. One-half peck soybeans, in ½ or 1 gallon ziplock bag
15. Alfalfa, 1st cutting, 2"-4" bale slice, wrapped in clear plastic
16. Alfalfa, 2nd cutting, 2"-4" bale slice, wrapped in clear plastic
17. Haylage, 1st cutting, 1 gallon ziplock bag
18. Haylage, 2nd cutting, 1 gallon ziplock bag
19. Alfalfa/grass mixture, 1<sup>st</sup> cutting, 2"-4" bale slice, wrapped in clear plastic
20. Alfalfa/grass mixture, 2<sup>nd</sup> cutting, 2"-4" bale slice, wrapped in clear plastic

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Russell & Dawn Mace will sponsor the Marion Mace Memorial Award for the Best Sheaf of Grain.

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### **Class B—Field Crop Activities**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

Open to any member enrolled in any of the Plant & Soil Science projects (crops, fruits, vegetables, house plants, flowers, lawns, trees, shrubs and landscape design). Posters must be 11"x14" in size. A heavy poster board stock is to be used.

1. Display of mounted specimens of ten different dried weeds, labeled and giving control for each
2. Display of mounted and labeled specimens of different corn diseases or different insects and their effect on corn

### **Class C—Garden Displays**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

Container vegetables (poster or photo story)  
Outdoor vegetable garden plan (poster)  
Soil sample and test results (poster or exhibit)  
Marketing plan to sell horticulture products (poster)

Posters must be 11"x14" in size. A heavy poster board stock is to be used.

### **Class D—Vegetable Garden**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Beans, green, in pod, 8 pods
  2. Beans, wax, in pod, 8 pods
  3. Beans, lima, in pod, 8 pods
  4. Beets, slicing, 2 (2½"-3")
  5. Beets, table, 2 (1½"-2")
  6. Broccoli, 1 head
  7. Brussel sprouts, 2
  8. Cabbage, green, 1 head
  9. Cabbage, red, 1 head
  10. Carrots, table, 2
  11. Cauliflower, 1 head
  12. Celery, 1 bunch
  13. Cucumbers, pickling, 2 (2"-6")
  14. Cucumbers, slicing, 2 (over 6")
  15. Eggplant, 1
  16. Kohlrabi, 2
  17. Lettuce, 1 head
  18. Onions, yellow, 2
  19. Onions, 2 white or red
  20. Onions, bunching, 2
  21. Muskmelon, 1
  22. Parsnips, 2
  23. Peas, green, in pod, 5 pods
  24. Peppers, green, red or yellow, 2
  25. Peppers, habaneros, 2
  26. Peppers, any other not listed, 2
  27. Pumpkin, 1 (small-decorative)
  28. Pumpkin, 1 (baking)
  29. Pumpkin, 1 (regular)
  30. Rhubarb, 2 stalks
  31. Rutabaga, 2
  32. Squash, summer, 1
  33. Squash, winter, 1
  34. Sweet corn, 2 ears
  35. Tomatoes, cherry or grape size, (ripe), 2
  36. Tomatoes, green, (up to 2" in diameter), 2
  37. Tomatoes, green (2-4" in diameter), 2
  38. Tomatoes, red, 2
  39. Turnips, 2
  40. Watermelon, 1
  41. Zucchini, 2 small, under 8"
  42. Zucchini, 8-ball variety, 2
  43. Container garden, miscellaneous
  44. Any other vegetable, 2 (include name of vegetable on entry form, along with "any other vegetable")
  45. Most unusual vegetable, 1
- Premiums: \$2.50 \$2.25 \$2.00 \$1.75**
46. Potatoes, 3 tubers, red
  47. Potatoes, 3 tubers, white
  48. Potatoes, 3 tubers, russet
  49. Potatoes, 3, any other variety (please add name to exhibit tag)
- Premiums: \$3.00 \$2.75 \$2.50 \$2.25**
50. Vegetable Garden Box Exhibits - Display of garden vegetables, must be accompanied by plan

of garden, which shall be 8 ½" x 11". The fair will furnish boxes of uniform sizes.

51. Junior 4-H garden members (up to 11 years) select six vegetables including one or more green or yellow vegetables
52. Senior 4-H garden members (12 years or older) select six vegetables including two or more green or yellow vegetables

### **Class E—Fruit**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Apples, plate of 3
2. Grapes, 1 bunch
3. Pears, plate of 3
4. Plums, plate of 3
5. Raspberries, fresh black, 1 pint box
6. Raspberries, fresh red, 1 pint box
7. Any other fruit, a reasonable display
8. A poster (11"x14") or display showing a fruit management practice

### **Class F—Horticulture**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Exhibit illustrating garden weed management
2. Original garden design
3. Rain Barrel used in gardening
4. Vegetable or fruit grown by aquaponics/hydroponics
5. Vegetable or fruit grown by propagation

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*Green Lake County Home & Community Education (HCE)* will sponsor an award for Outstanding Achievement (Rosette).

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## **DEPT. 15—HOUSEPLANTS & FLOWERS**

*Superintendent: Donna Petit*

### **Class A – Cut Flowers**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Bachelor Buttons, 3 blooms
2. Carnation, 3 blooms
3. Cosmos, 3 blooms
4. Dahlia, large, 1 bloom, over 8 inches
5. Dahlia, medium, 1 bloom, under 8 inches
6. Dahlia, 1 bloom, cactus or semi-cactus
7. Dahlia, miniature, best 3 bloom of any color
8. Daisy, 3 blooms
9. Daylily (Hemerocallis), 1 bloom – remove stamens
10. Gladiolus, 1 spike
11. Lily, Asiatic, 1 bloom – remove stamens
12. Lily, Aurelian (trumpet), 1 bloom – remove stamens
13. Lily, Oriental 1 bloom – remove stamens
14. Lily, Tiger, 1 bloom – remove stamens
15. Marigold (African large) 1 bloom
16. Marigold (French small) 1 bloom

17. Petunia, 3 stems of multiflower
18. Phlox, annual, 1 stem
19. Phlox, perennial, 1 stem
20. Rose, any variety, 1 stem
21. Zinnia, 3 blooms
22. Aster, 3 stems
23. Snapdragon, 3 stems
24. Sunflower, 1 stem
25. Any other flower (1) annual, not listed above
26. Any other flower (1) perennial, not listed above

### **Class B – Flower Arrangements**

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

1. An arrangement using zinnias as a point of interest with other foliage or flowers
2. An arrangement using dahlias as a point of interest with other foliage or flowers
3. An arrangement using gladiolus as a point of interest with other foliage or flowers
4. An arrangement using roses as a point of interest with other foliage or flowers
5. An arrangement of any other cut flower
6. An arrangement of wildflowers
7. An arrangement of one color: Flowers and container must be same color. Foliage may be used
8. Any special occasion floral arrangement

### **Class C – Bouquets of Flowers**

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

1. Daisy, 9 stems
2. Pansies, 9 stems
3. Petunia (single) 6 trusses
4. Petunia (double) 5 trusses
5. Snapdragon, 9 stems
6. Zinnia (large type) 6 blooms
7. Zinnia (small type) 6 blooms
8. Any other annual, not listed, 5 stems
9. Any other perennial, not listed, 5 stems

### **Class D – Houseplants** (Should be in exhibitor's possession by May 15<sup>th</sup>)

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. African violet
2. Asparagus Fern
3. Baby Tears
4. Begonia
5. Bonsai Tree
6. Boston Fern
7. Cactus
8. Coleus
9. Desert garden, any suitable container
10. Dish garden, foliage plants
11. Fairy garden
12. Fuchsia
13. Geranium
14. Impatiens, single petal in bloom
15. Impatiens, double petal in bloom
16. Impatiens, New Guinea
17. Ivy
18. Jade

19. Outdoor planter, combination of 2 or more plants
20. Snake plant
21. Spider plant
22. Succulents, other than cactus or jade
23. Terrarium
24. Zebrina
25. Any other flowering plant
26. Any other foliage plant
27. Any other fern

### **Class E - Plant Displays**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Display on germination or pollination
  2. Poster on making a compost pile
  3. Poster on the benefit of mulching
  4. Poster on horticulture careers
  5. Any other exhibit not listed above
- Posters must be 11"x14" in size. A heavy poster board stock is to be used.*

### **Class F – Landscape**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

#### **Lawns**

1. New Lawn: Before and after picture with story on preparation of seedbed, seed used, fertilizer and weed control
2. Existing Lawn: A picture of your lawn. Tell how you maintain it, mowing schedule, fertilizer used and weed control

#### **Trees and Shrubs**

3. Ten mounted specimens of shrub or tree leaves (pressed and dried) underside and top of leaf (identified)

#### **Landscape Design**

4. Plan of before and after improvement in landscaping you have made. May include picture
5. Poster (11"x14") or other exhibit explaining possible landscaping career
6. Exhibit on composting: Include pictures, photographs, or displays showing compost bins, compost material (before and after) and application of final product

Posters/Exhibits must be 11"x14" in size. A heavy poster board stock is to be used.

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Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).

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## **DEPT. 16—NATURAL SCIENCE**

*Superintendent-Natural Science: Beth Homan-Combs*

*Superintendent-Archery: Andrew Reyes*

**Posters: No size limit for this Department.** A heavy poster board stock should be used. Please label various items displayed (plants, animals, etc.)



**NOTE: For safety reasons, fish hooks need to be capped or anything else sharp needs to be covered up.**

### **Class A—Archery**

1. Exhibit of safety rules
2. Exhibit illustrating or displaying equipment or components with type and parts identified
3. Exhibit of target shooting techniques
4. Exhibit of safety rules and proper bow handling and/or care of archery equipment
5. Exhibit of handmade equipment
6. Any other exhibit relating to this project

### **Archery Competition-RULES**

- A. Youth must be a member in good standing in a recognized Green Lake County Youth Organization to participate.
- B. Youth should use grade as of January 1<sup>st</sup> of the current year.

### **Class B—Archery Competition—Junior (Grades 3-5)**

**Premiums: \$3.00 \$2.75 \$2.50 \$2.25**

1. BAREBOW: Longbow, recurve, compound-no sights (no string peep sights), no mechanical releases, no stabilizer, no tape or marks on bow. May use glove or tab.
2. LIMITED: Fixed sights, string peep permitted, glove or tab only. 12" or shorter stabilizer, no sliding sights, no magnified sights.
3. UNLIMITED: Open to all aids.
4. CROSSBOW: Open to all Special Needs members that are not able to participate in Lots 1-3.

### **Class C—Archery Competition—Intermediate (Grades 6-8)**

**Premiums: \$3.00 \$2.75 \$2.50 \$2.25**

1. BAREBOW: Longbow, recurve, compound-no sights (no string peep sights), no mechanical releases, no stabilizer, no tape or marks on bow. May use glove or tab.
2. LIMITED: Fixed sights, string peep permitted, glove or tab only. 12" or shorter stabilizer, no sliding sights, no magnified sights.
3. UNLIMITED: Open to all aids.
4. CROSSBOW: Open to all Special Needs members that are not able to participate in Lots 1-3.

### **Class D—Archery Competition—Senior (Grades 9-13)**

**Premiums: \$3.00 \$2.75 \$2.50 \$2.25**

1. BAREBOW: Longbow, recurve, compound-no sights (no string peep sights), no mechanical releases, no stabilizer, no tape or marks on bow. May use glove or tab.
2. LIMITED: Fixed sights, string peep permitted, glove or tab only. 12" or shorter stabilizer, no sliding sights, no magnified sights.
3. UNLIMITED: Open to all aids.
4. CROSSBOW: Open to all Special Needs members that are not able to participate in Lots 1-3.

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Berlin Conservation Club – will sponsor an award to the Top Archer in each age division, Junior/Intermediate/Senior (Plaque)

Seneca 4-H Club will sponsor an award to the Grand Champion Barebow Archer, Junior/Intermediate/Senior (Rosette)

Prairie View Rockets 4-H Club will sponsor an award to the Grand Champion Limited Archer, Junior/Intermediate/Senior (Rosette)

Fox River Patriots will sponsor an award to the Grand Champion Unlimited Archer, Junior/Intermediate/Senior (Rosette)

Fox River Patriots will sponsor an award to the Grand Champion Crossbow Archer, Junior/Intermediate/Senior (Rosette)

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### **Class E—Forestry**

1. Poster on fire prevention
2. Display of at least 12 or more leaves of native Wisconsin trees, labeled according to species
3. Poster/display on tree ailments and possible cures
4. Pictures of at least 5 different species of trees in your neighborhood. List variety, location, and use.
5. Poster/display on reading a tree stump
6. Poster/display of tree parts and function
7. Make a game on forestry – include directions for game and method in which to play
8. Display of job opportunities directly related to trees
9. Interview an employee in the forestry field and write an article about their experiences
10. Any other exhibit relating to this project

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

### **Class F—Entomology**

1. Display on insect body parts
2. Insect collection of at least 15 species of insects, properly identified
3. Insect collection or observation record
4. Collection contrasting differences between 10 insects found near lakes, rivers, and ponds and 10 insects found in a hayfield
5. Display on how insects use color for defense
6. Poster on insect metamorphosis
7. Exhibit on insect collection or observation equipment
8. Insect identification key
9. Any other exhibit not listed above related to the insect project

### **Class G—Bees & Honey**

1. Exhibit of comb honey.
2. Exhibit a jar of extracted honey

### **Class H—Birds**

1. A scrapbook of drawings/pictures of 15 local birds with descriptions of their feeding, nesting, and migratory habits
2. Birdhouse made by exhibitor
3. Bird feeder made by exhibitor

4. Display on how to attract birds to your backyard in summer or winter
5. Photos of different birds taken by exhibitor, at least 5
6. Nest observations chart: location, materials, dates, number of eggs and young, when laid, hatched, and fledged
7. Bird feeding observation chart: record of birds, feed used
8. Any other exhibit relating to this project

### **Class I—Fish Management**

**NOTE: All items must be constructed by the exhibitor. For safety reasons, all lures/hooks must be capped/covered or attached to some type of display board.**

1. Poster/display of at least 3 common fishing knots
2. Homemade pop can fishing rig
3. Poster describing how to care for, clean, transport and store fish after caught
4. Poster identifying parts of a fish
5. A journal including at least 5 fishing trips you have taken
6. Poster showing photos of at least 5 different species of fish caught by exhibitor
7. Poster relating to fishing and water safety rules
8. Homemade wooden fishing lure
9. Fishing/field journal with at least 6 entries
10. Any other project related item not listed above

### **Class J—Wildflowers**

**Endangered species may not be exhibited**

1. Color photographs of 15 wildflowers, identified, dates, and sites
2. A scrapbook of at least 10 mounted wildflowers with a short description of their habitat
3. Centerpiece/flower arrangement using fresh or dried wildflowers
4. Any other exhibit relating to this project

### **Class K—Wildlife**

1. Collection of 10 berry-bearing shrubs suitable for game bird feeding. Collection may be seeds, fruits or leaves and must be properly identified.
2. Drawings or illustrations of at least 5 fur animals. Get an up-to-date report on habits, value of fur, importance as predators, how they are trapped, and where they're usually found.
3. A written report, including resources, or a poster related to wildlife
4. Poster of 10 wildlife tracks, labeled
5. An original story written by the exhibitor that teaches a lesson about wildlife
6. Any other exhibit relating to the wildlife project

### **Class L—Weather**

1. Poster or exhibit on how weather affects one of the following: man, crops, plants, animals, insects, fish, and disease

2. Display of a study of one of the following: thunder storms, hail, lightning, tornado, hurricane, or winter storms
3. A weather log kept for a minimum of 6 weeks
4. Cloud chart showing and explaining the 3 types of clouds—where they are found in the atmosphere and what they look like
5. Any other display showing how the air, sun, earth, or water affects the weather
6. Any other exhibit relating to this project

### **Class M—Adventures**

1. Poster, display or scrapbook on selection of basic camping equipment
2. A first aid kit for adventure activities, made by exhibitor- with an explanation of the use of its contents
3. Display of menus and gear to cook the meals for an adventure trip
4. Poster/display comparing different forms of camping (tent, cabin, camper, etc.).
5. Poster/display on camping safety
6. A display of a family adventure trip
7. Poster/display on winter travel safety
8. Notebook of a canoe trip: include photos, maps, story, and personal reflection
9. Any other exhibit relating to this project

### **Class N—Bicycling**

1. Poster/display on bicycle helmets and the benefits of wearing helmets
2. Poster/display on parts of a bicycle, bike maintenance or bike safety rules
3. Any other exhibit relating to this project

### **Class O—Gun Safety & Sportsmanship Projects**

1. Display of 4 spent rifle shells and 4 shotgun shell cases. (No loaded or primed cases permitted.) Mount on plywood (no larger than 14x22"). All shells must be different calibers. Label caliber or gauge and common usage.
2. Poster identifying the parts of a gun and purpose of each part.
3. Shell component display: rifle cartridge or shot shell (no powder primers allowed)
4. Poster/display of at least 10 types of guns. Sketch or use a picture to identify. Include name, action design and other information to identify the weapon.
5. Poster or display identifying common game animals and birds with notes on identification, feeding habits, habitat requirements, state laws regulating hunting of bird or animal
6. Ten pages of notes on a field trip, including photos and maps relating to hunting
7. Any other exhibit relating to this project

### **Class P—Air Pistol and Air Rifle**

1. Exhibit showing shooting position, shooting equipment or shooting safety
2. Exhibit showing care of equipment
3. Any other exhibit relating to this project

### **Class Q—Recycling**

1. Poster/display illustrating five (5) recyclable materials and how they are to be prepared and five (5) non-recyclable materials
2. Poster/display showing environmentally smart shopping
3. Poster/display on the stages of composting
4. Exhibit showing daily, weekly or annual amount of waste generated by an individual
5. Exhibit on saving energy in the home
6. Creative project made from recycled materials
7. Any other exhibit relating to this project

### **Class R—Summer Camp**

1. Poster relating to summer camp
2. Scrapbook relating to summer camp
3. Any other exhibit relating to summer camp not listed above

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Green Lake County Home & Community Education (HCE) will sponsor an Outstanding Achievement award ribbon for an exhibit in this Department.

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## **DEPT. 17—CLOVERBUDS**

*Superintendent: Beth Parks*

Posters and photo projects must be 11"x14" in size. A heavy poster board stock should be used. **No animals allowed in this department.**

### **Class A—4-H Cloverbuds**

#### **Premiums \$1.25**

*Open to 4-H Cloverbud members (grades K-2) enrolled in the 4-H program. Cloverbud members may not enter more than five (5) items (not including Foods Revue, Clothing Preview and/or Demonstrations). All entries will receive participation ribbons.*

### **Class B – Non-4-H Cloverbuds**

*Open to ALL youth (grades K-2). Youth may not enter more than five (5) items. Will receive Participation Ribbons but no premiums.*

1. Cloverbud Entry 1
2. Cloverbud Entry 2
3. Cloverbud Entry 3
4. Cloverbud Entry 4
5. Cloverbud Entry 5

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Green Lake County Home & Community Education (HCE) will sponsor five (5) awards for Outstanding Achievement (Rosette).

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## **DEPT. 18—CULTURAL ARTS**

*Superintendents: Joanne Klatt*

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**All drawings/paintings must be matted, framed, or mounted on heavy cardboard. Exhibits will not be accepted/judged if these directions are not followed.**

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There are no longer size requirements for this Department. The Fair will display drawings/paintings with removable tape, unless a secure hanger is provided on the back. The Fair will use care and caution when hanging artwork. No kits, paint by number or tube painting will be accepted.

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

### **Class A - Cutting And Pasting**

1. Tissue paper painting
2. Paper collage
3. Pop-up card
4. Handmade book (e.g., accordion, folded, stitched)
5. Cut paper designs (e.g., fans, flowers, lanterns, luminaries, origami, paper chains, paper hats, silhouettes, snowflakes)
6. Any other not listed above in this class

### **Class B—Drawing**

1. Group mural
2. Drawing of an imaginary creature
3. Diagram and/or model of a machine (real or imaginary)
4. Drawing of figures in action
5. Story drawing
6. Handmade original map of a real or imaginary place
7. Computer drawing
8. Poster on different drawing tools
9. Any artistic drawing in crayon
10. Any artistic drawing in chalk
11. Any artistic drawing in charcoal
12. Any artistic drawing in ink
13. Any artistic drawing in pencil
14. Any artistic drawing in felt tip
15. Any artistic drawing in pastels
16. Any artistic drawing in multi media
17. Any other not listed above in this class

### **Class C—Painting**

1. Finger painting
2. Poster of color mixing
3. 3. Painting using various materials for brushes (e.g., squeeze painting, string painting, straw painting, marble painting, spatter painting, dots of color)
4. Painting with marbling swirls

5. Painted cutout (e.g., paper flowers, imaginary creatures)
6. Poster of different kinds of brushes or hand-made brushes
7. Any painting in watercolor
8. Any painting in oil
9. Any painting in acrylic
10. Any painting in poster paint
11. Any original painting not listed above

#### **Class D—Sculpting**

1. Article thrown on a potter's wheel.
2. Pinch pot
3. Slab pot
4. Coil pot
5. Papier mâché item
6. Jewelry using handmade beads or ornaments
7. Ornament
8. Hand built Sculpture
9. Any other not listed above in this class

#### **Class E—Printing/Block Printing**

1. Calligraphy
2. Monoprint
3. Any other not listed above in this class

#### **Class F—Fiber**

1. Handmade paper
2. Any other article for practical use in the home
3. Any decorative article for use in the home.
4. Collage of fabrics and textures
5. Any article for use as wearing apparel
6. Any other not listed above in this class

#### **Class G—Construction**

1. Group sculpture (e.g., balloon train)
2. Mixed media portrait or other image
3. Scrap sculpture
4. Miniature float (e.g., state, county, school, family)
5. Diorama
6. Any other not listed above in this class

#### **Class H—Leathercraft**

1. ORIGINAL – Article for use as an accessory
2. ORIGINAL – Any article for use in camping or outdoors
3. ORIGINAL – Any other leathercraft article
4. KIT – Any article
5. Any other not listed above in this class

#### **Class I—Plastic Canvas, Tie Dye, Decorated Wearing Apparel, Folk Art, Basketry**

1. Plastic Canvas – bookmark
2. Plastic Canvas – Any other article for use in the home
3. Tie Dye – Any article for use as wearing apparel
4. Tie Dye – Any article for use in the home
5. Any decorated wearing apparel

6. Folk Art – Any article for use as wearing apparel
7. Folk Art – Any article for use in the home
8. Folk Art – Painted Rocks
9. Basketry – Any woven basket or hot pad
10. Basketry – Any caned item
11. Basketry – Any article for use in the home
12. Any other not listed above in this class

#### **Class J—Glasswork**

1. A stained glass article
2. An etched glass article
3. A glass mosaic article
4. Stepping Stone with cut glass
5. Any other glasswork not listed above

#### **Class K—Nature Crafts**

1. Collage of dried plants
2. Corsage
3. Christmas green centerpiece
4. Grapevine wreath, decorated, natural materials only
5. Any other plant craft

#### **Class L—Ceramics**

1. Molded (poured ceramic) article for practical use-fired glaze (including underglaze)
2. Molded (poured ceramic) decorative article-fired glaze (including underglaze)
3. Molded (poured ceramic) decorative article, non-fired stain
4. Article made from sculpey, FIMO or other oven-baked clay
5. Any other ceramics craft not listed above

#### **Class M—Jewelry**

1. Coordinated set of jewelry; 2 items
2. Pair of earrings
3. Bracelet
4. Anklet
5. Necklace
6. Any other jewelry item not listed

#### **Class N—Theater Arts: Puppets / Marionettes/ Clowns/Music / Drama**

1. A homemade puppet
2. Homemade marionette
3. Clowns—An original clown costume or prop made by exhibitor
4. Music—An instrument you have made
5. Music—Poster categorizing woodwind, brass, string, and percussion instruments
6. Music—exhibit about a classical composer
7. Music—exhibit on 3-4 types of music
8. Drama—An original set design plan or costume made for a play
9. Drama—An original play written by the exhibitor.
10. Drama—Original skit
11. Any other not listed above in this class

### **Class O—Scrapbooking/ Rubber Stamping**

1. Greeting card, any occasion, non-holiday
2. Greeting card, any holiday
3. Invitation, any occasion
4. Scrapbooking: Cover design
5. Scrapbooking: One page sampler, any theme
6. Scrapbooking: 2-4 pages, no theme
7. Scrapbooking: 2-4 pages, single theme
8. Scrapbooking: Completed album, no theme
9. Scrapbooking: Completed album, single theme
10. Scrapbooking: Poster detailing supplies needed
11. Digital Scrapbook, 8x11 or smaller
12. Digital Scrapbook, larger than 8x11
13. Rubber Stamping: gift bags (2 examples)
14. Rubber Stamping: stationery (3 examples)
15. Rubber Stamping: wrapping paper (22" x 30" sheet)
16. Rubber Stamping: Any decorative or practical article for use in the home
17. Any other not listed above in this class

### **Class P—Silk Flowers/Candlemaking/Recycled Art/Miscellaneous/Any Other**

1. Any article made of silk flowers
2. Candlemaking: 1 made in a mold
3. Candlemaking: 1 any other decorative use
4. Article made with plastic milk jugs or soda bottles
5. Article made with cans – coffee, vegetable soda, etc.
6. Ornament made from a recycled item
7. Soap, not from kit
8. Lip balm, not from kit
9. Metal craft exhibit
10. Any other not listed above in this class (P)
11. Any other cultural arts project not listed in this Department (18)-decorative
12. Any other cultural arts project not listed in this Department (18)-practical

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Seneca 4-H Club will sponsor an award to the top two (2) exhibits from this Class selected for the Youth Conference (Monetary and Rosettes)

Green Lake County Home & Community Education (HCE) will sponsor two (2) awards for Outstanding Achievement (Rosette).

Fox River Patriots 4-H Club will sponsor an award to the two (2) Honorable Mention exhibits (Rosettes).

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### **Class Q—Special Needs**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

This class is open to members of special needs 4-H clubs, other special needs youth in 4-H enrolled in Art in Your Future or Celebrate Art or other special needs groups or youth enrolled in special education programs. Minimum grade is third; there is no maximum age limit. Judging in this Class **WILL NOT BE FACE-TO-FACE**. All drawings/paintings must be matted, framed, or mounted on heavy cardboard. There are no longer size requirements for this Department. The Fair will

display drawings/paintings with removable tape, unless a secure hanger is provided on the back. The Fair will take care and caution when hanging all artwork. No kits, paint by number or tube painting will be accepted.

1. Scrapbooking, one-page sampler, any theme
2. Stencil (wood or fabric)
3. Jewelry or beaded item or matched set
4. Drawing: pencil, chalk or crayon
5. Painting: oil, watercolor or acrylic
6. Ceramic article, glazed, under glazed or stained
7. Latch hook
8. Tie dye item
9. Rubber stamping
10. Three (3) greeting cards
11. Decorative article for the home
12. Decoupage article
13. Woodworking article
14. Nature craft article
15. Any crochet, knit or sewn article
16. Any educational poster
17. Three (3) photos on any subject mounted on tag board
18. An item made from clay
19. Any other craft not listed above

## **DEPT. 20—PHOTOGRAPHY**

*Superintendents: Bonnie Gneiser, Marie Muehlenhaupt & Kim Prindle*

**NOTE: There are two separate classes – CLASS A (GRADES 3-7) and CLASS B (GRADES 8-13). Please make sure you enter in the age appropriate Class.**

**All photos may be color or black and white.**

Photos must be taken by the exhibitor, since the prior year's Fair.

Do NOT caption individual photos. The poster may be titled if a title would enhance or clarify the display, i.e. "A Rare, Quiet Moment" or "A Field of Beauty," NOT "Two pictures, people." Photos should not have the day/date stamp on them. Cameras have an option to turn this feature off, or the number can sometimes be cropped off the photo.

All photography exhibits must be mounted to an 11x11 square of white poster board. Size exception: panoramic groupings, family tree posters, and photo essays which may be as large as necessary, up to 21" in width. When one entry calls for two or more photos, both (or all) are mounted on the same poster board. Use scrapbooking mounting squares or rubber cement for mounting the photos. DO NOT use a glue stick – the photos eventually fall off.

Mount the entry tag on the front of the board so that it DOES NOT HANG BEYOND THE EDGES OF THE POSTER, USING STAPLES OR TAPE. DO NOT USE THE STRING. When possible, also leave space (approximately 1-1/2"x6") for the ribbon. Arrange photos as needed to allow for the above; photos need not be centered.

Sizes of photos for the 2-photo groups may be any dimension up to 5x7" with a minimum of 4" on the narrowest dimension. Enlargements can be any dimension up to 8x10", with a minimum of 5" on the narrowest dimension.

**Cropping to non-standard sizes (by computer or by hand) is strongly encouraged whenever they would improve the photo composition (removing distractions from the background, for example).**

Photography will be evaluated on the basis of technical quality, composition, and storytelling ability. Matting, colored paper behind the photos, scrapbooking decorations, etc. are not encouraged; the judge will judge ONLY the photographs. Framed photographs will not be accepted.

### **Class A—Photography (Grades 3-7)**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Display on any aspect of the photography project: camera parts, composition rules, film, lighting, cropping, etc.
2. Report on photo occupations, famous photographers, or interview of a professional photographer
3. Two photos showing any ONE of the rules of composition (getting close, simple background, leading lines, rule of thirds, framing)
4. Two photos, action, any subject
5. Two photos, buildings or structure
6. Two photos, people
7. Two photos, animals or birds
8. Two photos, landscape/scenery
9. Two photos, plant life or flowers
10. Two photos, fish or insects
11. Two photos, any holiday or special occasion
12. Two photos, winter scene
13. Two photos, autumn scene
14. Two photos, spring scene
15. Two photos, summer scene
16. Two photos, same subject from two different viewpoints
17. Two photos, silhouettes (light source behind subject, subject is black or very dark with little or no detail other than outline.
18. Two photos, reflections (pond, river, mirror, shiny surface, etc. where the subject of the picture is visible – with or without the original, non-reflected subject)

19. Two photos depicting textures, lines, patterns or shadows
20. Two photos, night shots (no flash-can use tripod). Examples: city lights, cars, fireworks, night sky
21. Two photos, timed exposure longer than one second
22. Two photos, Green Lake County Fair
23. Digital photography editing – one "before" photo using digital or film camera, and one computer enhanced "after" photo. Must include description of techniques used on enhanced photo.
24. Two photos, any other not listed above
25. Livestock photography-open to any animal project exhibitor. Two photos related to livestock project, must include animal(s)
26. One photo (enlargement), livestock project – same as above.
27. One photo (enlargement), action
28. One photo (enlargement), buildings or structure, landscape or scenery
29. One photo (enlargement), people
30. One photo (enlargement), portrait (posed, human or animal)
31. One photo (enlargement), animals, birds, fish, insects
32. One photo (enlargement), plant life or flowers
33. One photo (enlargement), any holiday or special occasion
34. One photo (enlargement), seasons' scene
35. One photo (enlargement), still life (a collection of inanimate objects arranged by photographer)
36. One photo (enlargement), depicting textures, lines, patterns or shadows
37. One photo (enlargement), extreme close-up
38. One photo (enlargement), silhouette or reflection
39. One photo (enlargement), using special effects, filters or unusual lighting
40. One photo (enlargement), any other not listed above
41. Family tree in photos (only some of the recent photos need to be taken by exhibitor). Larger poster size allowed.
42. Photo essay – four or more related photos, any subject. Larger poster size allowed.
43. Photo project journal from 3 or more years in project (must include one photo from current year) that shows growth in skills

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Kim Zills will sponsor an award for the top exhibit from this Class that is selected for State 4-H Youth Photography Display, Grades 3-7 (Rosette/Monetary).

Seneca will sponsor an award for the top exhibit from this Class that is selected for State 4-H Youth Photography Display, Grades 3-13 (Rosette/Monetary)

Rachel Van Den Hout Photography will sponsor an award for Grand Champion, Grades 3-7 (Plaque/Rosette)



Larry & Gina Loeffler will sponsor an award for Reserve Grand Champion, Grades 3-7 (Rosette)  
Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement, Grades 3-7 (Rosette)

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### **Class B—Photography (Grades 8-13)**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

44. Display on any aspect of the photography project: camera parts, composition rules, film, lighting, cropping, etc.
45. Report on photo occupations, famous photographers, or interview of a professional photographer
46. Two photos showing any ONE of the rules of composition (getting close, simple background, leading lines, rule of thirds, framing)
47. Two photos, action, any subject
48. Two photos, building or structure
49. Two photos, people
50. Two photos, animals or birds
51. Two photos, landscape/scenery
52. Two photos, plant life or flowers
53. Two photos, fish or insects
54. Two photos, any holiday or special occasion
55. Two photos, winter scene
56. Two photos, autumn scene
57. Two photos, spring scene
58. Two photos, summer scene
59. Two photos, same subject from two different viewpoints
60. Two photos, silhouettes (light source behind subject, subject is black or very dark with little or no detail other than outline)
61. Two photos, reflections (pond, river, mirror, shiny surface, etc. where the subject of the picture is visible – with or without the original, non-reflected subject)
62. Two photos depicting textures, lines, patterns or shadows
63. Two photos, night shots (no flash-can use tripod). Examples: city lights, cars, fireworks, night sky
64. Two photos, timed exposure longer than one second
65. Two photos, Green Lake County Fair
66. Digital photography editing – one “before” photo using digital or film camera, and one computer enhanced “after” photo. Must include description of techniques used on enhanced photo.
67. Two photos, any other not listed above
68. Livestock photography – open to any animal project exhibitor. Two photos related to livestock project, must include animal(s)
69. One photo, (enlargement), livestock project – same as above.
70. One photo, (enlargement), action
71. One photo (enlargement), building or structure, landscape or scenery

72. One photo (enlargement), people
73. One photo (enlargement), portrait (posed, human or animal)
74. One photo (enlargement), animal, bird, fish, insect
75. One photo (enlargement), plant life or flowers
76. One photo (enlargement), any holiday or special occasion
77. One photo (enlargement), seasons’ scene
78. One photo (enlargement), still life (a collection of inanimate objects arranged by photographer)
79. One photo (enlargement) depicting textures, lines, patterns or shadows
80. One photo (enlargement), extreme close-up
81. One photo (enlargement), silhouette or reflection
82. One photo (enlargement), using special effects, filters or unusual lighting
83. One photo (enlargement), any other not listed above
84. Family tree in photos (only some of the recent photos need to be taken by exhibitor). Larger poster size allowed.
85. Photo essay – four or more related photos, any subject. Larger poster size allowed.
86. Photo project journal from 3 or more years in project (must include at least one photo from current year) that shows growth in skills.

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Anonymous 4-H Alumni will sponsor an award for the top exhibit from this Class that is selected for State 4-H Youth Photography Display, Grades 8-13 (Rosette/Monetary)

Seneca will sponsor an award for the top exhibit from this Class that is selected for State 4-H Youth Photography Display, Grades 3-13 (Rosette/Monetary)

Mike Eagen Custom Harvesting will sponsor a Grand Champion Award (plaque) for an exhibit in this Class, Grades 8-13

Larry & Gina Loeffler will sponsor a Reserve Grand Champion Award ribbon for an exhibit in this Class, Grades 8-13

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement, Grades 8-13 (Rosette).

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## **DEPT. 21—TECHNOLOGY**

*Superintendents: Marie Muehlenhaupt & Kim Prindle*

There is no internet available at the fairgrounds. Please plan accordingly.

### **Class A—Technology**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

#### **Exploring Movie and Video Making\***

1. Digital camera video clip, minimum length 1 minute

2. Video made by individual, 2-6 minutes
3. Video made by individual, 6-12 minutes
4. Video made by group, 6-12 minutes

### Computers\*

1. Powerpoint or slide show presentation
2. Exhibit on mechanics and electronics of computers
3. Exhibit of word processing or desktop publishing
4. Graphics exhibit
5. Spreadsheet exhibit
6. Any other computer related exhibit

**\*NOTE:** Videotape playing and computers are the responsibility of the exhibitor(s). You must provide your own equipment for the judge to view your exhibit, but no expensive items will be left at the Fair after judging. Please provide some sort of printout, poster, mounted photograph, etc. to leave as an exhibit with your ribbon and entry tag.

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Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).

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## DEPT. 22—WOODWORKING

*Superintendent: Brian Ninneman*

Article must be finished for intended use. Articles with wet paint or tacky finishes will be disqualified. Posters must be 11"x14" in size. A heavy poster board stock is to be used. **All woodworking exhibits must be freestanding.**

### Class A—Woodworking

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Whistle
2. Sawhorse
3. Birdhouse
4. Tool box
5. Squirrel feeder
6. Flower box
7. Lamp
8. Book case
9. Picture frame
10. Ornament
11. Shelf

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

12. Children's game
13. Night stand
14. Stool
15. End table

**Premiums: \$3.00 \$2.75 \$2.50 \$2.25**

16. Wood vehicle
17. Step stool/chair
18. Cabinet

19. Desk
20. Wood birds
21. Patio chairs
22. Table
23. Self-made woodworking plan with bill of materials
24. Any other article for use outdoors
25. Any other article for use in the home
26. Any other article made from a kit
27. Any other article not listed

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Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).

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## DEPT. 23—ELECTRICITY

*Superintendent: Todd Morris*

Posters must be 11"x14" in size. A heavy poster board stock is to be used.

### Class A—Electricity

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Simple switch
2. Conductor/insulator exhibit
3. Homemade compass with explanation of how and why it works
4. Electromagnet
5. 12 common electronics symbols poster

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

6. Series circuit
7. Parallel circuit
8. Momentary switch
9. Three way switch
10. Rocket launcher
11. Exhibit illustrating and explaining possible careers in electricity

**Premiums: \$3.00 \$2.75 \$2.50 \$2.25**

12. Electrical tool and supply kit
13. How to replace a switch
14. Light bulbs and use exhibit
15. Homemade Flashlight
16. Any other exhibit not listed

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Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).

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## DEPT. 24—MECHANICAL SCIENCE

*Superintendent: Todd Morris*

Posters must be 11"x14" in size. A heavy poster board stock is to be used.

### Class A—Tractors

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Poster on tractor or machine safety
2. Exhibit panel of worn parts caused by poor tractor maintenance, include written explanation of cause and how it can be prevented. Mount should be on plywood or pressed board
3. Display board, exhibiting different nuts, bolts, screws, and other fasteners used on farm machinery, properly labeled and mounted on plywood or pressed board
4. Any other tractor related exhibit

### Class B—Small Engines

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Poster classifying small engines
2. Poster identifying parts of spark plug
3. Panel exhibit of small engine parts with identification of parts
4. Poster illustrating steps taken to prepare engine for starting
5. Poster displaying some key safety label messages
6. Poster/report detailing interview of a small engine repair technician

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

7. Display of engine parts (or pictures) with labels
8. Poster identifying eight (8) specialty tools used with engine repair
9. Poster describing steps to test for engine compression
10. Poster or display showing how power is transmitted from the piston through the rest of the engine
11. Small engine safety poster
12. Poster showing correct steps in preparing a small engine for off-season storage

**Premiums: \$3.00 \$2.75 \$2.50 \$2.25**

13. Describe three (3) types/designs of small engine air filters, showing pictures
14. Any other exhibit not listed related to the project

### Class C—Bicycles

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Panel exhibit of parts (with identification)
2. Any other exhibit not listed related to the project

### Class D—Aerospace

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. A straw rocket
2. Paper airplane

3. Photos of types of aircraft with description
4. A homemade paper helicopter
5. Parts of an airplane displayed and identified
6. Feather wing glider
7. Controllable glider
8. Display of helicopter parts and their functions
9. Homemade hang glider
10. Model rocket
11. Poster showing the basic parts and the function of the parts of a rocket
12. Exhibit illustrating and explaining possible careers in aerospace
13. Any other project or display related to aerospace

### Class E—Models

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Model car-snap model
2. Model car-glue model
3. Farm display model – **No larger than 4x4.**
4. Any other kit model (specify)
5. Any original model (specify)
6. Any other project or display not listed

### Class F—Automotive

**Premiums: \$2.50 \$2.25 \$2.00 \$1.50**

1. Exhibit illustrating/explaining a career in the automotive industry
2. Any exhibit relating to project study

### Class G—Automotive, ATV, Snowmobile

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Display of survival kit items
2. Poster emphasizing special activities for groups
3. Poster showing trail markers, laws, riding mounts, or other phase of operation
4. Any other exhibit related to study

### Class H—Legos

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Lego display (landscape, village, scene, etc.) 150 pieces minimum – mounted on Lego or wood base. Maximum base size 15"x15"
2. Free-standing Lego original creation. 150 pieces minimum. Maximum base size 15"x15"
3. Lego display from a kit. Maximum base size 15"x15"
4. Any other Lego display. Maximum base size 15"x15"

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*Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).*

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## DEPT. 25—FOODS & NUTRITION

*Superintendent: Beth Lind*

All exhibits should be presented unfrosted with the exception of Class B & E (decorating category). Nuts are optional. Exhibits requiring refrigeration will be disqualified and sent home (example: dips, meats, etc.)

**NOTE: A copy of the recipe must accompany the exhibit.**

All foods preparations shall be made from basic ingredients (not package mixes) unless otherwise stated. Bring the whole product for judging. A piece will be cut and the rest returned. At the close of the Fair, the Fair Committee/Staff will dispose all food exhibits. Posters must be 11"x14" in size. A heavy poster board stock is to be used.

**NOTE: There are two separate classes – CLASS A-B-C (Grades 3-7) and CLASS D-E-F (Grades 8-13). Please make sure you enter in the age appropriate Class.**

### **Class A (Grades 3-7/Junior)**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

1. Cookies, 3, chocolate chip
2. Cookies, 3, peanut butter
3. Cookies, 3, molasses
4. Cookies, 3, oatmeal
5. Cookies, 3, refrigerator, (shaped in roll and sliced)
6. Cookies, 3, cut-out (rolled out)
7. Cookies, any other, 3
8. Brownie, 3, unfrosted
9. Muffins, 3, from mix, with adaptations
10. Muffins, 3, with fruit
11. Muffins, 3, any other
12. Pancakes, 3
13. Waffles, 3
14. Pretzels, 3
15. Cake, bundt
16. Cake, chocolate made from scratch
17. Cake, white made from scratch
18. Cake, angel food
19. Cake, chiffon
20. Cake, pound
21. Cake, sponge
22. Cake, adapted recipe from lower fat
23. Cupcakes, 3, unfrosted
24. Biscuits, 3, baking powder, dropped
25. Biscuits, 3, baking powder, rolled
26. Rolls, 3, yeast
27. Rolls, 3, any other
28. Bread, 1 loaf, yeast, white
29. Bread, 1 loaf, yeast, any other
30. Bread, 1 loaf, yeast, bread machine
31. Bread, quick bread, 1 mini loaf, zucchini
32. Bread, quick bread, 1 mini loaf, banana
33. Bread, quick bread, 1 mini loaf, cranberry
34. Bread, quick bread, 1 mini loaf, any other

35. Pie, crust, baked (from scratch)
36. Pie, double crust, apple (no canned pie filling or purchased crusts), mini size
37. Pie, double crust, cherry (no canned pie filling or purchased crusts), mini size
38. Pie, double crust, any other (no canned pie filling or purchased crusts), mini size
39. Mix, trail or party (1 cup in ziplock bag)
40. Mix, hot chocolate (1 cup in ziplock bag)
41. Donuts, raised, 3
42. Donut holes, 3
43. Candy, fudge, 3 pieces
44. Candy, peanut brittle, 3 pieces
45. Candy, molded, 3 pieces
46. International cookie or bar, 3 (state country of origin)
47. International dessert, non-refrigerated (state country of origin)
48. International bread, 1 loaf (state country of origin)
49. Gluten-free baked good
50. Any other baked item (for this lot, please follow all guidelines of this Department – for example: cookies, (bring 3), bread (1 loaf), etc.)
51. Poster (11"x14") on food safety rules
52. Theme Gift Basket. Creative gift presentation using at least one food product. No perishable or homemade foods. Only commercially packaged food items may be used. Basket to be wrapped in clear plastic wrap. Basket size not to exceed 11"x16"x15" in size.
53. Poster (11"x14") showing contents of a sack lunch.

### **MAKE IT HEALTHY**

54. Healthy Recipe Collection – This entry exhibit will include at least 3 recipes that provide needed nutrients, while limiting fat and total caloric intake. Recipes are displayed in a box, notebook, or file folder and can include photo or illustrations. For each recipe state: (a) relationship of key ingredients to MyPyramid, (b) nutritional benefit, (c) recipe source, and (d) any changes you would make in the recipe.
55. Healthy Snack – This entry may be an actual food exhibit, poster, photos, or may include faux food. The purpose is to prepare an example of a healthy snack that you might have yourself or may prepare for friends. Actual food exhibits must be able to be presented without the need of refrigeration. Recipe card must include serving size and info about the nutritional value of the snack.
56. Altered Recipe – This entry will include an exhibit of food made from a recipe that has been altered to make it healthier. Food item, original recipe and altered recipe must all be included. Make note on the altered recipe how ingredients were changed to make it a healthier option.

Make It Healthy Exhibits, must follow all Department 25 Foods & Nutrition Guidelines.

### **Class B—Cake/Cookies/Cupcake Decorating (Grades 3-7/Junior)**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

Note: When exhibiting a two-tiered decorated cake, bring top only, accompanied by a picture of the entire cake. **Judging is based on decorating abilities. No recipe is required.**

1. Exhibit demonstrating 3 types of frosting flow-ers
2. Exhibit demonstrating 4 types of cake frosting borders
3. Poster detailing the supplies, recipe and pro-cedures of making frosting
4. Report or video of an interview conducted with someone working in the cake decorating busi-ness
5. Child's decorated birthday cake, cake form may be used
6. All occasion decorated cake, cake form may be used
7. All occasion, tiered, decorated cake, cake form may be used
8. Decorated cupcakes, 3
9. Decorated cookies, 3
10. Decorated cake pops, 3

### **Class C—Food Preservation (Grades 3-7/Junior)**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

Only standard jars will be accepted. Colored jars will not be acceptable. Jars must be labeled to in-clude the following: name of product, date pre-served, method of processing and processing time. Judge may open jar if necessary. All low acid vegetables and meats must be pressure canned to qualify. Tomatoes must not be canned by open kettle method and lemon juice treatment used. Check USDA bulletin for pressure-cooking time. *All canning must have been done since the prior year's fair.*

1. Tomatoes, whole or quartered, 1 jar
2. Tomato juice, 1 jar
3. Salsa, 1 jar
4. Berries, 1 jar
5. Applesauce, 1 jar
6. Peaches, 1 jar
7. Jam, any variety, 1 jar - NO freezer jam!
8. Jelly, made from prepared juice, 1 jar
9. Bread & Butter pickles, 1 jar
10. Dill pickles, 1 jar
11. Pickle relish, 1 jar
12. Canned vegetable, any other, 1 jar
13. Exhibit on proper packaging and containers to use for freezing

**Dehydrated Product** (to be displayed in ½ pint jar)

14. Dried vegetable

15. Dried fruit

16. Fruit leather

### **Class D (Grades 8-13/Senior)**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

1. Cookies, 3, chocolate chip
2. Cookies, 3, peanut butter
3. Cookies, 3, molasses
4. Cookies, 3, oatmeal
5. Cookies, 3, refrigerator, (shaped in roll and sliced)
6. Cookies, 3, cut-out (rolled out)
7. Cookies, any other, 3
8. Brownie, 3, unfrosted
9. Muffins, 3, from mix, with adaptations
10. Muffins, 3, with fruit
11. Muffins, 3, any other
12. Pancakes, 3
13. Waffles, 3
14. Pretzels, 3
15. Cake, bundt
16. Cake, chocolate made from scratch
17. Cake, white made from scratch
18. Cake, angel food
19. Cake, chiffon
20. Cake, pound
21. Cake, sponge
22. Cake, adapted recipe from lower fat
23. Cupcakes, 3, unfrosted
24. Biscuits, 3, baking powder, dropped
25. Biscuits, 3, baking powder, rolled
26. Rolls, 3, yeast
27. Rolls, 3, any other
28. Bread, 1 loaf, yeast, white
29. Bread, 1 loaf, yeast, any other
30. Bread, 1 loaf, yeast, bread machine
31. Bread, quick bread, 1 mini loaf, zucchini
32. Bread, quick bread, 1 mini loaf, banana
33. Bread, quick bread, 1 mini loaf, cranberry
34. Bread, quick bread, 1 mini loaf, any other
35. Pie, crust, baked (from scratch)
36. Pie, double crust, apple (no canned pie filling or purchased crusts), mini size
37. Pie, double crust, cherry (no canned pie filling or purchased crusts), mini size
38. Pie, double crust, any other (no canned pie fill-ing or purchased crusts), mini size
39. Mix, trail or party (1 cup in ziplock bag)
40. Donuts, raised, 3
41. Donut holes, 3
42. Candy, fudge, 3 pieces
43. Candy, peanut brittle, 3 pieces
44. Candy, molded, 3 pieces
45. International cookie or bar, 3 (state country of origin)
46. International dessert, non-refrigerated (state country of origin)
47. International bread, 1 loaf (state country of origin)

48. Gluten-free baked good
49. Any other baked item (for this lot, please follow guidelines of this Department – for example: cookies, (bring 3), bread (1 loaf), etc.)
50. Poster (11"x14") or 5-page booklet on healthy snacks
51. Theme Gift Basket. Creative gift presentation using at least one food product. No perishable or homemade foods. Only commercially packaged food items may be used. Basket to be wrapped in clear plastic wrap. Basket size not to exceed 11"x16"x15" in size.
52. Poster (11"x14" showing contents of a sack lunch)

### MAKE IT HEALTHY

53. Healthy Recipe Collection – This entry exhibit will include at least 3 recipes that provide needed nutrients, while limiting fat and total caloric intake. Recipes are displayed in a box, notebook, or file folder and can include photo or illustrations. For each recipe state: (a) relationship of key ingredients to MyPyramid, (b) nutritional benefit, (c) recipe source, and (d) any changes you make in the recipe.
54. Healthy Snack—This entry may be an actual food exhibit, poster, photos, or may include faux food. The purpose is to prepare an example of a healthy snack that you might have yourself or may prepare for friends. Actual food exhibits must be able to be presented without the need of refrigeration. Recipe card must include serving size and info about the nutritional value of the snack.
55. Altered Recipe—This entry will include an exhibit of food made from a recipe that has been altered to make it healthier. Food item, original recipe and altered recipe must all be included. Make note on the altered recipe how ingredients were changed to make it a healthier option.

### Class E—Cake/Cookies/Cupcake Decorating (Grades 8-13/Senior)

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

Note: When exhibiting a two-tiered decorated cake, bring top only, accompanied by a picture of the entire cake. **Judging is based on decorating abilities. No recipe is required.**

1. Exhibit demonstrating 3 types of frosting flowers
2. Exhibit demonstrating 4 types of cake frosting borders
3. Poster detailing the supplies, recipe and procedures of making frosting
4. Report or video of an interview conducted with someone working in the cake decorating business
5. Child's decorated birthday cake, cake form may be used
6. All occasion decorated cake, cake form may be used

7. All occasion, tiered, decorated cake, cake form may be used
8. Decorated cupcakes, 3
9. Decorated cookies, 3
10. Decorated cake pops, 3

### Class F—Food Preservation (Grades 8-13/Senior)

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

No colored jars will be accepted; only standard canning jars are acceptable. Jars must be labeled to include: name of product, date preserved, and method of processing time. Judge may open if necessary. All low acid vegetables and meats must be pressure canned to quality. Tomatoes must not be canned by open kettle method and must have lemon juice treatment. All canning must be done since the prior year's fair.

1. Tomatoes, whole or quartered, 1 jar
  2. Tomato juice, 1 jar
  3. Salsa, 1 jar
  4. Berries, 1 jar
  5. Applesauce, 1 jar
  6. Peaches, 1 jar
  7. Jam, any variety, 1 jar - NO freezer jam!
  8. Jelly made from prepared juice, 1 jar
  9. Bread & Butter pickles, 1 jar
  10. Dill pickles, 1 jar
  11. Pickle relish, 1 jar
  12. Canned vegetable, any other, 1 jar
  13. Exhibit on proper packaging and containers to use for freezing
  14. Any other canned item not listed above, 1 jar
- Dehydrated Product** (to be displayed in ½ pint jar)
14. Dried vegetable
  15. Dried fruit
  16. Fruit leather

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Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement, Junior-Grades 3-7 (Rosette)

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement, Senior-Grades 8-13 (Rosette)

Spaulding Chiropractic Health Center will sponsor a monetary award to the top overall (Grades 3-13/Junior & Senior) Make It Healthy exhibit from entries 68-70

Mike Eagen Custom Harvesting will sponsor an award to the best overall cookie exhibit for a Junior (Grades 3-7) exhibit in this Department

Seneca 4-H Club will sponsor an award to the best overall cookie exhibit for a Senior (Grades 8-13) exhibit in this Department

Sunrisers 4-H Club will sponsor the Alice Award for the best Pie or Cake made from scratch overall (Grades-3-13/Junior & Senior). This award is presented in honor of Alice Janes' 50 years of service as a 4-H leader

Tony Goettl Family will sponsor an award (monetary) for the Overall Top Exhibit in Class B & D (Junior & Senior)—Food Preservation

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**Division J—Department 25**  
**Class G—Favorite Foods Revue**  
**Communication Arts Day**

THIS CLASS IS HELD PRIOR TO THE FAIR IN CONJUNCTION WITH DEMONSTRATIONS & CLOTHING PREVIEW. PLEASE DO NOT LIST ANY OF THESE LOT NUMBERS ON YOUR FAIR ENTRY FORM.

Favorite Foods Revue is held prior to the fair. However, exhibitors are responsible for an 11"x14" poster of their Foods Revue entry to include: the menu, recipe made and a photo of yourself and place setting. **No premiums will be awarded to Foods Revue participants who do not submit a poster.**

**Premium: \$1.25**

1. Foods Revue Display: Cloverbud: Grades K-2

**Premiums: \$3.00 \$2.50 \$2.25 \$2.00**

2. Foods Revue Display: Grades 3-5
3. Foods Revue Display: Grades 6-8
4. Foods Revue Display: Grades 9-13

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Green Lake County Dairy Promoters, Inc. will sponsor monetary awards for the top dairy exhibit in each age division, Cloverbud, Junior, Intermediate and Senior  
Green Lake County Pork Producers will sponsor monetary awards for the top pork exhibits, first and second place

Green Lake County Pork Producers will sponsor a monetary award for best place setting

Green Lake County Pork Producers will sponsor a monetary award to top Cloverbud

Green Lake County Pork Producers will sponsor a monetary award to first year exhibitor

Crossroads Market will sponsor one gift card to the best meat exhibit other than pork

Crossroads Market will sponsor one gift card to the best appetizer-hors'doeuvre exhibit

Mike & Belinda Fox Family will sponsor an award for best dessert

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## DEPT. 26—CLOTHING

*Superintendent: Carla Pulvermacher*

All garment entries must be on hangers pinned with safety pins and in a clear plastic garment bag. All other entries (stuffed animals, pillows, etc. can just be bagged). Serging is an accepted seam finish. Only articles made since the last fair may be entered and must be sewn by exhibitor. All exhibits should show minimal wear and be cleaned if worn prior to exhibiting. Items received in soiled condition will be ineligible for placing, unless the judge deems otherwise. *Posters/Charts/*

*Mountable Exhibits:* Must be 11"x14" in size. A heavy poster board stock is to be used.

### Class A—Clothing

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Pillow
2. Pillowcase
3. Simple accessory (hair ruffle, headband, bow tie, cummerbund, scarf, belt, tie, etc.)
4. Tote/laundry/gym bag
5. Stuffed toy
6. Baby bib

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

7. Potholders (non-serged)
8. Top, blouse, or T-shirt
9. Skirt or split skirt
10. Pants/shorts
11. Dress/Sundress/Jumper
12. Sleepwear/loungewear
13. Recycled or redesigned article of clothing
14. Sweatpants

**Premiums: \$3.00 \$2.75 \$2.50 \$2.25**

15. Coat, cape or jacket
16. Costume
17. Outfit for school wear
18. Outfit for party wear
19. Item for the home
20. Decorative serger sampler (at least 2 different methods of decorative serging)
21. Chart or scrapbook on stain removal
22. Any other constructed item not listed above

### Class B—Looking Good

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

1. Shoe count poster comparing youth's shoes to those of an older person
2. Poster or report comparing the quality and price of the same item bought in three different types of stores
3. Exhibit of poster illustrating the three types of information found on clothing labels
4. Collage illustrating three distinctive clothing looks
5. Historical or cultural research report on body size
6. Record of youth's monthly income and expenses

### Class C—Clothes Horse Project

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

1. Saddle pad or stable blanket
2. Horse accessory (pack/equipment)
3. Riding apparel
4. Riding accessory (e.g., equitation scarf)
5. Any article other than the above

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Eagen Family will sponsor the Measuring Up awards to the top exhibitors in Grades 3-7 and Grades 8-13  
Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).

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## **Class D—Clothing Preview**

### **Communication Arts Day**

**Premiums: \$3.00 \$2.75 \$2.50 \$2.25**

THIS CLASS IS HELD PRIOR TO THE FAIR IN CONJUNCTION WITH FOODS REVUE & DEMONSTRATIONS. PLEASE DO NOT LIST ANY OF THESE LOT NUMBERS ON YOUR FAIR ENTRY FORM.

Garments must be displayed at the County Fair and can be entered in the Junior clothing section at the fair. The Style Show will be held at the Fairgrounds on Sunday afternoon, at 12:00 pm. Garments must be judged, displayed and modeled or member will forfeit premium money.

More than one item may be exhibited; however, exhibitors will receive only ONE premium for this class.

1. Scarf, hat or mittens
2. Simple pants or shorts
3. Simple beachwear
4. Skirt
5. Shirt, blouse or T-shirt
6. Skirt and blouse or top/shirt
7. Bib overalls
8. Vest or jacket
9. Dress
10. Pants outfit
11. Dress for casual wear
12. Dress for party wear
13. Loungewear/sleepwear
14. Sweater
15. Costume
16. Garment for another individual
17. Any other garment not mentioned above

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*Retzlaff Motor Sports* will sponsor the Measuring Up awards to the top exhibitors in Cloverbuds, Grades 3-7 and Grades 8-13

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## **DEPT. 27—KNITTING & CROCHETING**

*Superintendent: Melissa Christensen*

### **Class A—Knitting**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Dishcloth
2. Hat
3. Holiday item
4. Pot holder
5. Scarf
6. Mittens
7. Slippers
8. Doily

9. Doll or baby afghan
  10. Item made with knitting loom
  11. Item made with knook
  12. Poster of knitting abbreviations (11"x14")
  13. Poster of basic stitches (11"x14")
  14. Poster explaining knitting needles
  15. Poster of yarn weights
- Premiums: \$3.00 \$2.75 \$2.50 \$2.25**
16. Accessory for home, not listed in this Department
  17. Accessory for self, not listed in this Department
  18. Afghan
  19. Baby clothes, set of two items
  20. Hat & scarf ensemble
  21. Toy, doll or doll clothes
  22. Vest or poncho
  23. Sweater/Cardigan
  24. Shawl
  25. Rug
  26. Table runner

### **Class B—Crocheting**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Dishcloth
  2. Hat
  3. Pot holder
  4. Scarf
  5. Mittens
  6. Slippers
  7. Doily
  8. Holiday item
  9. Doll or baby afghan
  10. Poster of crochet abbreviations (11"x14")
  11. Poster of basic stitches (11"x14")
  12. Poster of yarn weights (11"x14")
  13. Poster of three or more seam finishes (11"x14")
- Premiums: \$3.00 \$2.75 \$2.50 \$2.25**
14. Accessory for home, not listed in this Department
  15. Accessory for self, not listed in this Department
  16. Afghan
  17. Baby clothes, set of two items
  18. Hat & scarf ensemble
  19. Toy, doll or doll clothes
  20. Table Runner
  21. Vest or poncho
  22. Sweater/Cardigan
  23. Shawl

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Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement-Knitting (Rosette).

Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement-Crocheting (Rosette).

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## DEPT. 28—HOME ENVIRONMENT

*Superintendent: Carla Pulvermacher*

All articles should be of original design, unless otherwise stated. Hanging exhibits must come equipped to be hung from a hook or Velcro will be attached to the back of exhibit. **Posters:** Posters must be 11"x14" in size. A heavy poster board stock is to be used.

### **Class A—Home Environment**

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

1. Wall hanging, original design
2. Article used for storage; renovated, redecorated, or newly constructed
3. Practical article for any room
4. Curtains or drapery, 1 pair
5. Creative accessory for any room
6. Quilt made from recycled clothing/garments
7. Theme Gift Basket: Gift presentation using at least one creative accessory made for any room. Basket is to be wrapped in clear plastic wrap and not to exceed 11"x16"x15" in size.
8. Refinished piece of furniture for any room, include statement of work done, and picture of item before work was done.
9. Accessory for any room.
10. Any other exhibit not listed

### **Class B—Stitchery & Quilting**

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

1. Cross Stitch - Picture for hanging (framed)
2. Cross Stitch - Bookmark
3. Cross Stitch - Any other decorative article for use in the home
4. Cross Stitch - Any other practical article for use in the home
5. Quilting—article machine quilted
6. Quilting—article hand quilted
7. Quilting and/or Applique—Wall hanging
8. Quilting and/or Applique - Any other practical article for use in the home
9. Any other item not listed in this Class

### **Class C—Any Other Article for the Home**

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

1. Any decorative article for use in the home
2. Any article for practical use in the home
3. Any non-sewn fleece item for the home (blanket, pillow, etc.)

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Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).

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## DEPT. 29—FAMILY & CHILD DEVELOPMENT

*Superintendents: Carla Pulvermacher*

Posters must be 11"x14" in size. A heavy poster board stock is to be used.

**\*Explanation must accompany each exhibit including: age of the child for whom the exhibit was made, why it is appropriate for this child, and how did making the exhibit help him/her in learning about the child's development**

### **Class A—Family Living & Child Development**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

1. \*Game for child made by the exhibitor
2. \*Storybook made for a child
3. Travel kit for preschool age, including activities or toys
4. Babysitting kit – must be displayed with carrying case
5. Nutritious kid's cookbook made by exhibitor
6. Any other exhibit not listed in this Class

### **Class B—Intergenerational**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

1. Poster story of an intergenerational community service project (include photos, news clippings, etc)
2. Poster story, in pictures and words, of you and an individual of another generation spending time together
3. Any other exhibit not listed in this Class

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Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).

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## DEPT. 31—DEMONSTRATIONS/ COMMUNICATIONS

*Superintendent: Irene Kutz*

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

### **Class A—Speaking**

1. A collection of 2 or more items that document how you planned your speech including: speech planning work sheet, list of references, speech outline, note cards, etc.
2. A poster of stress reduction tips and suggestions for dealing with speech anxiety
3. A recording of you practicing your speech, with a short note describing what you noticed when you listened to the tape
4. Any other exhibit not listed above

## **Class B—Group Projects**

1. A display of “paper plate collages” that club members created illustrating their interests, talents and personal characteristics with courtesy and respect
2. A poster signed by club members listing rules and guidelines the club created to make sure people treat each other with courtesy and respect
3. A photo exhibit or scrapbook with pictures of club members presenting “silly speeches” and team demonstrations at club meetings
4. Any other exhibit not listed above

## **Class C—Creative Writing & Literature**

1. A handwritten “commonplace book”
2. A scrapbook or notebook of original poetry including at least 1 of the following: “found poem,” nature poem, cinquaine, “telephone or vertical poem”
3. A poster about proper e-mail etiquette
4. A personal essay about why you keep a journal or diary (note: journals and diaries should not be entered in the Fair)
5. A handmade “few kind words book”
6. Any other piece of original creative writing (poem, short story, essay or play)
7. An exhibit that includes books, props and visual aids to illustrate the books your group has read and discussed
8. A poster of new words (and their definitions) that the members of your book group discovered while doing this project
9. A scrapbook or collage about the various books that were read and discussed by your group
10. Any other exhibit not listed above

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Green Lake County Home & Community Education (HCE) will sponsor an award for Outstanding Achievement (Rosette).

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## **Class D—Demonstrations Communication Arts Day**

THIS CLASS IS HELD PRIOR TO THE FAIR IN CONJUNCTION WITH FOODS REVUE & CLOTHING PREVIEW. PLEASE DO NOT LIST ANY OF THESE LOT NUMBERS ON YOUR FAIR ENTRY FORM.

Demonstrations should be given on some phase of a project in which the member is enrolled this year. The demonstration will be placed as follows: Excellent, Very Good, Good, Fair.

Demonstrations are held prior to the fair. However, exhibitors are responsible for an 11”x14” poster of their Demonstration entry that includes photos of their demonstration along with themselves.

**No premiums will be awarded to Demonstrations’ participants who do not submit a poster.**

### **Premium: \$1.25**

1. Cloverbud individual demonstration, grades K-2
- Premiums: \$3.00 \$2.50 \$2.00 \$1.50**
2. Individual demonstration, grades 3-5
  3. Individual demonstration, grades 6-8
  4. Individual demonstration, grades 9-13
  5. Group demonstration, grades 3-13

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Eagen Family will sponsor an award for the Top Overall Demonstration.

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## **DEPT. 32—BOOTHS & SCRAPBOOKS**

*Superintendent: Irene Kutz*

Please enter club scrapbooks and booths on a separate entry form.

### **Class A—Club Scrapbooks**

**Premiums: \$8.00 \$6.00 \$4.00 \$2.00**

1. Club Scrapbook should be educational and illustrative of the character of work done by the youth organization. All work must have been completed since prior year's fair. The organization members themselves, not leaders, must do all work.

### **Class B—Club Booths**

**Premiums: \$16.00 \$14.00 \$12.00 \$10.00**

1. Booths should be educational and illustrative of the character of work done by the youth organization. All booths must show a reasonable amount of work or premium money will be withheld. The organization members themselves, not leaders, must do all work.

There are twelve available booths. Booths will be filled on a first-come, first-served basis. Clubs are to stay in booth areas, which is approximately 4'x4'x4'. Booths will be evaluated on the following criteria. Judging will be using the Danish system.

- Topic Selection—20 points
- Educational Value—40 points
- Attractiveness—20 points
- Originality—20 points

**Club booths can be constructed on Friday, July 29 (8 am-4:30 pm), Saturday, July 30 (8 am-1 pm) and Monday (8 am-4:30 pm). All booths will be judged on Tuesday, August 2. When dismantling booths, all staples MUST BE REMOVED or no premiums will be awarded.**

**Class C—Community Service Project**  
**Premiums: \$10.00**

1. These are items made or purchased by the club to be donated to charitable causes. Examples include: baby quilts, quilts, food baskets, personal hygiene items for homeless shelters, items made for nursing homes, school items, etc.

**DEPT. 33—YOUTH LEADERSHIP & SELF-DETERMINED**

*Superintendent: Irene Kutz*

Posters must be 11"x14" in size. A heavy poster board stock is to be used.

**Class A—Leadership**  
**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

1. Exhibit to recruit members or leaders
2. Exhibit showing how you assisted other leaders
3. Exhibit showing how you taught a project or activity
4. Exhibit showing how you helped improve meetings
5. Exhibit showing how you coordinated or led an event
6. Exhibit showing how your participation in an in-county or out-of-county event helped others (i.e. exchange trips, conferences or wider opportunities)
7. Any other exhibit not listed above

**Class B—Self Determined**

1. A booklet, scrapbook, display or poster describing what was done or learned in this project
2. Article made by the exhibitor while exploring a new interest

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*Green Lake County Home & Community Education (HCE)* will sponsor an award for Outstanding Achievement (Rosette).

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**DEPT. 34—HEALTH, SOCIAL & POLITICAL SCIENCES**

*Superintendent: Irene Kutz*

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

**Class A—Health**

1. Poster or display showing proper hand washing techniques
2. First aid cards
3. Poster or scrapbook on germs in your house
4. Toolbox for personal care
5. Brochure or poster on preventing sports injuries

6. Personal fitness plan which could include goals, barriers, records of activity and food intake
7. Any other exhibit not listed in this Class

**Class B—Political Science**

1. Communication item written developed to promote citizenship (letters to editor, press releases, web pages, radio PSA's, etc.)
2. Any other exhibit not listed in this Class

**Class C—Genealogy/History & Heritage**

1. Family tree (including names, dates, etc)
2. Written family history (including stories, facts, et)
3. Community: An exhibit about early settlers in your area
4. Community: An exhibit about the history of your club
5. Any other exhibit relating to History & Heritage

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*Green Lake County Home & Community Education (HCE)* will sponsor an award for Outstanding Achievement (Rosette).

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**DIVISION O—OPEN CLASS  
REGULAR JUDGING**

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**DEPT. 101—OPEN DAIRY CATTLE**

*Superintendents: Kim Drews & Emily Strahota*

- A. Any exhibitor over the age of 18 as of January 1st will be allowed to enter in the Open Division.
- B. Registered and grade cattle will be placed in classes together.
- C. Open Class exhibitor's milk will be placed in the Fair's bulk tank with proceeds going to the Green Lake County Dairy Premium Bonus Committee.
- D. Any cow treated with antibiotics must make special milking arrangements with the dairy superintendent. Any person who puts treated milk in the bulk tank will be responsible for all the milk in the tank. Fair checks and health records will be withheld until payment for the milk is made.
- E. All Open Class Exhibitors must attend the Mandatory Meeting or speak to a Dairy Superintendent at least one week prior to the Fair.
- F. No person may exhibit more than three (3) animals.

**Spring Calf:** is one whose date of birth is on or after March 1 of the exhibit year. The calf must be

at least 90 days of age at the fair.

**Winter Calf:** is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.

**Fall Calf:** is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.

**Summer Yearling:** is one whose birth is between June 1 and August 31 of the year preceding the exhibit year.

**Spring Yearling:** is one whose birth is between March 1 and May 31 of the year preceding the exhibit year.

**Winter Yearling:** is one whose birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.

**Fall Yearling:** is one whose birth is between September 1 and November 30 of the second year preceding the exhibit year.

**Cow 2 to 3 years old:** is one whose birth is between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year, and shall include yearlings which have freshened.

**Cow 3 to 4 years old:** is one whose birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

**Cow 4 to 5 years old:** is one whose birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

**Cow 5 years old and over:** is one whose date of birth is between September 1 of the sixth year preceding the exhibit year and August 31 of the fifth year preceding the exhibit year.

**Dry Cow:** Is a 3 year old or over that has milked 280 days or more since the last fair season.

#### **Class A—Spring Calf**

**Premiums: \$10.00 \$9.00 \$8.00 \$7.00**

1. Holsteins (Black & Red)
2. Guernsey
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

#### **Class C—Fall Calf**

**Premiums: \$10.00 \$9.00 \$8.00 \$7.00**

1. Holsteins (Black & Red)
2. Guernsey
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn

7. Any Other Recognized Dairy Breed

#### **Class E—Spring Yearling**

**Premiums: \$10.00 \$9.00 \$8.00 \$7.00**

1. Holsteins (Black & Red)
2. Guernsey
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

#### **Class F—Winter Yearling**

**Premiums: \$10.00 \$9.00 \$8.00 \$7.00**

1. Holsteins (Black & Red)
2. Guernsey
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

#### **Class G—Fall Yearling**

**Premiums: \$10.00 \$9.00 \$8.00 \$7.00**

1. Holsteins (Black & Red)
2. Guernsey
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

#### **Class H—Cow, 2-3 Years**

**Premiums: \$11.00 \$10.00 \$9.00 \$8.00**

1. Holsteins (Black & Red)
2. Guernsey
3. Brown Swiss
4. Ayrshire
5. Jersey
6. Milking Shorthorn
7. Any Other Recognized Dairy Breed

#### **Class I—Cow, 3-4 Years**

**Premiums: \$11.00 \$10.00 \$9.00 \$8.00**

1. Holsteins (Black & Red)
2. Guernsey
3. Brown Swiss

### **DEPT. 106—HORSES**

*Superintendents: Julie Berghammer &  
Cindy Werch*

*Exhibitors are asked to submit a copy of the Coggins Test by July 15. The original copy of the Coggins Test MUST be brought to the fairgrounds on the day of the show. If copies of the Coggins Test are not received by July 15 and/or originals are not brought to the show, exhibitors and their horses will **NOT** be allowed to show.*



Horses will be brought to the fairgrounds for the Horse Show and return home immediately after the show. Please make note coaching from the rail will not be allowed. What constitutes "coaching from the rail" will be at the discretion of the superintendent(s) and judge(s).

#### **SAFETY REQUIREMENTS:**

1. Exhibitors are required to wear hard sole boots with at least ½" heel.
2. No slip-on spurs are allowed. Strap-on western or English spurs are permissible.
3. All riders must wear an SEI approved safety helmet at all times when mounted. The helmet should sit level with the rider's eyebrows, not on the "back of the head."
4. Properly adjusted curb straps are needed on all Western Bridles.

#### **Class A—Non-Premium Class (open to anyone age 19 or over)**

Participant can use a 4-H member's project horse or bring their own.

1. Showmanship (English or Western Attire)
2. Pleasure (English or Western Attire)

## **DEPT. 109—DOGS**

*Superintendents: Joanne Klatt*

- A. All dogs must have distemper, hepatitis leptospervus (DHM) and parvo virus shots within 1 year of show date and rabies shot must be current. Please bring vaccination records to the fair on the day of the show. If there is no proof of vaccinations, the dog cannot be shown.
- B. Dogs must be at least 6 months of age to show.
- C. No prong collars will be permitted in the show.
- D. Females in season will be allowed to show at the County Fair. Handler and dog in season will be put to the end so not to upset other dogs.
- E. Each member must have trained the dog which he enters.
- F. All classes will be judged under current American Kennel Club Rules (adapted to 4-H).
- G. More advanced handlers will be allowed to train and handle more than one dog if requested at the beginning of the session. Only ONE animal may be entered in a particular obedience class, and only ONE obedience class may be entered with each dog.
- H. Any dog entered in any class or higher may repeat that class a second year or more if he/she did not receive a qualifying score at the dog show the previous year. A qualifying score is 170.
- I. No dog will be substituted for one already in the class.

- J. All Dog Show exhibitors are asked to bring a poster that includes a photo of their dog, name, breed, and any other pertinent information the exhibitor would like to include. The posters will be displayed during the Fair, along with the ribbon awarded. The posters will not be judged.

#### **Class A—Dog Obedience**

**Premiums: \$4.50 \$3.50 \$2.50 \$1.50**

1. Pre-novice: All ages; exhibitor has had previous training experience, but is training an untrained dog or inexperienced exhibitor is showing a trained dog.
2. Novice: Heel on leash and figure 8. Stand for examination. Heel off leash. Recall and finish. Long sit (1 minute). Long down (3 minutes).
3. Graduate novice: Heel on leash and figure 8. Stand for examination. Heel off leash. Recall, dog has to down on recall and finish. 3 minute sit. 5 minute down with handler out of sight.
4. Brace Class shall be for braces of dogs that are capable of performing the Novice exercises. One dog must be owned or shown by handler at the County level. Dogs must be shown coupled, the coupling device to be not less than six inches overall length. The brace should work in unison at all times.
5. Rally is a sport in which a dog and handler complete a course that has been designed by a judge. The judge tells the handler to begin and they proceed through the course at their own pace. The course is made up of 10-20 stations. Each station has a sign telling the handler what exercise is to be done next. Scoring is not as rigorous as traditional obedience.
6. Dog Agility is a dog sport in which a handler directs a dog through an obstacle course in a race for both time and accuracy. Dogs run on and off leash with no food or toys as incentives, and the handler can touch neither dog nor obstacles. Consequently the handler's controls are limited to voice, movement, and various body signals, requiring exceptional training of the animal and coordination of the handler. In its simplest form, an agility course consists of a set of standard obstacles laid out by a judge in a design of his or her own choosing in an area of a specified size. The surface may be of grass, dirt, rubber, or special matting. Depending on the type of competition, the obstacles may be marked with numbers indicating the order in which they must be completed.

#### **Class B—Agility**

**Premiums: \$4.50 \$3.50 \$2.50 \$1.50**

Dog Agility is a dog sport in which a handler directs a dog through an obstacle course in a race

for both time and accuracy. Dogs run on and off leash with no food or toys as incentives and the handler can touch neither dog nor obstacles laid out by a judge in a design of his or her own choosing in an area of a specified size. The surface may be of sand, grass, dirt, rubber, or special matting. Depending on type of competition, the obstacles may be marked with numbers indicating the order in which they must be completed. Small and medium sized breed dogs under the age of one (1) should not participate and large breed dogs under the age of 1-1/2 should not participate for their joints are not strong enough at those ages. Handler can enter no more than two (2) dogs per class.

1. On Leash – Dog A
2. On Leash – Dog B
3. Off Leash – Dog A
4. Off Leash – Dog B

### **Class C—Jumps/Tunnels/Table Class**

1. On Leash – Dog A
2. On Leash – Dog B
3. Off Leash – Dog A
4. Off Leash – Dog B

### **Class D—Tunnels**

1. On Leash – Dog A
2. On Leash – Dog B
3. Off Leash – Dog A
4. Off Leash – Dog B

### **Class E—Showmanship**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

1. Adult, 20 years of age and over  
Age/Grade as of January 1, of the current year.  
Animal must have attended training classes with the handler in order to participate in showmanship at the Fair. Showmanship must be listed on your entry form.

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*Anonymous Friends of the Fair* will sponsor an award for Best in Show in Showmanship

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## **DEPT. 114—PLANT & SOIL SCIENCE**

*Superintendents: Heather Herbst & Lisa Reyes*

### **Class A—Field Crops**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Five ears of hybrid corn (75-90 day maturity), in ½ or 1 gallon ziplock bag
2. Five ears of hybrid corn (91 day maturity and over), in ½ or 1 gallon ziplock bag
3. Five stalks field corn (75-90 day maturity), cut, no roots.

4. Five stalks field corn (91 day maturity and over), cut, no roots
5. Decorative corn/Indian corn (last year's corn), 2 ears
6. Sheaf of oats, approx. 2" in diameter, 18" total length (must have two ties/bands on end of grain)
7. Sheaf of barley, approx. 2" in diameter, 18" total length (must have two ties/bands on end of grain)
8. Sheaf of wheat, approx. 2" in diameter, 18" total length (must have two ties/bands on end of grain)
9. Sheaf of rye, approx. 2" in diameter, 18" total length (must have two ties/bands on end of grain)
10. One-half peck of oats, in ½ or 1 gallon ziplock bag
11. One-half peck barley, in ½ or 1 gallon ziplock bag
12. One-half peck wheat, in ½ or 1 gallon ziplock bag
13. One-half peck rye, in ½ or 1 gallon ziplock bag
14. One-half peck soybeans, in ½ or 1 gallon ziplock bag
15. Alfalfa, 1st cutting, 2"-4" bale slice, wrapped in clear plastic
16. Alfalfa, 2nd cutting, 2"-4" bale slice, wrapped in clear plastic
17. Haylage, 1st cutting, in 1 gallon ziplock bag.
18. Haylage, 2nd cutting, in 1 gallon ziplock bag.
19. Display of mounted specimens of ten different dried weeds, labeled and giving control of each.

### **Class B—Vegetables**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Potatoes, 3 tubers, red
2. Potatoes, 3 tubers, white
3. Potatoes, 3 tubers, russet
4. Potatoes, 3, any other variety (please add name to exhibit tag)

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

5. Beans, green, in pod, 8 pods
6. Beans, wax, in pod, 8 pods
7. Beans, lima, in pod, 8 pods
8. Beets, slicing, 2 (2½"-3")
9. Beets, table, 2 (1-1¼"-2")
10. Broccoli, 1 head
11. Brussels sprouts, 2
12. Cabbage, green, 1 head
13. Cabbage, red, 1 head
14. Carrots, table, 2
15. Cauliflower, 1 head
16. Celery, 1 bunch
17. Cucumbers, pickling, 2 (2"-6")
18. Cucumbers, slicing, 2 (over 6")
19. Eggplant, 1
20. Kohlrabi, 2
21. Lettuce, 1 head

22. Muskmelon, 1
23. Onions, yellow, 2
24. Onions, white or red, 2
25. Onions, bunching, 2
26. Parsnips, 2
27. Peas, green, in pod, 5 pods
28. Peppers, green, red or yellow, 2
29. Peppers, habaneros, 2
30. Peppers, any other not listed
31. Rhubarb, 2 stalks
32. Pumpkin, 1 (decorative-small)
33. Pumpkin, 1 (baking)
34. Pumpkin, 1 (regular)
35. Rutabaga, 2
36. Squash, summer, 1
37. Squash, winter, 1
38. Sweet corn, 2 ears
39. Tomatoes, cherry or grape size (ripe), 2
40. Tomatoes, green, 2
41. Tomatoes, red, 2
42. Turnips, 2
43. Watermelon, 1
44. Zucchini, 2 small, under 8"
45. Zucchini, 8-ball variety, 2
46. Any other vegetable, a reasonable display
47. Most unusual vegetable, 2
48. Container garden, miscellaneous

#### **Class C—Fruits**

**Premiums: \$2.50 \$2.25 \$2.00 \$1.50**

1. Plate of Duchess apples, 3
2. Plate of Yellow Transparent apples, 3
3. Plate of Wealthy apples, 3
4. Plate of Snow apples, 3
5. Plate of Cortland apples, 3
6. Plate of McIntosh apples, 3
7. Plate of Whitney Crabs, 3
8. Plate of any other variety apples properly named, 3

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

9. Plate of grapes, 1 bunch
10. Plate of pears, 3
11. Plate of plums, 3
12. Raspberries, fresh black, 1 box
13. Raspberries, fresh red, 1 box
14. Blueberries, 1 box
15. Any other fruit, a reasonable display

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## **DEPT. 115—HOUSEPLANTS & FLOWERS**

*Superintendent: Donna Petit*

#### **Class A—Cut Flowers (Specimen Blooms)**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

Three (3) blooms, exceptions (\*) one (1) spike or stem.

1. Asters
2. Bachelor Buttons
3. Carnation
4. Cosmos
5. Dahlia, large over 8 inches\*
6. Dahlia, medium under 8 inches\*
7. Dahlia, cactus or semi-cactus\*
8. Dahlia, miniature or pom-pon
9. Daisy
10. Daylily (Hemerocallis)\* - remove stamens
11. Gladiolus\*
12. Lily, Asiatic\* - remove stamens
13. Lily, Aurelian (trumpet)\* - remove stamens
14. Lily, Tiger\* - remove stamens
15. Lily, Oriental\* - remove stamens
16. Marigold (large-African)\*
17. Marigold (French small)\*
18. Petunia, 3 stems of multiflower
19. Phlox, annual
20. Phlox, perennial\*
21. Rose (any variety)\*
22. Snapdragons
23. Sunflower\*
24. Zinnia
25. Any other flower-annual\*
26. Any other flower-perennial\*

#### **Class B—Flower Arrangement**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

1. An arrangement using zinnias as a point of interest with other foliage or flowers.
2. An arrangement using dahlias as a point of interest with other foliage or flowers.
3. An arrangement using gladiolus as a point of interest with other foliage or flowers.
4. An arrangement using roses as a point of interest with other foliage or flowers.
5. An arrangement of any other cut flowers.
6. An arrangement of wildflowers.
7. An arrangement of dried materials (leaves, flowers, pods, etc.)
8. An all foliage arrangement.
9. An arrangement featuring driftwood.
10. An arrangement of one color. Flowers & container must be same color. Foliage may be used.
11. Any special occasion floral arrangement.

#### **Class C—Bouquets of Flowers**

**Premiums: \$2.50 \$2.25 \$2.00 \$1.50**

1. Asters, 6 stems
2. Bachelor Buttons, 9 stems
3. Calendula, 6 stems
4. Celosia, Plumosa, 5 stems
5. Cosmos, 9 stems
6. Daisy, 9 stems
7. Larkspur (annual), 9 stems
8. Marigold (African large type) 6 stems

9. Marigold (French small) 6 stems
10. Nasturtiums, 12 stems
11. Pansies, 12 stems
12. Petunia (single) 6 trusses
13. Petunia (double) 5 trusses
14. Snapdragon, 9 stems
15. Zinnia (large type) 6 blooms
16. Zinnia (small type) 6 blooms
17. Any other annual, not listed, 5 stems
18. Any other perennial, not listed, 5 stems

#### **Class D—Houseplants**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. African Violet, not blooming
2. African Violet, in bloom - single
3. African Violet, in bloom - double
4. Asparagus Fern
5. Baby Tears
6. Begonia, fibrous, flowering
7. Begonia, tuberous rooted in flower
8. Begonia, foliage
9. Bonsai tree
10. Boston Fern
11. Cactus
12. Coleus
13. Desert garden, any suitable container
14. Dish garden - foliage plants
15. Fairy garden
16. Fuchsia
17. Geranium
18. Impatiens, single petal in bloom
19. Impatiens, double petal in bloom
20. Impatiens, New Guinea
21. Ivy
22. Jade
23. Marigold – Large Bloom
24. Marigold – Small Bloom
25. Outdoor Planter-any combination -2 or more variety
26. Peperomia
27. Petunia – Single Bloom
28. Petunia – Double Bloom
29. Philodendron (Pothos)
30. Prayer Plant
31. Shamrock
32. Schefflera
33. Snake Plate
34. Spider Plant
35. Succulents, other than cactus and jade
36. Terrarium
37. Zebrina
38. Any other flowering plant (in bloom)
39. Any other foliage plant
40. Any other fern

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## **DEPT. 116—NATURAL SCIENCE**

*Superintendent: Beth Howman-Combs*

### **Class A—Maple Syrup**

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

Entries can be exhibited in either pint or quart jars. Jar must have ring – container may be opened.

1. Light Syrup
2. Medium Syrup
3. Dark Syrup
4. Any other syrup, not listed above

### **Class B—Nature Space**

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

1. Any bird house
2. Any bird feeder
3. Any exhibit not listed above that fits into nature space

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## **DEPT. 118—CULTURAL ARTS**

*Superintendents: Joanne Klatt*

**\*\*\*\*All drawings/paintings must be matted, framed, or mounted on heavy cardboard. Exhibits will not be accepted/judged if these directions are not followed.\*\*\*\***

There are no longer size requirements for this Department. The Fair will display drawings/paintings with removable tape, unless a secure hanger is provided on the back. The Fair will take care and caution when hanging all artwork. No kits, paint by number or tube painting will be accepted.

### **Class A—Art**

**Premiums: \$5.50 \$4.50 \$3.50 \$2.50**

1. Oil painting
2. Acrylic painting
3. Water color painting
4. Tempera color painting
5. Crayon or pastels

**Premiums: \$4.50 \$3.50 \$2.50 \$1.50**

6. Colored pencil drawing
  7. Pencil drawing
  8. Ink drawing
  9. Block prints
  10. Charcoal drawing
  11. Sculpture
  12. Mixed media, two-dimensional
- Premiums: \$3.00 \$2.50 \$2.00 \$1.50**
13. Greeting card, any occasion
  14. Invitation, any occasion
  15. Calligraphy exhibit

16. Article thrown on potter's wheel
17. Hand built article, vessel
18. Molded (poured ceramic), article for practical use, non-fired stain
19. Molded (poured ceramic), decorative article non-fired stain
20. Molded (poured ceramic), decorative article, dry brush
21. Molded (poured ceramic), decorative article, chalks
22. Article made from sculpey, FIMO, or baked clay
23. Textile painting
24. Leather craft article
25. Metal craft or tin punch exhibit
26. Rosemaling
27. Basketry - woven
28. Band boxes
29. Copper enameling
30. Weaving
31. Applique
32. Machine applique
33. Handmade toy
34. Tie dye article
35. Fabric painting
36. Painted article for practical use in the home
37. Painted article for decorative use in the home
38. Soap, not from kit
39. Any Holiday craft - door decoration
40. Any Holiday craft - table decoration
41. Any Holiday craft - table linens (tablecloth, table runner, or set of 4 placemats)
42. Any Holiday craft - ornament
43. Any Holiday craft - Christmas tree skirt
44. Any Holiday craft - card and envelope, original work
45. Any Holiday craft – floor decoration
46. Collage of dried plants
47. Corsage
48. Grapevine wreath
49. Nature craft – any other not listed in this class
50. Topiary
51. A stained glass article, copper foil edge
52. A stained glass article, lead edge
53. An etched glass article
54. Any other stained glass article
55. Stepping stone (may contain cut glass and/or other materials)
56. Small wood item
57. Wood article for use in storage
58. Wood article for use in the home
59. Wood article either toy or homemade game
60. Wood carving
61. Wood burning
62. Papertwist
63. Jewelry, coordinated set
64. Jewelry, pair of earrings
65. Jewelry, bracelet
66. Jewelry, anklet
67. Jewelry, necklace
68. Jewelry, any other not listed above
69. Decorated sweatshirt or t-shirt for a child. Sweatshirt must be purchased and original design applied afterwards. Attach a 3"x5" card explaining the application procedure.
70. Decorated sweatshirt or t-shirt, adult, stitched application. Sweatshirt must be purchased and original design applied afterwards. Attach a 3"x5" card explaining the application procedure.
71. Decorated sweatshirt or t-shirt, adult, non-stitched application. Sweatshirt must be purchased and original design applied afterwards. Attach a 3"x5" card explaining the application procedure.
72. Rubber Stamping: gift bags (2 examples)
73. Rubber Stamping: stationery (3 examples)
74. Rubber Stamping: any other
75. Candlemaking: Any, decorative use
76. Scrapbooking: 2-4 pages, no theme
77. Scrapbooking: 2-4 pages, single theme
78. Scrapbooking: Completed album, no theme
79. Scrapbooking: Completed album, single theme
80. Digital Scrapbook, 8x11 or smaller
81. Digital Scrapbook, larger than 8x11
82. Any other original artwork not listed above

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## DEPT. 120—PHOTOGRAPHY

*Superintendents: Bonnie Gneiser, Marie Muehlenhaupt & Kim Prindle*

Open to amateur photographers only. Photographs must be taken by the exhibitor since the prior year's Fair.

Do NOT caption individual photos. The poster may be titled if a title would enhance or clarify the display, i.e. "A Rare, Quiet Moment" or "A Field of Beauty," NOT "Four pictures, people." Photos should not have the day/date stamp on them. Cameras have an option to turn this feature off or the number can sometimes be cropped off the photo.

All photography exhibits must be mounted to an 11x11 square of white poster board. Size exception: panoramic groupings, family tree posters, and photo essays which may be as large as necessary, up to 21" in width. When one entry calls for two more photos, both (or all) are mounted on the same poster board. Use scrapbooking mounting squares or rubber cement for mounting the photos. Do NOT use a glue stick – the photos eventually fall off. Mount the entry tag on the front

of the board so that it DOES NOT HANG BEYOND THE EDGES OF THE POSTER, USING STAPLES OR TAPE. DO NOT USE THE STRING. When possible, also leave space (approximately 1-1/2x6") for the ribbon. Arrange photos as needed to allow for the above; photos need not be centered.

Sizes of photos for the 2-photo groups may be any dimension up to 5x7" with a minimum of 4" on the narrowest dimension. Enlargements can be any dimension up to 8x10", with a minimum of 5" on the narrowest dimension. Cropping to non-standard sizes (by hand or by computer) is strongly encouraged.

Photography will be evaluated on the basis of technical quality and composition. Matting, colored paper behind the photos, scrapbooking decorations, etc. are not encouraged; the judge will judge ONLY the photographs. Framed photographs will not be accepted.

### **Class A—Color**

**Premiums: \$4.50 \$3.50 \$2.50 \$1.50**

1. Two photos, action, any subject
2. Two photos, buildings or structures
3. Two photos, people-adults or children
4. Two photos, people-children
5. Two photos, animals or birds
6. Two photos, scenery/landscape
7. Two photos, plant life or flowers
8. Two photos, any holiday or special occasion
9. Two photos, winter scene
10. Two photos, autumn scene
11. Two photos, spring scene
12. Two photos, summer scene
13. Two photos, same subject from two different view points
14. Two photos, silhouettes (light source behind subject, subject black/very dark with little or no detail other than outline)
15. Two photos, reflections (pond, river, mirror, shiny surface, etc where the subject of the picture is visible – with or without the original, non-reflected subject)
16. Two photos depicting textures, lines, patterns or shadows
17. Two photos, night shots (no flash-can use tripod). Examples: city lights, cars, fireworks, night sky)
18. Two photos, timed exposure longer than 1 second
19. Two photos, Green Lake County Fair
20. Two photos, developed and printed by exhibitor
21. Digital photography editing. One "before" photo using digital or film camera, and one computer enhanced "after" photo. Must include description of techniques used on enhanced photo.
22. Two photos, any other not listed above

23. One photo, (enlargement), action
24. One photo, (enlargement), building or structure, landscape or scenery
25. One photo (enlargement), adults or children
26. One photo (enlargement), children
27. One photo (enlargement), portrait (posed, human or animal)
28. One photo (enlargement), animals, birds, fish, insects
29. One photo (enlargement), plant life or flowers
30. One photo (enlargement), any holiday or special occasion
31. One photo (enlargement), seasons' scene
32. One photo (enlargement), still life (a collection of inanimate objects arranged by photographer)
33. One photo (enlargement), depicting textures, lines, patterns or shadows
34. One photo (enlargement), night shots (no flash-can use tripod). Examples: city lights, cars, fireworks, night sky)
35. One photo (enlargement), extreme close-up
36. One photo (enlargement), silhouette or reflection
37. One photo (enlargement), using special effects, filters or unusual lighting
38. One photo (enlargement), any other not listed above
39. Family tree in photos (only some of the recent photos need to be taken by exhibitor). Larger poster size allowed.
40. Photo essay: four or more related photos, any subject. Larger poster size allowed.

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### **Class B—Black & White**

**Premiums: \$4.50 \$3.50 \$2.50 \$1.50**

41. Two photos, action, any subject
42. Two photos, building or structure
43. Two photos, people-adults or children
44. Two photos, people-children
45. Two photos, animals or birds
46. Two photos, scenery
47. Two photos, landscape
48. Two photos, plant life or flowers
49. Two photos, any holiday or special occasion
50. Two photos, winter scene
51. Two photos, autumn scene
52. Two photos, spring scene
53. Two photos, summer scene
54. Two photos, same subject from two different view points
55. Two photos, silhouettes (light source behind subject, subject is black or very dark with little or no detail other than outline)
56. Two photos, reflections (pond, river, mirror, shiny surface, etc where the subject of the pic-



ture is visible – with or without the original, non-reflected subject)

57. Two photos depicting textures, lines, patterns or shadows
58. Two photos, night shots (no flash-can use tripod). Examples: city lights, cars, fireworks, night sky)
59. Two photos, timed exposure longer than 1 second
60. Two photos, Green Lake County Fair
61. Two photos, developed and printed by exhibitor
62. Digital photography editing – one “before” photo using digital or film camera, and one computer enhanced “after” photo. Must include description of techniques used on enhanced photo.
63. Two photos, any other not listed above
64. One photo, (enlargement), action
65. One photo, (enlargement), buildings or structure, landscape or scenery
66. One photo (enlargement), adults or children
67. One photo (enlargement), children
68. One photo (enlargement), portrait (posed, human or animal)
69. One photo (enlargement), animals, birds, fish, insects
70. One photo (enlargement), plant life or flowers
71. One photo (enlargement), any holiday or special occasion
72. One photo (enlargement), seasons’ scene
73. One photo (enlargement), still life (a collection of inanimate objects arranged by photographer)
74. One photo (enlargement), depicting textures, lines, patterns or shadows
75. One photo (enlargement), night shots (no flash-can use tripod). Examples: city lights, cars, fireworks, night sky)
76. One photo (enlargement), extreme close-up
77. One photo (enlargement), silhouette or reflection
78. One photo (enlargement), using special effects, filters or unusual lighting
79. One photo (enlargement), any other not listed above
80. Family tree in photos (only some of the recent photos need to be taken by exhibitor). Larger poster size allowed.
81. Photo essay: four or more related photos, any subject. Larger poster size allowed.

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## DEPT. 122—WOODWORKING

*Superintendent: Brian Ninneman*

Article must be finished for intended use. Articles with wet paint or tacky finishes will be disqualified.

One entry per exhibitor per lot number. Entries shall be the result of the exhibitor’s own labor. Please, no kits. **All woodworking exhibits must be freestanding.**

### Class A—Woodworking

**Premiums: \$4.50 \$4.00 \$3.50 \$3.00**

1. Any item of cabinet or furniture making
2. An article for use in farm or home shop
3. An article for use out-of-doors
4. An article for use in storage
5. An article for use in the home
6. Any other article

## DEPT. 125—FOODS & NUTRITION

*Superintendent: Beth Lind*

All exhibits are to be brought to the Foods & Nutrition Department at the fairgrounds. Judging will be held after the Junior Department is complete. Exhibits should be presented unfrosted, with the exception of Class B (decorated category). Nuts are optional. Exhibits requiring refrigeration will be disqualified and sent home (example: dips, meats, etc.). All foods preparations shall be made from basic ingredients (not package mixes) unless otherwise stated. Bring the whole product for judging. A piece will be cut and the rest returned. At the close of the Fair, the Fair Committee/Staff will dispose all food exhibits.

**NOTE: A copy of the recipe must accompany the exhibit.**

### Class A—Foods

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

1. Cookies, 3, chocolate chip
2. Cookies, 3, peanut butter
3. Cookies, 3, molasses
4. Cookies, 3, oatmeal
5. Cookies, 3, refrigerator, (shaped in roll and sliced)
6. Cookies, 3, cut-out (rolled out)
7. Cookies, any other not listed above, 3
8. International cookie, 3 (state country of origin)
9. International dessert, non-refrigerated (state country of origin)
10. Quick coffee cake, whole cake
11. Muffins, plate of 3, no liners
12. Muffins-fruit, plate of 3, no liners
13. Baking powder biscuits, plate of 3
14. Brownies, plate of 3 (unfrosted)
15. Raised doughnuts, plate of 3
16. Quick bread, 1 mini loaf, zucchini
17. Quick bread, 1 mini loaf, any other
18. Pretzels, 3
19. Candy, fudge, 3 pieces
20. Candy, peanut brittle, 3 pieces
21. Candy, molded, 3 pieces

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

22. Yeast rolls, plate of 3
23. Yeast coffee cake, whole cake
24. Whole wheat bread, whole loaf
25. Enriched white bread, whole loaf
26. Yeast bread made from bread machine
27. Rolls, 3, fancy, bread machine
28. Bread, 1 loaf, yeast, multigrain
29. Pasta
30. International bread, 1 loaf (state country of origin)
31. Angel food cake, unfrosted, whole cake
32. Carrot cake
33. Chiffon cake
34. Chocolate cake, whole cake, unfrosted
35. Pound cake
36. Sponge cake, unfrosted, whole cake in tube pan
37. Pie, double crust, apple (no canned pie filling or purchased crusts), mini size
38. Pie, double crust, cherry (no canned pie filling or purchased crusts), mini size
39. Pie, double crust, any other (no canned pie filling or purchased crusts), mini size
40. Gluten-free baked good
41. Any other baked item not listed above
42. Booklet of family favorite recipes with the family stories/traditions to go with each recipe. Minimum of 10 recipes. May include photos of family members.
43. Theme Gift Basket. Creative gift presentation using at least one food product. No perishable or homemade foods. Only commercially packaged food items may be used. Basket is to be wrapped in clear plastic wrap, size not to exceed 11"x16"x15".

**Class B—Decorated Cake/Cookies/Cupcakes**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

**Note: Judging is based on decorating abilities. No recipe is required.**

1. Child's decorated birthday cake, cake form may be used
2. All occasion decorated cake, cake form may be used
3. All occasion, tiered, decorated cake, cake form may be used (*Note: 2 tiered decorated cakes, bring top only, accompanied by a picture of entire cake*)
4. Decorated cupcakes, 3
5. Decorated cookies, 3
6. Decorated cake pops, 3

**Class C—Food Preservation**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

Only standard jars will be accepted. Colored jars will not be accepted. Jars must be labeled to include the following: name of product, date preserved, method of processing and processing time. Judge may open jar if necessary. All low acid vegetables and meats must be pressure canned to qualify. Tomatoes must not be canned by open kettle method and lemon

juice treatment used. Check USDA bulletin for pressure-cooking time. *All canning must have been done since the prior year's fair.*

1. Apples, quartered or halved, 1 jar
2. Applesauce, 1 jar
3. Cherries, pitted, 1 jar
4. Fruit butter, standard jelly jar, 1 jar
5. Peaches, halved, 1 jar
6. Pears, halved, 1 jar
7. Plums, 1 jar
8. Raspberries, 1 jar
9. Beans, green or yellow, 1 jar
10. Beets, small whole, 1 jar
11. Corn, cut from cob, 1 jar
12. Peas, 1 jar
13. Tomatoes, whole, 1 jar
14. Tomato juice, 1 jar
15. Salsa, 1 jar
16. Canned meat, 1 jar
17. Dill pickles, 1 jar
18. Beet pickles, 1 jar
19. Bread & Butter pickles, 1 jar
20. Sweet pickles, 1 jar
21. Pickle relish, 1 jar
22. Pickled vegetable, 1 jar
23. Sauerkraut, 1 jar
24. Jelly must be standard jelly jar, 1 jar
25. Jam must be standard jelly jar, 1 jar. NO freezer jam!
26. Any other canned fruit, 1 jar
27. Any other canned vegetable, 1 jar
28. **Dehydrated Product** to be displayed in 1/2 pint jar.
29. Dried meat
30. Dried vegetable
31. Dried Fruit
32. Fruit leather

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**DEPT. 126—CLOTHING**

*Superintendent: Carla Pulvermacher*

All garment entries must be on hangers pinned with safety pins and in a clear plastic garment bag. All other entries (stuffed animals, pillows, etc. can just be bagged). Serging is an accepted seam finish. Only articles made since the last fair may be entered. All exhibits should show minimal wear and be cleaned if worn prior to exhibiting. Items received in soiled condition will be ineligible for placing, unless the judge deems otherwise.

### **Class A—Clothing**

**Premiums: \$2.50 \$2.25 \$2.00 \$1.50**

1. Recycled or redesigned article of clothing
2. Blouse or shirt
3. Casual dress, washable
4. Skirt
5. Hat or Cap
6. Mittens or Gloves
7. Pants, Shorts, or Capris
8. Constructed sweatshirt
9. Hand-stitched article, no machine stitching
10. Sleepwear
11. Sportswear
12. Swimwear
13. Adult costume (complete)
14. Child's costume (complete)
15. Child's garment
16. Baby bib
17. Apron
18. Vest
19. Tote bag
20. Sewn item for the home
21. Child's toy
22. Any other sewn item

**Premiums: \$4.50 \$3.50 \$2.50 \$1.50**

23. Jumpsuit or bib overalls
24. Jumper with blouse
25. Dress, semi-formal or formal
26. Blazer, coat or jacket
27. Pantsuit or suit

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## **DEPT. 127—KNITTING & CROCHETING**

*Superintendent: Melissa Christensen*

### **Class A—Knitting**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Dishcloth
2. Hat
3. Holiday item
4. Pot holder
5. Scarf
6. Mittens
7. Slippers
8. Doily
9. Doll or baby afghan
10. Item made with knitting loom
11. Item made with knook

**Premiums: \$3.00 \$2.75 \$2.50 \$2.25**

12. Accessory for home, not listed in this Department
13. Accessory for self, not listed in this Department
14. Afghan
15. Baby clothes, set of two items

16. Hat & scarf ensemble
17. Toy, doll or doll clothes
18. Vest or poncho
19. Sweater/Cardigan
20. Shawl
21. Rug
22. Table runner

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### **Class B—Crocheting**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

1. Dishcloth
2. Hat
3. Pot holder
4. Scarf
5. Mittens
6. Slippers
7. Doily
8. Holiday item
9. Doll or baby afghan

**Premiums: \$3.00 \$2.75 \$2.50 \$2.25**

10. Accessory for home, not listed in this Department
11. Accessory for self, not listed in this Department
12. Afghan
13. Baby clothes, set of two items
14. Hat & scarf ensemble
15. Toy, doll or doll clothes
16. Table runner
17. Vest or poncho
18. Sweater/Cardigan
19. Shawl

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## **DEPT. 128—HOME ENVIRONMENT**

*Superintendent: Carla Pulvermacher*

Where applicable, please bring items in a clear plastic garment bag for exhibiting.

### **Class A—Home Environment**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

1. 4 placemats or tablecloth for dining table
2. Doily
3. Pillow for the home
4. Centerpiece for the family dining table of natural plant material
5. Theme Gift Basket. Creative gift presentation using one creative accessory made for any room. Basket is to be wrapped in clear plastic wrap, size not to exceed 11"x16"x15"
6. Flower, twig or bouquet arrangement of natural plant material for buffet, etc.

7. Handmade candle
8. Article made of needlepoint
9. Plastic canvas craft, practical article for use in the home
10. Plastic canvas craft, creative accessory for use in the home
11. Plastic canvas craft, any article not fitting the above descriptions.
12. Article made of crewel embroidery
13. Embroidered article
14. Article of counted cross-stitch - sampler
15. Article of counted cross-stitch - picture
16. Article of counted cross-stitch - ornament
17. Article of counted cross-stitch - novelty
18. Article made of patchwork
19. Silk flower accessory
20. Article made from candle wicking
21. Article made from needle punch
22. Any other article made from creative needlework
23. Accessory for the home using machine quilting
24. Memory box – fair time
25. Creative accessory for the home, made from a kit.

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

26. Article made from macramé
27. Simple slipcover
28. Accessory for the home using machine quilting
29. Curtains

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

30. Refinished small accessory for a room
31. Quilted article for use in the home (not a quilt) hand quilted.
32. Quilted article for use in the home (not a quilt) machine quilted.
33. Refinished or remodeled piece of furniture must include statement of work done.
34. Creative accessory for the home, the design must be original.
35. Quilt - machine quilted quilt
36. Quilt - hand tied quilt
37. Quilt - baby quilt
38. Hooked rug, original design
39. Hooked rug made from a kit

**Premiums: \$4.50 \$3.50 \$2.50 \$1.50**

40. Bedspread
41. Quilt - hand quilted quilt
42. Woven rug
43. Braided rug
44. Draperies

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## DEPT. 132—BOOTHS & COMMUNITY SERVICE PROJECT

*Superintendent: Irene Kutz*

### Class A—Educational Booths

**Premiums: \$16.00 \$14.00 \$12.00 \$10.00**

The Fair has 12 available booths. Booths will be filled on a first-come, first-served basis beginning with Junior Division. Open Division booths will be filled per available space.

### Please enter club booths on a separate entry form

Open to all county recognized organizations/clubs. Booths should be illustrative of the work done in the past year. Clubs are to stay in booth area, which is approximately 4'x4'x4'. Booths will be evaluated on the following criteria. Judging will be using the Danish system.

- Topic Selection—20 points
- Educational Value—40 points
- Attractiveness—20 points
- Originality—20 points

**Club booths can be constructed on Friday, July 29 (8 am-4:30 pm), Saturday, July 30 (8 am-1 pm) and Monday, August 1 (8 am-4:30 pm). All booths will be judged on Tuesday, August 2.**

### Class B—Community Service Project

**Premium: \$10.00**

1. These are items either made or purchased by the club to be donated to charitable causes. Examples include: baby quilts, quilts, food baskets, personal hygiene items for homeless shelters, items made for nursing homes, school items, etc.

