

Green Lake County

4-H Focus Newsletter



January/February 2023



Inside this issue	Page
4-H Leaders' Association	2
4-H Club Happenings	3-5
Cloverbud Workshop	6
Winter Word Search Fun	7
4-H Opportunities	8-9
Newsletter Deadline Dates & Upcoming Meetings & Events	Back Cover

Green Lake County 4-H Website:

glc4h.org

State 4-H Website:

<https://4h.extension.wisc.edu/>

4-H Animal Science Events:

<https://fyi.extension.wisc.edu/wi4haganimalscience/>

Wisconsin State Fair Website:

www.wistatefair/fair/



Green Lake County 4-H

Wisconsin 4-H Foundation Scholarship

The Wisconsin 4-H Foundation will award more than \$20,000 in scholarships to outstanding Wisconsin 4-H members and alumni pursuing higher education in 2023. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by Wednesday, March 15, 2023, 5:00 pm.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth through 4-H, development and leadership in 4-H, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships students must have been a Wisconsin 4-H member for at least three years; should have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2023-2024 academic school year. Scholarship winners from previous years are not eligible to receive a second 4-H Foundation scholarship.

All applications must adhere to the conventions outlined below. Any application that does not meet these requirements will not be considered. All documents must be emailed to the 4-H Foundation as one, two-page PDF. Any other cloud/internet shared documents will be NOT be accepted (do NOT use Google Docs, for example).

The application materials represent what youth may be asked to submit when applying for jobs. We encourage applicants to treat this process as if applying for a position. For help with creating cover letters and resumes, applicants should reach out to their club leaders, county educator or a teacher or parent. 4-H youth can visit <https://wis4HFoundation.org/scholarship>, for more information.

Enrollment Deadlines:

March 1—Deadline for 4-H members to sign up for all 4-H projects if they plan on exhibiting at the county fair.

After March 1—Youth may still join 4-H, but will not be allowed to exhibit at the county fair. Youth enrolling after March 1 may still participate in 4-H programs and activities as a member.



WISCONSIN

4-H FOUNDATION

4-H LEADERS' ASSOCIATION

• December 1, 2022 Zoom Meeting •



President Heather Herbst called the meeting to order. Members present were...Brenda Oft, Tammy Goettl, Elizabeth Kutzleb, David Oft, Dan Huitema, Gina Flee-gal, Kim Drews, Kathy Ninneman, and Lisa Reyes.

Secretary's report--Motion to approve. M--Brenda, S--Kim. Motion carried.

Treasurer's report--Filed for audit.

Correspondence--Austin & Ashtin Trotz

Welcome to the new Green Lake Clovers 4-H

Club--co-leaders are Kathy Ninneman & Chris Carrier

Ambassadors:

- Next meeting is January
- Cloverbud workshop on December 10

Archery Project:

- No update

Dog Project:

- No update

Horse Council:

- No update

Livestock Council:

- Next meeting is January 17, 2023 at 6:30 PM at Brooklyn Town Hall

Educational Opportunities & Awards Committee:

- 4-H Program and Activity Reimbursement--David Oft shared his experience at Fall Forum
- 2023 Educational Travel Experiences & Schol-

arships Application Recap--Kim shared 4 youth applied, 3 for trips & 1 scholarship.

- 4-H Leader's Banquet & Youth Awards Program Recap--went well at the bowling alley
- Ideas for Green Lake Campground Donation--discussion of 4-H Project Enhancement Program. Motion made to table Enhancement Program until next month. M--Brenda, S--Kim. Motion carried.
- Fall Forum Scholarship request--David Oft
- Increase Academic Scholarship Amount--Discussion increasing the scholarship amount. Motion made to increase academic scholarship to \$1000.00 for making the November deadline and reopening the scholarship applications in January until March 1 to offer 2 scholarships at \$500.00 each. M--Kim, S--David. Motion carried.

Fundraising Committee:

- 2023 Friends of 4-H mailing--Motion made to table this item. M--Tammy, S--Kim. Motion carried.

Next meeting date -- January 5, 2023 at 7:00 PM via Zoom

Brenda will create the Zoom link for the January meeting which will be posted on the 4-H website <https://greenlake.extension.wisc.edu/4-h-youth-development/4-h-leaders-association/>

Motion to adjourn the meeting. M--David, S--Elizabeth. Motion carried.

*Respectfully submitted by,
Tammy M Goettl, Secretary*



Who to contact while Morgan's on leave?

Enrollment and County Questions

- 4HOnline/Enrollment
- Green Lake Co. 4-H Program
- 4-H Clubs
- County-wide 4-H Groups

Kathy Ninneman

GLC Extension Office Coordinator

kathy.ninneman@wisc.edu

920-294-4032

Extension and Participant Dilemmas

- Leader/Member Dilemmas
- Division of Extension Questions

Pat Wagner

Area 14 Extension Director

pat.wagner@wisc.edu

608-516-5540

Statewide Opportunities and Trainings

- 4-H Policies/ Guidelines
- Statewide 4-H Programs
- VIP Training and Information

Christa Van Treeck

Marquette Co. 4-H Youth Development

Educator

christa.vantreeck@wisc.edu

608-297-3138

4-H CLUB HAPPENINGS!

Welcome to the newest 4-H Club in Green Lake County...

Green Lake Clovers 4-H Club

On Sunday, November 14, 2022, a new 4-H club (Green Lake Clovers) was formed under the leadership of Christine Carriere and Kathy Ninneman. They are meeting at the Brooklyn Town Hall the 2nd Sunday of the month at 4:00 pm. It was a fun first meeting to name the new club with mostly all Cloverbuds and one 4-H grade/age member. Members learned the 4-H pledge and the meaning of the 4 (Hs). They discussed some community service projects, as well as some educational learning projects they wish to do. Next meeting was held on Sunday, December 11.



Green Lake Clovers 4-H Club members, volunteers & parents at their first meeting.



Their first community service was ringing bells for Salvation Army at Crossroads.

Grand River Workers 4-H Club December events



The club members made fleece blankets and donated them to the Markesan Police Department to hand out on calls or to people in need.



The club donated a gift card to the Markesan Food Pantry to purchase butter during the holiday season.



~ Christmas gift exchange between members ~



4-H CLUB HAPPENINGS!

Fox River Patriots win 3rd Place in Princeton's Christmas Parade



Sunrisers 4-H Club December events



Sunrisers rang bells for the Salvation Army at Crossroads Market in Green Lake. Families signed up for 30 minute slots. They also went shopping for the Angel Tree program and for residents at Patriot Place. They started off at Walmart to pick out the best gifts. Then headed back to the Berlin Town Hall for their Christmas party. Sunrisers members tied fleece blankets and donated them to the Berlin Senior Center. They will be given to homebound residents.

4-H CLUB HAPPENINGS!

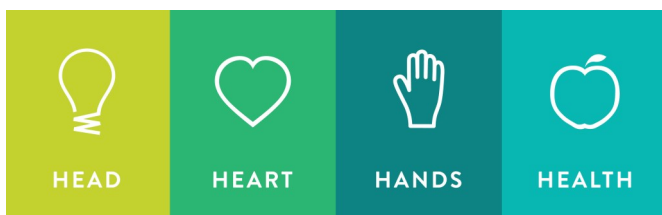
Country Clovers 4-H Club November Meeting



Members of the Country Clovers 4-H Club decorated "Souper Bowl" boxes to collect canned goods. They will be out at Crossroads, Green Lake as well as Piggly Wiggly, Markesan from January 2nd through February 1st.



The meeting of the Country Clovers 4-H Club was held on November 13, 2022 at the Green Lake Town Hall. Our meeting was started off by an Ambassador team building activity. We had to work together and use our communication skills to try and solve problems and activities. The secretary's report was read by Emma and approved by Katelyn and Tyler. Treasurer's report was read by Tyler. Old business, we voted on the coloring contest pages. The winners will receive a \$5 Culvers gift card. Everyone needs to be re-enrolled and volunteers need to complete their Title IX training, sections 1 and 2. December community service will be giving \$80 to the Green Lake County Food Pantry for their holiday meal drive. New business, we decorated Souper Bowl boxes to collect canned goods and will be putting them at Crossroads in Green Lake and Piggly Wiggly in Markesan from January 2nd until February 1st. Our Christmas party/awards party will be held on January 15th at Plaza Bowl in Ripon. The Lions Club will be providing us with pizza for helping out at their brat fry. We talked about doing a brat fry for Ella Wieske and one for our club. Further information will be given after the first of the year. There will be no December meeting. Our next meeting will be held on January 15, 2023 at Noon at Plaza Bowl in Ripon.



MARK YOUR CALENDARS... but don't forget to RSVP!

DALTON DOERS 4-H CLUB

PHOTOGRAPHY WORKSHOP

Open to all Youth, Parents and Volunteers of Green Lake County 4-H

2 PM - SUNDAY, MARCH 12TH, 2023
TOWN OF KINGSTON SENIOR CENTER
W6368 E PINE ST, DALTON

JEFF AND ANN VOGTSCHALLER, 2022 GREEN LAKE COUNTY FAIR PHOTOGRAPHY DEPARTMENT JUDGES WILL BE PRESENTING A WORKSHOP WITH MANY TIPS ON PHOTOGRAPHY!

BRING YOUR CAMERAS AND QUESTIONS AND GET READY TO LEARN MORE ABOUT PHOTOGRAPHY!

PLEASE RSVP TO BRENDA OFT AT
OFTBRENDA@GMAIL.COM OR 608-697-9582

4-H CLOVERBUD WORKSHOP



12-9-22

CLOVERBUDS



**Thank
You!**



*Photos courtesy of Tom Zuhlke, 4-H Volunteer.
Thank you, Tom!*



M I X P B E D Z Q T D D W M R Z R L T F
 S N V O L U X K N E V N E Q T N S P E N
 N K O C M E L T K Z B O N C F Y Q B K S
 P T I J V L G A U P M K U N E C V G N W
 S C D I N B L I Z Z A R D E B M P H A I
 I X Q P N F P G U S Q A Q A R B B O L N
 T U V L W G L R I J L M X U U S O E B T
 E Q F O L Z L E D W A E V F A S M W R E
 G C N M X A U H F D U F D T R X R I S R
 M S A A S H B O B Z M H F H Y W H T E S
 F U X L S N O W I N G T O V C J G W T W
 S I S L P E F W O D M T S H O V E L A E
 R N W E V E Y R L N C L I I Z P X V K A
 E I O Y V R R O A O S L N E Z O R F S T
 T C U W A O C I C C L P G Q A Z A P E E
 A E O U M O L O F Y S T X I D N G U C R
 E T N C N A A G G A V A F Z N D W E I P
 H A L O P F N C F E W O O J W N J A G U
 J L E P M O Q G V Z F C E E T S S X X S
 Y R E P P I L S T S O R F M K C B P S M

BLANKET
 BLIZZARD
 BOOTS
 CHILLY
 COAT
 COLD
 DECEMBER
 FEBRUARY
 FIREPLACE
 FROST
 FROZEN
 GLOVES
 HEATER
 HOT COCOA
 ICE
 ICE SKATES
 ICICLE
 JANUARY
 MELT
 SCARF
 SHOVEL
 SKIING
 SLED
 SLIPPERY
 SNOWING
 SNOW BALL
 SNOWFLAKE
 SNOWMAN
 SWEATER
 WINTER

4-H OPPORTUNITIES



Slark Show Sheep Lamb Giveaway



The Slark family is excited to announce the 2023 Slark Family Green Lake County Scholarship Lamb giveaway. To promote and help develop Green Lake County Youth, and the Sheep Project in Green Lake County, we are giving away a lamb for the 2023 Green Lake County Fair. It is open to beginner Green Lake County Sheep Project Members.

Rules and information

1. Must be a beginning Sheep Project Exhibitor. Age is not a restriction. Only 1st and 2nd year exhibitors are eligible.
2. Must be enrolled in the sheep project.
3. Must show the lamb at the 2023 Green Lake County Fair.
4. The lamb must be eligible to sell in the GLC livestock auction. All requirements must be met.
5. We will support and assist the exhibitor with regard to care, fitting, and nutrition. The exhibitor is required to have adequate shelter and provide daily care for the lamb.
7. Entries must be received no later than March 1, 2023. The winner will be contacted by March 15, 2023.
8. Preference will be given to exhibitors enrolling in a sheep project for the 1st time.
9. Entries must include the exhibitor's name, address, contact information along with a minimum of 100 word essay as to why you would like to show a lamb.
10. Please mail entries to: Slark Show Sheep:

W3772 Old Ditch Road Markesan, WI 53946 or email: slarkdea@markesan.k12.wi.us

Please message Dean with any questions regarding the program (920) 299-6810. Lambs will be born in January and February. There will also be other lambs available for purchase at time of awarding the free lamb.

2023 Slark Show Sheep Lamb Scholarship

Name _____ Birth Date _____

Parents/Guardian Name(s) _____

Permanent Address _____

City/State/Zip _____

Phone Number _____ Email _____

Are you enrolled in the Green Lake County 4-H sheep project? Yes _____ No _____

Are you aware of the requirements to complete to be able to sell your lamb in the Green Lake County 4-H livestock auction? Yes _____ No _____

Are you able to complete these requirements? Yes _____ No _____

In 100 words or more, please tell us why you would like to show market lambs?



Extension

UNIVERSITY OF WISCONSIN-MADISON
GREEN LAKE COUNTY

571 County Road A

Green Lake, WI 54941

Phone: 920-294-4032

(24-Hour Voicemail)

Fax: 920-294-4176

TTY: 711 Wisconsin Relay

Office Hours: 8:00 a.m.-4:30 p.m.

Located in the Green Lake County Government
Center building, 2nd floor, west wing.

Website: greenlake.extension.wisc.edu

AN EQUAL OPPORTUNITY EMPLOYER

March/April 2022 Newsletter Deadline



Have club meeting minutes, 4-H pictures, stories, how your club is giving back to the community, or anything your club/group would like to share with Green Lake County 4-H? Submit them by February 13 at 4:30 p.m. to be included in the March/April 4-H Newsletter! We would love to share what your club/group is up to!

Upcoming Meetings or Events

Thursday, January 5—4-H Leaders' Association Meeting via Zoom, 7:00 pm

Tuesday, January 17—Livestock Council Meeting, Town of Brooklyn Hall, Green Lake, 6:30 pm

Thursday, February 2—4-H Leaders' Association Meeting via Zoom, 7:00 pm

Monday, March 6—Horse Club Meeting, Town of Brooklyn Hall, Green Lake, 6:30 pm

Sunday, March 12—Photography Workshop, Town of Kingston Senior Center, Dalton, 2:00 pm

Green Lake County Extension & Fair Office Staff

Pat Wagner

Area 14 Extension Director
pat.wagner@wisc.edu

Morgan Martinez

4-H Program Educator
morgan.martinez@wisc.edu

Kathy Ninneman

Fair & Office Coordinator
kathy.ninneman@wisc.edu

Katie Gellings

Human Development & Relationships Educator
katie.gellings@wisc.edu

Natasha Paris

Regional Crops Educator
Marquette, Waushara, Green Lake & Adams Counties
natasha.paris@wisc.edu

Green Lake County Agriculture/Extension Education & Fair Committee

Ken Bates, District 5; **Nancy Hiestand**, District 8; **Nita Krenz**, District 15;
Don Lenz, District 13; **Nancy Hoffmann**, District 1; Alternate, **Curt Talma**, District 3



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities (ADA) requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.



UW-MADISON EXTENSION
GREEN LAKE COUNTY

