

GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES

Thursday, October 6, 2022--7:00 P.M.

Training Room, GLC Gov. Center

President Kim Drews called the meeting to order. Pledges were recited. Members present were...Brenda Oft, Tammy Goettl, Jacky Berndt, Elizabeth Kutzleb, David Oft, Pat Krueger, Emily Strahota, Donna Petit, Christie Galow, Beth Howman-Combs, Tom Zuhlke, Dan Huitema, Linda Ebert-Swanke, Sophie Kutzleb and Morgan Martinez, 4-H Program Educator.

- Secretary's report--Motion to approve. M--Emily, S--Donna. Motion carried.
- Treasurer's report--Filed for audit.
- Correspondence--none

Ambassadors:

- Next meeting TBD
- Members to visit Clubs in Oct or Nov.
- Cloverbud workshop in early Dec.
- Tag pictures to them for National 4-H Week
- Encourage youth to join

Archery Project:

- Zoom meeting on 10/13 at 6:30pm

Dog Project:

Horse Project:

- Next meeting is Nov. 14 at 6:30 PM, Brooklyn Town Hall
- Come join us for an ice cream sundae party and learn more about the horse project.

Livestock Council:

- Next meeting is October 11 at 6:30 PM, Training Room
- January meeting will be Jan. 18 2023 at 6:30 PM at Brooklyn Town Hall

Required Title IX Training for 4-H Volunteers--Morgan

- Complete Sections 1 & 2 only
- If same family email, contact Morgan who completed it

Re-enrollment--Morgan

- Make sure leaders and members re-enroll by November 1 to keep receiving 4-H emails and newsletters. After this date they will no longer be on the mailing list

4-H Charter Applications--Morgan

- Due Nov. 1. Complete online at:
<https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>
- Must be completed by all chartered clubs and groups (those already submitted are not listed below)
 - i. Dog Project
 - ii. Country Clovers
 - iii. Fox River Patriots
 - iv. Roy Creek Ramblers
 - v. Seneca
 - vi. Sunrisers

Educational Opportunities & Awards Committee:

- National 4-H Week Promotion Contest- entries due November 15. Entry form is located on 4-H website
- 4-H Leaders' Banquet- November 3 at 6:30 PM at GL American Legion
 - Get awards from Extension Office- Lisa/Andrew Reyes
 - Set-up & decorations- Country Clovers & Dalton Doers
 - Clean-up- Everyone
 - Lead awards recognition (Morgan will provide script and awards)- Kim
 - Registration- Linda
 - Meal - Donna
 - 1. Crossroads catering- \$15/ plate. Motion made for members/leaders to pay \$7.00 and non-members to pay \$15.00 for the meal. M--Emily, S--Beth. Motion carried.
 - Menu--chicken, beef tips, mashed potatoes, gravy, cole slaw, green bean casserole, buns, milk, coffee
 - Beverages--Grand River Workers
 - last year 6 (2 liter) lemonade (40 people)
 - water can be filled in a pitcher using faucet
 - Legion has an ice machine behind the bar for us to use
 - Dessert--each club brings 1 dessert (pre-cut)
 - Photos--Tom will take pictures

4-H Youth Awards Program:

- Sunday, Oct. 23 at 1:00 PM at Berlin Lanes (119 N. Pearl St.)
- \$100 rental fee
- Leaders paying for shoe rental and 1 game of bowling for 4-H members receiving award(s)
- Get awards from Extension office, set-up, clean-up–Tammy
- Lead the program–Brenda & Emily (back-up)
- Tom will take pictures

Educational Trips:

- Information coming on Monday, Oct. 10. Application deadline Oct. 24. Interviews the week of Nov. 14.

Motion made for a Memorial in the amount of \$25.00 in the memory of Arlene Leppin. M–Donna, S–Beth. Motion carried.

Future agenda items–scholarships and donation of \$8000.00

Next meeting date – December 1, 2022 at 7:00 PM via Zoom

Brenda will create the Zoom link for December and January meetings which will be posted on the 4-H website <https://greenlake.extension.wisc.edu/4-h-youth-development/4-h-leaders-association/>

Motion to adjourn the meeting. M–Elizabeth, S–David. Motion carried.

Respectfully submitted,
Tammy M Goettl
Secretary