

Green Lake County 4-H Leaders' Association Meeting Agenda

Thursday, December 1 2022 • 7:00 p.m.

Zoom

Zoom meeting link:

<https://us04web.zoom.us/j/75292672746?pwd=liZWtcrUqNgiUYRMRs75SosUBYgjTR.1>

Meeting ID: 752 9267 274

Passcode: YPar1B

1. Pledges
2. Call to Order
3. Treasurers' Report
4. Secretary's Report
5. Correspondence
6. Welcome to the new Green Lake Clovers 4-H Club
7. Reports:
 - a. **Ambassadors**
 - i. Upcoming meeting:
 - ii. Cloverbud Christmas Workshop - December 10th
 - b. **Archery Project**
 - i.
 - c. **Dog Project**
 - d. **Horse Club**
 - i. Next meeting:
 - e. **Livestock Council**
 - i. Next meeting: January 17 @ 6:30 p.m., Brooklyn Town Hall, Green Lake
8. Educational Opportunities & Awards
 - a. 4-H Program and Activity Reimbursement
 - i. David Oft- Fall Forum
 - b. 2023 Educational Travel Experiences & Scholarships Application Recap
 - c. 4-H Leaders' Banquet & Youth Awards Program Recap
 - d. Ideas for Green Lake Campground Donation
 - i. 4-H Project Enhancement Program
 1. Each year the LA would sponsor ten \$100 grants for youth to put towards a 4-H project. Examples:
 - a. an animal or animal husbandry equipment/supplies
 - b. sewing machine
 - c. digital camera
 - d. computer for digital pictures
 - e. woodworking machines- saws, sanders, etc.
 - f. project supplies, such as art/craft supplies, sewing material, seeds, plant, wood, paint, etc.
 2. Members would have to submit a minimum of a 300 word essay on how they would use the \$100 to enhance a current 4-H project area (Maybe also a 4-H leader or project leader would have to sign off or approve that they are enrolled and active in the project area)

