# **Green Lake County 4-H Focus Newsletter**



November/December 2022

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Green Lake County 4-H Website: glc4h.org State 4-H Website: https://4h.extension.wisc.edu/ 4-H Animal Science Events: https://fyi.extension.wisc.edu/wi4haganimalscience/ Wisconsin State Fair Website: www.wistatefair/fair/



# Celebrate your SMART Goal Successes

Celebration is an important part of the goal process. Recognizing accomplishments unifies 4-H members around an outcome, reminds them to focus on the positive, and motivates them to create new goals. Wisconsin 4-H promotes celebrating your successes through the offering of grants to clubs and groups that met their 2021 Charter SMART goals.

Did your Wisconsin 4-H club or group meet their 2021 charter SMART goals? Apply for a Wisconsin Chartered 4-H Club and Group SMART Goal Grant and celebrate with your members and those who helped you meet the goal.

Funds are available to celebrate as a club or group your success! Approximately 30 grants will be awarded for the following amounts \$100, \$200, or \$300.

Continued on page 4

# Wisconsin 4-H POP-UP STORE

Custom Wisconsin 4-H apparel and more!

WE'RE OPEN through November 9

https://go.wisc.edu/fdyj54

- T-shirts
- Sweatshirts
- Jackets
- Water bottles
- Pullovers
- Bags

# **4-H LEADERS' ASSOCIATION**

### October 6, 2022 Meeting, 7:00 pm, GLC Gov. Center Training Room



President Kim Drews called the meeting to order. Pledges were recited. Members present were...Brenda Oft, Tammy Goettl, Jacky Berndt, Elizabeth Kutzleb, David Oft, Pat Krueger, Emily Strahota, Donna Petit, Christie Galow, Beth Howman-Combs, Tom Zuhlke, Dan Huitema, Linda Ebert-Swanke, Sophie Kutzleb and Morgan Martinez, 4-H Program Educator.

Secretary's report--Motion to approve. M--Emily, S--Donna. Motion carried.

Treasurer's report--Filed for audit.

### Correspondence-none

- Ambassadors:
  - Next meeting TBD
  - Members to visit Clubs in Oct or Nov.
  - Cloverbud workshop in early Dec.
  - Tag pictures to them for National 4-H Week
  - Encourage youth to join

### Archery Project:

• Zoom meeting on 10/13 at 6:30 pm

### Dog Project:

### Horse Project:

- Next meeting is Nov. 14 at 6:30 pm, Brooklyn Town Hall
- Come join us for an ice cream sundae party and learn more about the horse project.

### Livestock Council:

- Next meeting is October 11 at 6:30 pm, Training Room
- January meeting will be Jan. 18 2023 at 6:30 pm at Brooklyn Town Hall

### Required Title IX Training for 4-H Volunteers-Morgan

- Complete Sections 1 & 2 only
- If same family email, contact Morgan who completed it

### Re-enrollment-Morgan

• Make sure leaders and members re-enroll by November 1 to keep receiving 4-H emails and newsletters. After this date they will no longer be on the mailing list

### 4-H Charter Applications--Morgan

- Due Nov. 1. Complete online at:
- <u>https://4h.extension.wisc.edu/resources/volunteer-</u>resources/administrative/charter/
- Must be completed by all chartered clubs and groups (those already submitted are not listed below)
  - i. Dog Project
  - ii. Country Clovers
  - iii. Fox River Patriots
  - iv. Roy Creek Ramblers
  - v. Seneca
  - vi. Sunrisers

### Educational Opportunities & Awards Committee:

• National 4-H Week Promotion Contest- entries due November 15. Entry form is located on 4-H website

- 4-H Leaders' Banquet- November 3 at 6:30 pm at GL American Legion
  - ⇒ Get awards from Extension Office- Lisa/Andrew Reyes
  - ⇒ Set-up & decorations- Country Clovers & Dalton Doers
  - $\Rightarrow$  Clean-up- Everyone
  - ⇒ Lead awards recognition (Morgan will provide script and awards)- Kim
  - $\Rightarrow$  Registration- Linda
  - $\Rightarrow$  Meal Donna
  - ⇒ 1. Crossroads catering- \$15/ plate. Motion made for members/leaders to pay \$7.00 and nonmembers to pay \$15.00 for the meal. M–Emily, S–Beth. Motion carried.
  - ⇒ Menu-chicken, beef tips, mashed potatoes, gravy, cole slaw, green bean casserole, buns, milk, coffee
  - ⇒ Beverages–Grand River Workers
    - \* last year 6 (2 liter) lemonade (40 people)
    - \* water can be filled in a pitcher using faucet
    - \* Legion has an ice machine behind the bar for us to use
  - ⇒ Dessert each club brings 1 dessert (pre-cut)
  - ⇒ Photos–Tom will take pictures

### • 4-H Youth Awards Program:

- ⇒ Sunday, Oct. 23 at 1:00 pm at Berlin Lanes (119 N. Pearl St.)
- $\Rightarrow$  \$100 rental fee
- ⇒ Leaders paying for shoe rental and 1 game of bowling for 4-H members receiving award(s)
- ⇒ Get awards from Extension office, set-up, cleanup–Tammy
- $\Rightarrow$  Lead the program–Brenda & Emily (back-up)
- $\Rightarrow$  Tom will take pictures

### Educational Trips:

• Information coming on Monday, Oct. 10. Application deadline Oct. 24. Interviews the week of Nov. 14.

Motion made for a Memorial in the amount of \$25.00 in the memory of Arlene Leppin. M–Donna, S–Beth. Motion carried.

Future agenda items-scholarships and donation of \$8000.00.

Next meeting date – December 1, 2022 at 7:00 pm via Zoom. Brenda will create the Zoom link for December and January meetings which will be posted on the 4-H website <u>https://greenlake.extension.wisc.edu/4-h-youth-development/4-h-leaders-association/</u>

Motion to adjourn the meeting. M–Elizabeth, S–David. Motion carried.

Respectfully submitted, Tammy M Goettl, Secretary

# **4-H CLUB HAPPENINGS!**

### **Fox River Patriots 4-H Meeting Minutes**

This summer our 4-H club has been super busy. There has been so much to do, for example the fair in August. On Sunday, September 18 our club held our monthly meeting. We elected officers at this meeting. President is now Savanna, Vice President is Trenton, Treasurer is Josh, Secretary is Valeria, and Co-Reporters are Zoe, and Cooper.



At our meeting Jerry Disterhaft, who has been a long time 4-H leader, announced his retirement from 4-H. He has been a leader for 48 years! Jerry has been a co-club leader for the Fox River Patriots and he has also helped as a project leader getting shooting sports going. We will greatly miss Jerry.



Speaking of fair, the Fox River Patriots 4-H members will be having some of their fair projects displayed at the Princeton Public Library during National 4-H Week October 2-8. Some of the projects were award winning at the fair. We will also have 4-H members at the library to talk to anyone interested in 4-H on October 6 at 5:30 pm.

Back by popular demand we will be doing a National 4-H Week coloring contest. Princeton schools grades Kindergarten through 5th grade will have the opportunity to color the pictures that were handed out. They will be displayed at the Princeton Public Library. The exciting thing is our club is having the public vote for their favorite from each class. There will be sheets and a box with the pictures so that you can vote.

Thank you for voting and good luck to our coloring contestants.

Signing off for the last time as reporter, Evelyn MacGowan Co-Reporter

### Seneca 4-H Meeting Minutes

The September meeting of the Seneca 4-H Club was called to order at 1:14 pm on September 12, 2022 at the Berlin Lanes bowling alley by President Elizabeth. Pledges were recited and roll call was taken responding with what they want to be when they grow up.

The **treasurer's report** was read by Sophia. Savings was \$1,053.84, while checking had a balance of \$3,687.42 and moved to audit.



10 AM- 1 PM TOWN OF KINGSTON SENIOR CENTER(DALTON) \$10 FOR ADULTS, \$5 FOR KIDS AGES4-10 AGES 3 AND UNDER FREE **Old business:** record books were due to Donna on 8/26. We discussed how the Farmers Market went.

**New business:** We discussed enrollment procedures and deadlines. Lawn cutting is the Gilmour's this month. We decided to do the petting zoo in Markesan on October 2 from 10-4. We will be going to the corn maze for a club trip on October 9 at 1:00 at Petals and Plows. For National 4-H Week, Sophia and Autumn will hand out flyers at the elementary school. Haley and Sarah will hand them out at the middle school and Michael will hand them out at the high school.

We discussed who will be chairs for the Halloween party. Sarah is the chair for decorations, Mollie and Ashlyn are chairs for games. Pizza will be from winning the food drive and the Galow family. The party will be held at St. Paul's Church on October 24. The members will wear costumes and bring decorated pumpkins.

**Leader's report:** Awards for record books will be Sunday, October 23. The leaders banquet will be Thursday, November 3. The next meeting will be October 10 at St. Paul's Church.

The meeting was adjourned at 2:00 pm. The motion to adjourn the meeting came from Sean and seconded by Lucas.

Respectfully submitted by Maddie Hitz, Seneca 4-H Secretary 2022-2023

### Celebrate your SMART Goal Successes continued from pg 1

Apply by November 30, 2022, using the form found online: <u>https://forms.gle/MNY7GDwqBReCahKL7</u> Grantees will be contacted after December 12, 2022, if they will be awarded the funds to celebrate their SMART goal success! Clubs and groups will be selected based on the level of youth involvement in the goal planning, actionable steps/objectives to reach the goal and the celebration plans. Your club or group can decide how to spend the SMART goal celebration funds.

We ask in return for the grant funds that you send us a photo and caption telling us how the funds were used to celebrate the club's SMART goal success. We may share your story on social media and in the WI 4-H newsletter.

These grants are made possible by the Wisconsin 4-H Foundation.

### Celebrate your SMART Goal Successes

Did your Wisconsin 4-H club or group meet their 2021 charter SMART goals?





Are you interested in the 4-H Horse Project? Come to our meeting on Monday, November 14 at 6:30 p.m. and join us for an ice cream sundae party and to learn more about the horse project! The meeting will be held at the Town of Brooklyn Hall, Green Lake.

## **4-H Promotion Contest**

Did your 4-H Club celebrate National 4-H Week promoting 4-H in your community? The Green Lake County 4-H Leaders' Association sponsors a



4-H Promotion Contest during the month of October for National 4-H Week. Participating clubs should be creative in their promotion efforts which could include a display set up at a local library or business, a decorated window, a presentation, a newspaper article, or any other activity related to promoting 4-H.

4-H Clubs must complete and submit the "4-H Promotion Contest Form" located on the Leaders' Association tab on the 4-H website. Entries are due to the Extension Office by <u>November 15</u>.



## Cedar Crest Ice Cream Contest-Entries <u>due November 15</u>

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Creation Contest" for Wisconsin 4-H clubs. Clubs are eligible to submit their idea for a new ice cream flavor, along with a flavor description and interesting flavor name.

A panel of ice cream experts chosen by Cedar Crest judges the entries. Five finalists are selected, with one flavor awarded top honors and \$500. All 5 finalists will also receive an ice cream party for their 4-H club. The submission deadline is November 15, 2022, with winners announced in early 2023. More information and the entry form are available at <u>www.cedar</u> <u>cresticecream.com</u>.



## Global Exploration Series Resumes "Trip" Around the World!

Don't miss out on the opportunity to learn more about our world as the Fall Virtual Global Exploration Series continues its "trip" around the world with six upcoming sessions focusing on countries and cultures from around the world! This program is designed for youth of all ages and their families. UW-Madison International Students serving as Reach Program Ambassadors will be sharing information about their home country, different aspects of their culture, and language!!! Last spring, participants explored China, India, Kazakhstan, Nigeria, and Malaysia. By participating in the Global Exploration Series, participants will have the opportunity to gain deeper understanding and appreciation of other countries and cultures, reflect on important aspects of their own culture, and increase their curiosity and desire to explore the world!

Sessions will be held bi-weekly via Zoom at 7:30 pm and are scheduled for November 3 and 15, and December 1 and 13. Join for any or all of the sessions! What country will be featured first?! Participants will have the opportunity to share their guess through the brief registration form. A winner will be randomly selected from the correct answers to receive a prize of 4-H and international goodies!

How Do I Sign Up? You are invited to join us for any or all "stops". Registration is now open on 4-H Online under the "Events" tab. Check out our webpage at go.wisc.edu/501630 for more information or for guidance about registering for an event through 4-H Online.

Questions? Feel free to reach out to a member of the WI 4-H International Program Team at wi4hinternational@extension.wisc.edu with any questions and/or for more information about the Fall Virtual Global Exploration Series.





## 4-H Thriving Survey – Watch Your Inbox!

Watch your email inbox (the one you use with 4H Online) the first week of November for your link to participate in the Wisconsin 4-H Thriving Survey! Youth ages 13-18 will receive a link to share your input about your 4-H experiences. The results will help us evaluate and communicate how 4-H helps young people to learn new things, develop leadership skills, manage goals, set high personal standards, create positive academic attitudes, and other skills that lead to long-term success in life.

The survey will be sent to all Wisconsin 4-H members by e-mail in the first week of November. The survey link will be open for 4 weeks. Youth who complete the survey will be entered into a raffle to win a \$25 gift card. Fill out the survey to help Wisconsin achieve a 30% response rate.

For more information on the 4-H Thriving Model and some of the results from the 2021 4-H Thriving Study in Wisconsin, please visit 4-H Thriving Model – Wisconsin 4-H. Watch for your link in email and help us tell the story of 4-H in Wisconsin!



Have club meeting minutes, 4-H pictures, stories, how your club is giving back to the community, or anything your club/group would like to share with Green Lake County 4-H? Submit them by December 13 at 4:30 p.m. to be included in the January/February 4-H Newsletter! We would love to share what your club/group is up to!

#### GREEN LAKE COUNTY 4-H FOCUS

# **4-H YOUTH AWARDS PROGRAM**













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Photos by Tammy Goettl-Thank you!











# GREEN LAKE COUNTY CLOVERBUD CHRISTMAS WORKSHOP

# DECEMBER 10TH AT 9 AM

PLEASE RSVP TO BRENDA OFT OFTBRENDA@GMAIL.COM OR 608\_697\_9582

> CAESTECKER LIBRARY 518 HILL STREET GREEN LAKE

## **County-Wide 4-H Meetings**

### November

- 3—4-H Leaders' Banquet at 6:30 pm; Green Lake American Legion Hall, Green Lake
- 14—4-H Horse Club meeting at 6:30 pm; Town of Brooklyn Hall, Green Lake

### December

- 6—4-H Leaders' Association meeting at 7:00 pm via Zoom; link and meeting and meeting materials will be posted on GLC 4-H website under "Leaders' Association." Zoom meeting links are posted on the 4-H homepage
  - December: <u>https://us04web.zoom.us/j/75292672746?</u> pwd=liZWtcrUqNgiUYRMRs75SosUBYgjTR.1
  - Meeting ID: 752 9267 2746
  - Passcode: YPar1B

### January

- 5—4-H Leaders' Association meeting at 7:00 pm via ZoomJanuary: <u>https://us04web.zoom.us/</u> j/79014811257?pwd=KcA8M0JKhaJXAAxyAKoYh9MjaI54Vm.1
  - Meeting ID: 790 1481 1257
  - Passcode: EqCH6z
- 17-Livestock Council, 6:30 p.m. Town of Brooklyn Hall, Green Lake



The Green Lake County Food Pantry would like to encourage all individuals, businesses, churches, clubs, and organizations to participate in our annual "Sharing a Holiday Meal" project.

A donation of \$20.00 will allow the County Food Pantry to purchase food for a Thanksgiving Holiday Meal for each participating household in November and a \$40.00 donation will allow us to purchase a Thanksgiving & Christmas Holiday Meal. Last year, thanks to our generous donors, approximately 250 HOUSEHOLDS in Green Lake County received both a Thanksgiving and Christmas meal!

We are asking the public to start making the donations now so we have enough funding to cover the cost of providing a turkey/ham, potatoes, gravy, stuffing, cranberry sauce, vegetables, fruit, dinner rolls and desserts in time for the holidays (*This will be in addition to the other food items distributed during November* & December).

If you would like to sponsor a Holiday Meal, please send your tax-

deductible donation to:

#### Green Lake County Food Pantry Attn: Sharing a Holiday Meal 571 County Rd A Green Lake, WI 54941

### If you have any questions, please contact Jenni Piontkowski, Green Lake County Food Pantry Manager at 920-294-4070 or jpiontkowski@greenlakecountywi.gov.

Thank you for helping to make the holidays better for those less fortunate!



# LEARN TO CROCHET A SCARF

Dalton Doers 4-H club will be hosting a crocheting workshop for anyone interested in learning!

If possible, please bring : 1 skein Worsted Yarn, H hook (5.00 mm), Tape Measure, Tapestry Needles and Scissors

> Sunday December 11th, 2 pm Town of Kingston Senior Center W6368 E Pine St, Dalton Please RSVP to Brenda Oft, 608-697-9582 or oftbrenda@gmail.com

## Wisconsin 4-H Foundation Celebrates the Arts

The Wisconsin 4-H Foundation has kicked off a contest that challenges all 4-H members to explore their creativity.

The Wisconsin 4-H Foundation will sponsor the art contest, open to any current Wisconsin 4-H member, with cash prizes totaling nearly \$1,000. The contest will be held virtually, with photos of all entries submitted electronically. *Entries will be accepted from Tuesday, November 1, 2022, until midnight on Sunday, January 15, 2023.* 

### The contest is broken into nine categories:

- Drawing Using Any Medium
- Painting (acrylic, watercolor or oil)
- Pottery, Ceramics or Clay
- Photography
- Paper
- Fabric, Yarn or Fiber
- Wood
- Any Other Media (ex: digital, metalcraft, jewelry, leatherwork, wax, eggshells, taxidermy, etc.)
- 4-H Art

A winner will be chosen in each category with a Best of Show award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award. The Best of Show entry will receive an additional \$150 cash award. Other art may be recognized but will not receive a cash award. Winners will be notified by email in February. A complete winner's list, as well as photos of the winning entries, will be on the Wisconsin 4-H Foundation Website by late February.

To be eligible for the Wisconsin 4-H Foundation Art Contest, youth must be a 4-H member enrolled in 4H Online for the 2022-2023 4-H Program Year. Entrants do not need to be enrolled in any specific project to participate.

### Entry Information:

- Entries will be accepted from Tuesday, November 1, 2022, until midnight on Sunday, January 15, 2023.
- A photo of the entry and the completed entry form must be submitted through the contest website: https://forms.gle/ KPyDR4KPo2w8e8iF6 or
- https://4h.extension.wisc.edu/opportunities/projects/artscommunication/celebrate-the-arts/
- A tip sheet for entrants is available on the entry page. Please review this information to learn how best to present and share your art.
- Each artist may submit one entry in one or more category but may submit only one entry in any one category. Example: Fred can submit a photo, a chalk drawing and a ceramic dish, but he cannot enter two photos.

For official contest rules and requirements and how to submit photos of artwork, please visit: <u>Wis4HFoundation.org/events/celebrate-</u> <u>the-arts/</u>



Christm

## 4-H STEM Saturdays at Wisconsin

Is your 4-H club or ground interested in visiting UW-Madison campus and spending time exploring STEM



through hands-on experimentation? Come visit the Biotechnology Center and explore with specialists Tom Zinnen and Liz Jesse!

Tom and Liz are hosting a series of STEM Saturdays that can be tailored for your club (ranging from one hour long hands-on program up to a six hour long hands-on program):

- November 12
- December 10
- January 14 or 21
- March 11

The above program dates are by reservation only. If your club is interested in going on a field trip, contact Tom to reserve a time and learn more about the experiments and programming they offer!

The following Saturdays are campus programs open to the public:

- April 15: UW Science Expeditions with at least 15 destinations
- April 16: UW Science Expeditions with events at Health Sciences Campus (Pharmacy, Nursing, Medicine, Public Health)
- May 6: UW Family Gardening Day with at least 5 destinations across central campus.
- Contact Tom Zinnen for more information or to reserve your program at <u>zinnen@biotech.</u> <u>wisc.edu</u>



### Morgan will be on Maternity Leave

Green Lake County 4-H Program Educator is expecting a baby and will be on leave November until mid-January. Please reference below for who to contact with 4-H questions while she is away. If you are unsure where to direct your question, contact Kathy at the Extension Office and she will help you!

## Who to contact while Morgan's on leave?

#### Enrollment and County Questions

- 4HOnline/Enrollment
- Green Lake Co. 4-H Program
- 4-H Clubs
- County-wide 4-H Groups

## Kathy Ninneman

GLC Extension Office Coordinator <u>kathy.ninneman@wisc.edu</u> 920-294-4032

### Extension and Participant Dilemmas

- Leader/Member Dilemmas
- Division of Extension Questions

Pat Wagner Area 14 Extension Director pat.wagner-@wisc.edu 608-516-5540

### Statewide Opportunities and Trainings

- 4-H Policies/ Guidelines
- Statewide 4-H Programs
- VIP Training and Information

#### Christa Van Treeck

Marquette Co. 4-H Youth Development Educator <u>christa.vantreeck@wisc.edu</u> 608-297-3138

# THANK YOU TO OUR 2022 FRIENDS OF GREEN LAKE COUNTY 4-H

Platinum Sponsor	Alliance Laundry Systems Beck's Meat Processing Del Monte Foods Green Lake County Pork Producers Markesan Vet Clinic Mashuda Contractors, Inc. Princeton VFW Post 10452	Superheat & Cooling, Inc. Tom Chier Walker's Bar & Grill
Gold Sponsor	Bright Orthodontics Design Specialty Builders Farmview Event Barn Fox of the River Voyageur Canoe	Markesan Resident Home Mike Glod Agency- American Family Insurance Seneca 4-H Club
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## Thank you for support to help young people learn by doing, develop skills they need for 4-H and beyond, and support their participating in hands-on learning experiences!



Visit www.glc4h.org to learn more!



Extension UNIVERSITY OF WISCONSIN-MADISON GREEN LAKE COUNTY

571 County Road A Green Lake, WI 54941 Phone: 920-294-4032 (24-Hour Voicemail) Fax: 920-294-4176 TTY: 711 Wisconsin Relay Office Hours: 8:00 a.m.-4:30 p.m. Located in the Green Lake County Government Center building, 2nd floor, west wing. Website: greenlake.extension.wisc.edu

AN EQUAL OPPORTUNITY EMPLOYER





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Kathy Ninneman Fair & Office Coordinator kathy.ninneman@wisc.edu Katie Gellings Human Development & Relationships Educator katie.gellings@wisc.edu

Natasha Paris Regional Crops Educator Marquette, Waushara, Green Lake & Adams Counties

natasha.paris@wisc.edu

### Green Lake County Agriculture/Extension Education & Fair Committee



Ken Bates, District 5; Nancy Hiestand, District 8; Nita Krenz, District 15; Don Lenz, District 13; Nancy Hoffmann, District 1; Alternate, Curt Talma, District 3

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UW-MADISON EXTENSION GREEN LAKE COUNTY

