



# GREEN LAKE COUNTY 4-H SCHOLARSHIP AND KEY AWARD APPLICATION



More information on all travel experiences can be found on WI 4-H website at <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/>

## ***Space Camp – Huntsville, AL (April 20-24, 2023)***

Space Camp is just what you think it is – it's a camp experience where you learn and experience a ton of different aspects about life as an astronaut, working at NASA, and exploring places beyond Earth! Wisconsin 4-H Space Camp participants experience the Pathfinder Program- a 3 day experience where youth participate in a variety of simulated space activities! Grades 6<sup>th</sup>-8<sup>th</sup>. Approximate cost: \$900 with 3-\$350 scholarships available from GLC 4-H Leaders' Assoc. Registration open in 4HOnline November 1, 2022- December 1, 2022.

## ***Pathways Conference, Madison, WI (June 19-22, 2023)***

Come to UW-Madison Campus to explore pathways to your future! Signup to learn what it takes to have a career, or a hobby in several SPARK areas including agriculture, STEM, service leadership, arts, trades, and many more! There will be fun opportunities to build networks and friendships with youth from across the state! Grades 7<sup>th</sup>-10<sup>th</sup>. Approximate cost: \$400 with 5-\$150 scholarships available from GLC 4-H Leaders' Assoc. Registration open in 4HOnline April 2-15, 2023.

## ***American Spirit East – East Coast (June or July 2023)***

Experience history & heritage by immersing in a 10-day bus journey to the East Coast — Youth-led content throughout the experience — Increase knowledge of American history while experiencing where it occurred — Dynamic exposure to diverse cultural experiences and perspectives of the foundation of our nation. Grades 8<sup>th</sup>-10<sup>th</sup>. Approximate cost: \$1,400 with 3-\$800 scholarships available from GLC 4-H Leaders' Assoc. Registration open in 4HOnline November 1, 2022 – December 1, 2022.

## ***Citizenship Washington Focus – Washington, D.C. (Summer 2023)***

Citizenship Washington Focus, or CWF for short, is the premier week long 4-H citizenship and leadership experience. CWF brings 4-H delegations from all over the country to stay in Washington D.C., our Nation's Capital! Participants learn about the roles of Senators and Representatives in the United States' government and how these parts work together to form an effective Congress. Additionally, youth get to see and experience government in action by meeting with their State's members of Congress and watching a House of Representatives meeting. Delegates also participate in various educational workshops such as: Citizenship Toolbox, congressional issues, bill writing, action planning, and touring the city. Grades 10<sup>th</sup>-12<sup>th</sup>. Approximate cost: \$1,600 with 2-\$800 scholarships available from GLC 4-H Leaders' Assoc. Registration open in 4HOnline November 15, 2022 – December 15, 2022.

## ***National 4-H Conference – Washington, D.C. (April 14-19, 2023)***

National 4-H Conference annually brings 4-H youth and adults from around the nation to work towards strengthening and expanding the 4-H Youth Development program at the local, state, and national levels. National 4-H Conference is the U.S. Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. The National 4-H Headquarters is charged with sharing the recommendations that emerge from the conference with the Secretary of Agriculture, National Extension Program Leaders, and others who determine 4-H programs. At the same time, the conference is a rich and meaningful experience for the youth and adult participants. Grades 10<sup>th</sup>-12<sup>th</sup>. Approximate cost: \$1,300 with 1-\$800 scholarships available from GLC 4-H Leaders' Assoc. Application are found on Wisconsin 4-H website and due to Wisconsin 4-H office by January 15, 2023.

## ***National 4-H Congress – Atlanta, GA (November 2023)***

National 4-H Congress is a five-day premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion. Here are just some of the activities delegates will partake in while at National Congress: educational workshops, exploring the city, state and congress-wide meetings, international events, community service, educational tours, world-renowned speakers, National 4-H Congress Gala. Grades 10<sup>th</sup>-12<sup>th</sup>. Approximate cost: \$1,350 with 2-\$800 scholarships available from GLC 4-H Leaders' Assoc. Registration open in 4HOnline May 1, 2023- June 1, 2023.

**Wisconsin 4-H Key Award**

The highest level of award that can be achieved by a 4-H member in the State of Wisconsin, it is an achievement only a few can be proud to receive. The Key Award is presented to 4-H members that have shown growth and strong involvement throughout their participation in 4-H. They also need to show participation in club, county and community activities.

*Applicants must be in 10<sup>th</sup> - 13<sup>th</sup> grade at time of selection and a member of GLC 4-H for a minimum of three years. There are up to two (2) awards available each year.*

**Green Lake County 4-H Leaders' Association Academic Scholarship**

The Green Lake County 4-H Leaders' Association each year sponsors three (3) \$500.00 academic scholarships that can be used at any public or private college, university or technical school. Youth can only be selected once for this scholarship.

*Applicants must be a high school senior or college freshman at time of selection and a member of GLC 4-H for a minimum of three years. There are up to three (3) scholarships available each year.*



# GREEN LAKE COUNTY 4-H SCHOLARSHIP AND KEY AWARD APPLICATION



***Please complete the following information to the best of your ability, but DO NOT ADD PAGES. Remember, the Interview will allow candidates to go into more depth.***

**Number in order of preference** (only those you qualify for).

- |  |   |
|--|---|
| <p><input type="checkbox"/> Space Camp</p> <p><input type="checkbox"/> Pathways Conference</p> <p><input type="checkbox"/> American Spirit Experience</p> <p><input type="checkbox"/> Citizenship Washington Focus</p> | <p><input type="checkbox"/> National 4-H Conference</p> <p><input type="checkbox"/> Wisconsin 4-H Key Award</p> <p><input type="checkbox"/> Leaders' Association Academic Scholarship</p> |
|--|---|

**GENERAL INFORMATION:**

Name \_\_\_\_\_ Age as of January 1 \_\_\_\_\_ Birthday \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Address \_\_\_\_\_ City, State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # \_\_\_\_\_ Club \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Grade \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**4-H OFFICES HELD** – List up to five club or other 4-H organizational offices you have held.

<u>Office Title</u>	<u>4-H Club or Organization</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**4-H COMMITTEES** – List up to five club or other 4-H committees on which you have served and your role.

<u>Committee Name</u>	<u>Club or Other 4-H Organization</u>	<u>Your Role (member, chair, etc.?)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**4-H PROJECTS** – List up to five 4-H projects you have taken and the number of years in each.

<u>Project Name</u>	<u># of years</u>
_____	_____
_____	_____
_____	_____
_____	_____

**4-H COMMUNITY SERVICE** – List up to five 4-H community service projects in which you took an active role in your club or other 4-H organization.

<u>Community Service Project Title</u>	<u>What did you do? (Examples: I picked up trash 5 times; I donated mittens)</u>	<u>Club, Other 4-H Organization (list name)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**What are some of the 4-H accomplishments for which you are most proud?**

What have you personally gained from being a member of the Green Lake County 4-H program and how will this lead to your future success?

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Member's Signature

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Parent's Signature

**APPLICATIONS DUE, OR POSTMARKED, BY OCTOBER 24, 2022**  
**INTERVIEWS DATE WILL BE ANNOUNCED**

*An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.*

*Green Lake County Scholarship and Key Award Application*



# GREEN LAKE COUNTY 4-H REFERENCE FORM



*This form should be completed by a 4-H Leader not related to applicant.*

Name of 4-H Member: \_\_\_\_\_

As part of the process for selecting youth for Green Lake County 4-H Scholarship and Key Award, the selection committee is seeking recommendation and information for each candidate. Please provide us your input regarding the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Name of Reference: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Phone#: \_\_\_\_\_

**THIS FORM IS TO BE RETURNED TO THE ADDRESS BELOW BY OCTOBER 24, 2022**

### Green Lake County 4-H Leaders' Association

Green Lake County Extension  
571 County Road A  
Green Lake, WI 54941

**THANK YOU!**