

# Green Lake County 4-H Leaders' Association Meeting Agenda

Thursday, January 5, 2023 • 7:00 p.m.

Zoom

Zoom meeting link:

<https://us04web.zoom.us/j/79014811257?pwd=KcA8M0JKhaJXAAxyAKoYh9Mja154Vm.1>

Meeting ID: 790 1481 1257

Passcode: EqCH6z

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1. Pledges
2. Call to Order
3. Treasurers' Report
4. Secretary's Report
5. Correspondence
6. Reports:
  - a. **Ambassadors**
    - i. Upcoming meeting: January (Christmas Party)
    - ii. Cloverbud Christmas Workshop - recap
  - b. **Archery Project**
    - i.
  - c. **Dog Project**
  - d. **Horse Club**
    - i. Next meeting: March 6th @ 6:30 pm
  - e. **Livestock Council**
    - i. Next meeting: Tuesday, January 17 - 6:30 pm, Town of Brooklyn Hall, Green Lake
- Educational Opportunities & Awards- Update

- f. 2023 Educational Travel Experiences & Scholarships Application
    - i. Art Camp Reimbursement
    - ii. Workmanship Scholarship
    - iii. Increase Travel Scholarships amount
  - g. Ideas for Green Lake Campground Donation
    - i. 4-H Project Enhancement Program
      - 1. Each year the LA would sponsor ten \$100 grants for youth to put towards a 4-H project. Examples:
        - a. An animal or animal husbandry equipment/supplies
        - b. Sewing machine
        - c. Digital camera
        - d. Computer for digital pictures
        - e. Woodworking machines- saws, sanders, etc.
        - f. Project supplies, such as art/craft supplies, sewing material, seeds, plant, wood, paint, etc.
      - 2. Members would have to submit a minimum of a 300 word essay on how they would use the \$100 to enhance a current 4-H project area (Maybe also a 4-H leader or project leader would have to sign off or approve that they are enrolled and active in the project area).
      - 3. A selection committee would review the essays and select the 10 that would receive the \$100 grant. By 12 months after the grant is given, the member has to submit a form explaining how the money was used and how it helped them in their 4-H project area.
    - ii. Purchase large project area supplies that can be rented out free of charge by 4-H members.
  - h. Cloverbud Day Camp (Waushara County) - Saturday, Feb 11th, 10 am - 2 pm
7. Fundraising Committee
  - a. 2023 Friends of 4-H mailing
  - b. Slushy machine at fair
8. Next meeting date – February 2, 2023 @ 7:00 pm via Zoom
  - a. Zoom link- posted on 4-H website <https://greenlake.extension.wisc.edu/4-h-youth-development/4-h-leaders-association/>
9. Adjourn meeting