

# Green Lake County 4-H Leaders' Association Meeting Agenda

Thursday, March 2, 2023 • 7:00 p.m.

Training Room, GLC Gov. Center

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1. Pledges
2. Call to Order
3. Guest Presenter
  - a. Princeton's 175th Anniversary Celebration July 20-23, 2023- Mary Lou Neubauer, Princeton City Administrator/Clerk-Treasurer
4. Treasurers' Report
5. Secretary's Report
6. Correspondence
7. Reports:
  - a. **Ambassadors**- Update
  - b. **Archery Project**
    - i. Shoots at Berlin Conservation from 6:00 pm - 7:30 pm. Dates are March 16 and March 30.
    - ii. Shoots at Montello Bow Benders from 8:00 am - 10:00 am. Dates are March 11, March 25, April 8 and April 22.
    - iii. Questions can be directed to Doug Petraszak at [traszdzj82@gmail.com](mailto:traszdzj82@gmail.com)
  - c. **Dog Project**
    - i. Annual meeting 3/19. Required training forms on website to bring completed to meeting
  - d. **Horse Club**
    - i. Next meeting: March 6th @ 6:30 pm
  - e. **Livestock Council**
    - i. Next meeting: Tuesday, April 18th @ 6:30 pm @ GLC Gov. Center Training Room
8. Educator Updates- Morgan
9. Educational Opportunities & Awards- Update
  - a. Program Sponsor Request- Tom Zuhlke
    - i. June 3-4, 2023 is a Free-Fishing Weekend, no fishing license required. I would like to run the Fishing Workshop on Saturday, June 3, 2023, at Hattie Sherwood Beach Park, 450 South Lawson Drive from 9AM to 2 PM, reserving the park from 8AM to 3PM. Green Lake City Office is #920-294-6912 Monday-Friday 8am-4:30pm.
    - ii. I would like the GLC 4-H Leaders' Association to fund the \$25 site and \$5 electric fees with a \$100 refundable deposit, payable to City of Green Lake - 534 Mill St.- Green Lake, WI 54941 - Phone: 920-294-6912 - Office Hours: Mon - Fri 8:00 a.m - 4:30 p.m.
  - b. 4-H Project Enhancement Program- Committee update
  - c. 4-H Leaders' Association Scholarship applications due March 15 (have 3 so far)
  - d. 4-H Camp- June 11-14, 2023 at Camp Lakota, Wautoma
    - i. Anticipated cost of camp per camper is \$230 (last year was \$113/camper) - how much do we want to cover?

10. Fundraising Committee

a. 2023 Friends of 4-H mailing

b. Slushy machine at fair- discussion/voting

i. Total quote from Biebel's Catering & Rental- \$1,375.19

1. Rental Monday-Thursday Double Slush Machine @ \$139 each x 3 = \$417

2. Rental Friday- Sunday Double Slush Machine @ \$169 each x 3 = \$507

3. Rental Monday-Thursday Single Slush Machine @ \$99 each x 1 = \$99

4. Rental Friday- Sunday Single Slush Machine @ \$119 each x 1 = \$119

5. Delivery & Pick up \$150

6. Fuel charge \$11.50

7. Tax \$71.69

11. Next meeting date – April 6, 2023 @ 7:00 pm, Training Room

12. Adjourn meeting

## GREEN LAKE CO. 4-H LEADERS' ACCOUNT - FEBRUARY 2023

DATE	NUM	PAYEE	MEMO	CATEGORY	AMOUNT	C	BALANCE
2/1/2023		Beginning Balance					\$ 42,107.30
2/1/2023	1204	UW-Lacrosse Cashier's Office	Alexa Fleegal Scholarship	Expense: Awards: 4-H Scholarship	\$ (500.00)	R	\$ 41,607.30
2/6/2023	1205	UW-Extension 4-H Americna Spirit	Eva Fleegal Trip	Expense: Educational: American Spirit	\$ (1,650.00)		\$ 39,957.30

## BINGO ACCOUNT

DATE	NUM	PAYEE	MEMO	CATEGORY	AMOUNT	C	BALANCE
2/1/2023		Beginning Balance					\$ 4,892.06
2/16/2023	1659	Dept of Adnminstration- Gaming	Semi-annual BINGO occasion	Expense: Fundraising: Bingo	\$ (7.38)		\$ 4,884.68

## MONEY MARKET

DATE	NUM	PAYEE	MEMO	CATEGORY	AMOUNT	C	BALANCE
2/1/2023		Beginning Balance					\$ 7,418.86
2/28/2023		Interest Earned		Interest Income	\$ 0.85	R	\$ 7,419.71
2/28/2023		Dormant Service Fee		Dormant Service Fee	\$ (5.00)	R	\$ 7,414.71

## MEMORIAL ACCOUNT

DATE	NUM	PAYEE	MEMO	CATEGORY	AMOUNT	C	BALANCE
		Opening Balance		[Memorial Account]	\$ -		\$ -
		Leaders' Assoc.	Mike Burk	[LEADERS ACCOUNT]	\$ 25.00		\$ 25.00
4/27/2016		Elizabeth Haag	Mike Burk	Donation	\$ 40.00		\$ 65.00
5/3/2016		Leaders' Assoc.	Jordan Berghammer	(LEADERS ACCOUNT)	\$ 25.00		\$ 90.00
6/6/2016		Leaders' Assoc.	Dale Schreiber	(LEADERS ACCOUNT)	\$ 25.00		\$ 115.00
9/11/2017		Penelope Cole	Ann Dee Peth	Donation	\$ 100.00		\$ 215.00
12/7/2018		Kathy Ninneman	Marilyn Radtke	Donation	\$ 75.00		\$ 290.00
6/24/2109		Leaders' Assoc.	DuWayne Lohrey	(LEADERS ACCOUNT)	\$ 25.00		\$ 315.00
7/16/2019		Dan & Jacky Berndt	DuWayne Lohrey	Donation	\$ 25.00		\$ 340.00
12/9/2019		Brian & Kathy Ninneman	DuWayne Lohrey	Donation	\$ 25.00		\$ 365.00
12/9/2019	DEP	Donna Petit	Roy Fleegel	Memorial Income	\$ 10.00		\$ 375.00
1/8/2020		Leaders' Assoc	Roy Fleegel	Memorial Income	\$ 25.00		\$ 400.00
2/4/2022		Leaders Assoc.	Sue Prochnow	Memorial Income	\$ 25.00		\$ 425.00
10/7/2022		Leaders Assoc.	Arlene Leppin	Memorial Income	\$ 25.00		\$ 450.00

## AMBASSADOR ACCOUNT

DATE	NUM	PAYEE	MEMO	CATEGORY	AMOUNT	C	BALANCE
		Opening Balance		[AmbassadorCash]	\$ 1,778.13		\$ 1,778.13
		Deposit		Promotions:Ambassador	\$ 734.00		\$ 2,512.13

10/29/2020		FarmhouseCreations By Vicki	Shirts	Promotions:Ambassador	\$ (590.00)		\$ 1,922.13
8/9/2021		Deposit	Shirts	Promotions:Ambassador	\$ 45.00		\$ 1,967.13
10/25/2022		Jennifer Kutazleb	Pizza Paarty	Promotions:Ambassador	\$ 84.10		\$ 2,051.23
11/10/2022		Deposit	Shirt Fundraiser	Promotions:Ambassador	\$ 179.00		\$ 2,230.23
12/6/2022	1201	Vicki Jahnke	15 Ambassador Shirts	Promotions:Ambassador	\$ (104.00)		\$ 2,126.23

Treasurer Report: Moved to Audit

Secretary Report: Motion by David to approve and second by Beth Howman Combs. Motion passed

Correspondents: None

Ambassadors: David reported on Spring and Summer projects

Archery: started shoots in Berlin and Montello. Questions can be sent to Doug

Dog Project: No Update

Horse Club: Next Meeting April 18<sup>th</sup> at 6:30 at Government Center

Livestock Council: Next Meeting Tuesday April 18<sup>th</sup> at 6:30

Educational Opportunities and Awards:

- Workmanship Scholarship – will have more information at next meeting
- Art Camp – Araya Gradel gave a talk on attending Art Camp at Upham Woods
- 4-H Project Enhancement Program – will talk more at the next meeting.
- 4-H Scholarship Application are due March 15<sup>th</sup>
- Check out website for many updates on different events

4-H Educator Update

- Website updated with information by category, several opportunities available currently
- 4-H camp Update
  - o Moving to a new facility this year – Camp Lakohta in Wautoma
  - o Will now be 4 days and 3 nights
  - o June 11<sup>th</sup> to 14<sup>th</sup>
  - o Will be an increase in price – around \$230
  - o Discuss at Next Meeting potential support to Campers

Fundraising Committee

- Will send out information to the list again. Looking at doing that in the next month

Slushy machine at Fair Update

- Miranda gave an update on a quote from a company from Green Bay. There were a few questions that came up that required more information. Will bring additional information next month and would like to make a decision by next Meeting.

Motion was made by David and seconded by Miranda to adjourn the meeting. Motion passed.

Next Meeting March 2<sup>nd</sup> at 7 pm at the Government Center in Green Lake

Submitted by

Brenda Oft