

Green Lake County

4-H Focus Newsletter



September/October 2022

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Green Lake County 4-H Website:

glc4h.org

State 4-H Website:

<https://4h.extension.wisc.edu/>

4-H Animal Science Events:

<https://fyi.extension.wisc.edu/wi4haganimalscience/>

Wisconsin State Fair Website:

www.wistatefair/fair/



Green Lake County 4-H

2022-2023 4-H Year Enrollment

All returning members, new members and volunteers will need to complete their enrollment electronically through 4-H Online. Members are encouraged to complete their enrollment by November 1st. New members may enroll at anytime during the 4-H year, which runs October 1st- September 31st, and receive most 4-H member benefits. Youth must be enrolled no later than March 1st in order to exhibit as a 4-H member at the current year Green Lake County Fair. All projects must be chosen by March 1st of the current program year. Current members and leaders, must re-enroll no later than November 1st to continue to be on the mailing list to receive newsletters and 4-H e-mails. To re-enroll visit <https://wi.4honline.com> beginning September 2.



County-wide 4-H Meetings

September

- 8— 4-H Leaders' Association Meeting at 7:00 pm; Training Room, GLC Gov Center
- 12— 4-H Horse Club Meeting at 6:30 pm; Brooklyn Town Hall, Green Lake
- 20— Archery Project Meeting at 7:00 pm; Training Room, GLC Gov Center

October

- 6— 4-H Leaders' Association Meeting at 7:00 pm; Training Room, GLC Gov Center
- 11— Livestock Council Meeting at 6:30 pm; Training Room, GLC Gov Center

4-H LEADERS' ASSOCIATION

• July 7, 2022 Meeting, 7:00 pm, GLC Gov. Center Training Room •



President Kim Drews called the meeting to order. Pledges were recited. Members present were: Heather Herbst, Gina Fleegal, Tammy Goettl, Jacky Berndt, Jordan Galow, Elizabeth Kutzleb, Sadie Goettl, Donna Petit, Christie Galow, Lisa Eyes, Beth Howman-Combs, Jennifer Kutzleb, Sophia Kutzleb, Autumn Galow, Tom Zuhlke, Dan Huitema and Morgan Martinez, 4-H Program Educator.

Secretary's report--Motion to approve. M--Donna, S--Gina. Motion carried.

Treasurer's report--Filed for audit.

Correspondence--none

Ambassadors:

• Next meeting is July 17 at 7:00 P.M. at the Fairgrounds

• T-shirt sale is closed

• Brenda and Tom will be heading Ambassadors. Emily is stepping down.

Archery Project:

• Shooting schedule and sign up are on the 4-H website for summer shoots

Dog Project:

• Dog obedience continuing on Sundays

Horse Council:

• Next meeting is July 11 at 6:30 P.M. at the Fair for ride and meeting

Livestock Council:

• Next meeting is October 18 at 6:30 P.M.

• Beef Clinic on Wednesday, July 13 at Bobek's farm in Markesan

Annual Financial Report (AFR)--Morgan

• 4-H Clubs and Groups that have a checking and/or savings account must annually complete and submit AFR and supporting documents by August 15 to Morgan

Educational Opportunities & Awards Committee:

• Take & Learn Project Kit sponsorship request by Morgan--Motion to pay \$12-\$15 for each kit and youth paying \$5.00. M--Donna, S--Beth. Motion carried.

• 4-H Fishing Project funding request by Tom--Motion to pay \$130.00 for rental of building and any other fees. M--Emily, S--Donna. Motion carried.

• Record Books--due to the Extension Office on Sept. 9 at 4:30 P.M. Fillable forms on the website in either Google Docs or PowerPoint. Video instructions available on the website.

• Outstanding Club Reporter and Club Secretary Books due to the Extension Office on Sept. 9 at 4:30 P.M. Scoring sheet on the website.

• National 4-H Week is October 2-8

• 4-H Leaders Banquet--Morgan will be on maternity leave. Motion made to hold the banquet on Thursday, November 3 at GL American Legion. M--Donna, S--Elizabeth. Motion carried. Morgan will reserve.

• 4-H Youth Awards Program--need volunteers to set a date, time, location. Tabled until next meeting.

Fundraising:

• **Green Lake Campground Event**--August 13 & 20 from 1-4 P.M. Check with your Club members who can assist.

• **Scholarship Basket Raffle**--Clubs shifts are as follows:

Thursday 10 AM - 2 PM--Grand River Workers

Thursday 2 PM - 6 PM--Sunrisers

Thursday 6 PM - 8:30 PM & Friday 10 AM - 11:30 AM--Dalton Doers

Friday 11:30 AM - 3:30 PM--Fox River Patriots

Friday 3:30 PM - 7:30 PM--Roy Creek Ramblers

Friday 7:30 PM - 8:30 PM & Saturday 10 AM - 1 PM--Country Clovers

Saturday 1 PM - 5 PM--Prairie View Rockets

Saturday 5 PM - 9 PM--Seneca (tickets sales will close at 8:30 PM. This last shift will pack up tickets and put buckets away).

Workers selling tickets must be over the age of 18. However younger youth should be present to assist.

Winners will be drawn on Sunday at 9:00 AM and then contacted. They have until noon to pick up their baskets from Fairgrounds. After noon they will be taken back to the Extension Office before the Awards Ceremony.

Each basket is \$30.00 and Clubs will provide 2 baskets.

• **Bingo**--Here is the schedule...

Saturday

* 12 - 1--Sunrisers

* 1 - 3--Country Clovers & Prairie View Rockets

* 3 - 4--Roy Creek Ramblers

* 4 - 5--Dalton Doers

* 5 - 6--Grand River Workers

Sunday

* 1 - 2--Seneca

* 2 - 3--Fox River Patriots

* Saturday supervisors are Gina 12-2, Jacky 2-4 & Tom 4-6. Sunday will be Donna.

Bingo caller and 2-3 additional workers are needed. All workers must be aged 18+.

Budget for 2022-2023:

• President, Treasurer and Bookkeeper will meet and present budget proposal at September meeting

December & January Meetings:

• Morgan will be on maternity leave. Motion made to hold meetings via Zoom for the months of December, January and February. M--Emily, S--Jordan. Motion carried.

Next meeting: September 8, 2022 at 7:00 P.M. at GLC Training Center.

Motion to adjourn the meeting. M--Elizabeth, S--Sadie. Motion carried.

*Respectfully submitted,
Tammy M Goettl, Secretary*

4-H CLUB HAPPENINGS!

Seneca 4-H Meeting Minutes

The meeting of the Seneca 4-H Club was called to order on Monday, July 11, 2022 at 6:46 pm at the Fairburn Church by Vice President Jasmyn. Pledges were recited and roll call was taken responding with how many fair entries you have completed.

The **Secretary's report** was read by Korbin. Elizabeth motioned to approve the report, seconded by Lucas.

The **Treasurer's report** was read by Elizabeth. Savings was \$1,053.58, while checking had a balance of \$3,747.42 and moved to audit.

Old business was that fair entries were due July 1. We picked a date to go to the Berlin Aquatic Center. It will be on Saturday, July 30 from 12-3. Families were asked to bring a dish to pass. We also discussed if we were taking a bus or driving separately to Nekoosa's Harvest Fest on Saturday, September 10. Families will be driving separately and do not need to stay the entire time (10am-4 pm), it is about an hour away.

New business: We decided to make sloppy joe's and hot dogs for the Farmer's Market on Tuesday, August 30 from 4-7 pm. We picked a date to do the petting zoo at the Green Lake Campground: Saturday, August 13, 1-4 pm. Elizabeth is the chair for shopping for the scholarship auction baskets at the fair. They are going on Saturday, July 23, meeting at Clay Lamberton. Lucas, Sophia, and Autumn will be meeting to work on the club scrapbook. Jasmyn, Lucas, and Elizabeth will be meeting at the fair-

grounds to decorate the fair booth on Monday, August 1. We decided not to do Coats for Kids, but will be contacting the Boys and Girls Club to see if there is a need. The Sahotsky family is in charge of mowing the cemetery in July.

We nominated students for next year's positions. Voting will take place at the August meeting. Those not in attendance can still get on the ballot:

- President - Jasmyn and Lucas
- Vice President - Autumn, Jasmyn, Lucas
- Secretary - Sean, Sophia
- Treasurer - Elizabeth, Halie
- Photographers - Ashlyn, Mollie, Sean, Autumn, Halie, Sophia
- Reporter - Ashlyn

Leaders' Report: Bingo is Sunday, August 7, 1-3 pm, parents signed up to help. Dairy Barn is Saturday, August 6. We have 4 students working each 1-hour shift along with parent supervision. Auction participants have a mandatory meeting on July 28 at 7:30 pm in the Sheep and Swine barn. Fair set-up is that night from 6:30-8:30 pm. Families discussed the barn decorations. We discussed meeting at the Gilmore's house to bleach t-shirts on Monday, July 25.

The meeting was adjourned at 7:47 pm by Elizabeth and seconded by Tatiana. Korbin demonstrated his diorama he made with a tiny Grandfather clock, inspired by Stranger Things.

*Respectfully submitted by
Korbin Klettwell, 4-H Secretary*

4-H CLUB CHARTERS DUE—NOVEMBER 1

A 4-H charter indicates the club or group is organized in accordance with the objectives of the 4-H program. It authorizes the club or group to use the 4-H emblem for educational purposes in accordance with laws and regulations established by Congress and the U.S. Department of Agriculture. The purpose of the 4-H Charter is education, communication, and accountability.

4-H clubs and groups must renew their charter annually through completion of the Charter Application Process. **Charter Applications are to be completed online by November 1st.**

The Charter Application can be completed online at <https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>

Charter Applications should be completed by the

entire Club/Group, but submitted by the Club Leader/Group President.

The following 4-H Clubs and Groups must complete the 4-H Charter Application to continue to be a recognized 4-H Club or Group:

- ⇒ **Archery Project**
- ⇒ **Dog Project**
- ⇒ **Horse Club**
- ⇒ **Leaders Association**
- ⇒ **Livestock Council**
- ⇒ **Country Clovers**
- ⇒ **Dalton Doers**
- ⇒ **Fox River Patriots**
- ⇒ **Grand River Workers**
- ⇒ **Prairie View Rockets**
- ⇒ **Roy Creek Ramblers**
- ⇒ **Seneca**
- ⇒ **Sunrisers**



2022 4-H GRADUATES



ALEXIS DREGER

(Fox River Patriots 4-H)

6 years in 4-H

Favorite 4-H Memory: Having younger 4-Hers tell me they look up to me, which gave me even more incentive to be a better person and 4-Her.



CASSANDRA GERBITZ

(Roy Creek Ramblers 4-H)

12 years in 4-H

Favorite 4-H Memory: Hosting a foreign exchange student in 2016. It was interesting to me to learn about the different culture and learn new traditions that she had, which we didn't.



ETHAN GERBITZ

(Roy Creek Ramblers 4-H)

12 years in 4-H

Favorite 4-H Memory: Doing community service for a Veteran which became a very close friend- he helped me out with fishing and other outdoor sports.



SADIE GOETTL

(Sunrisers 4-H)

12 years in 4-H

Favorite 4-H Memory: going on the American Spirit Trip. I was able to see lots of historical landmarks and make many new friends.

CONGRATULATION
GRADUATES!



UW-MADISON EXTENSION
GREEN LAKE COUNTY

2022 4-H GRADUATES



TREVOR GOHLKE

(Fox River Patriots 4-H)

10 years in 4-H

Favorite 4-H Memory: Attending the WI State Fair and all the shenanigans in the dorms with the boys.



JOSHUA MITTELSTADT

(Roy Creek Ramblers 4-H)

11 years in 4-H

Favorite 4-H Memory: The club Halloween parties.



DILLAN SCHWOCHERT

(Fox River Patriots 4-H)

8 years in 4-H

Favorite 4-H Memory: Helping younger members learn more about their projects.



SHAWNA STIBB

(Country Clovers 4-H)

13 years in 4-H

Favorite 4-H Memory: Helping the community and those in need in the various community service events we do as a club.

CONGRATULATION
GRADUATES!



UW-MADISON EXTENSION
GREEN LAKE COUNTY

NATIONAL 4-H WEEK—OCTOBER 2-8

National 4-H Week is October 2-8 and is a wonderful way to promote your passion for 4-H!

National 4-H Week is a great opportunity for 4-H clubs and projects to share their passion for 4-H with others, recruit new members, and also thank those in the community that have helped support the 4-H program!

National 4-H Week Toolkit- *Opportunity4All*

Take advantage of the National 4-H Week Toolkit released by National 4-H Council to help celebrate and highlight the 4-H youth in your club and the opportunities 4-H has to offer! This toolkit is designed to help you leverage National 4-H Week on social media, in your community and beyond!

Youth leaders and volunteers can check out the toolkit to promote 4-H in your community at <https://4-h.org/professionals/marketing-resources/4-h-week-toolkit/>



4-H Promotion Contest

In order to support the promotion of 4-H in Green Lake County the GLC 4-H Leaders' Association is sponsoring a 4-H Promotion Contest during the month of October for National 4-H Week. Participating clubs should be creative in

their promotion efforts which could include a display set up at a local library or business, a decorated window, a presentation, a newspaper article, or any other activity related to promoting 4-H. 4-H Clubs must complete and submit the ["4-H Promotion Contest Form" located on the Leaders' Association website.](#)



Entries are due to the Extension Office by November 15th. The winning 4-H Club will receive \$100 that should be used towards the cost of a pizza party!

Social Media Challenge

Break out your 4-H shirts and cameras and take part in our social media challenge! Take a photo of someone in their 4-H shirt, or have someone take a photo of you in your 4-H shirt, and with parent/guardian permission share it on social media any time during National 4-H Week! Make sure to tag Green Lake County 4-H, #WI4HMovement and #National4HWeek2022

Other ways to celebrate National 4-H Week

- Wear your 4-H shirt to school
- Ask a newspaper reporter to attend a meeting or club special event
- Take cookies or other treats to local businesses and supporters sharing your 4-H story
- Visit a nursing home
- Set up a table at your school or library
- Pass out invitations to your friends for the next club meeting or special event
- Organize a presentation to 3rd and 4th graders at your school
- Create a display at a store front or library to promote 4-H
- Encourage your friends to attend a 4-H club meeting to learn more about what 4-H is
- Plan a special 4-H workshop or event and invite youth who are not currently members to attend

*****Host a county-wide community service project*****

4-H OPPORTUNITIES

Fall Forum

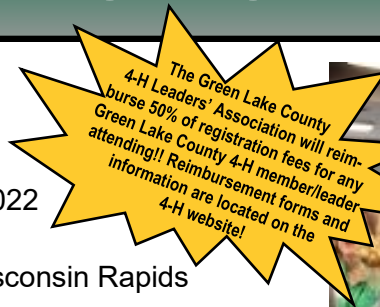
When? November 4-6, 2022

Where? Hotel Mead, Wisconsin Rapids

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; promote to youth and adult leaders in your county! Our hope is that 4-H youth and adult leaders will come together to connect, collaborate, celebrate, and continue building excitement and energy for a new year of 4-H learning.

This year's event will include:

- An inspiring keynote address
- Opportunities to participate in dozens of youth- and adult-led workshops on Saturday
- Choose your own adventure interactive activities on Friday night
- Introductions to Wisconsin Leadership Council



Candidates AND Wisconsin 4-H Hall of Fame Laureates

- Updates from the Wisconsin Leadership Council and Wisconsin 4-H Program Leadership
- And so much more! You won't want to miss it!

Registration will be opening in September in 4HOnline. Check out their website for complete information <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/fall-forum/>

"Care to Share"

What do you like about 4-H? What would you like to change? The "Care to Share" form gives people the opportunity to identify what is going well, what needs to be improved and possible solutions.

Developing a system for communication / documentation is critical to the health and well-being of any organization. In order to provide a systematized approach to communication / documentation in the Wisconsin 4-H program, the Care to Share form was developed as a simple tool that could be used by members, volunteers, parents and the general public.

When members, volunteers, parents or the general public have expressed an idea, opinion, suggestion or concern regarding the Wisconsin 4-H program, they should be encouraged to complete the "Care to Share" form to clearly document their thoughts or feelings.

Completed forms should be submitted to Morgan Martinez, Green Lake County 4-H Program Educator.

Copies are available online at <https://4h.extension.wisc.edu/4h-resources/care-to-share-form/>



Group Decision Making Corner

One way to ensure that even some of your "quieter" members get a chance to share is to use the THINK-PAIR-SHARE strategy. Here's how . . . Prompt the group to think, on their own, about (and write down) their response to the question. When prompted, have them find a partner and share their thoughts with them. When prompted again, have each pair find another pair and share the ideas within a group of four. Ex: What activities would you like to do for our winter party? What would you like the theme for our silent auction basket to be?

4-H OPPORTUNITIES

2022 4-H Arts Camp - *Save the Date!*



Save the dates of October 21-23 for this popular Wisconsin 4-H program at Upham Woods (Wisconsin Dells). Registration will be available from September 1-19 in 4HOnline.

Are you a middle schooler looking for an opportunity to explore the arts through 4-H? If so, you don't want to miss Wisconsin 4-H Arts Camp! This state level experience offers one place for youth grades 6-8 to learn about topics like music, drama, visual arts, photography, communications, and more!

You'll rotate through the different arts tracks each day, participate in various group activities throughout, and close with a ceremony for parents and families, celebrating the results of your Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Madison, Division of Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. You'll learn lots of creative ideas to take home to share with your family, friends, and community.

If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited.

Wisconsin 4-H Policy...Let's Take a Closer Look!

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, and security and support your efforts with our young people. In an effort to do this, this feature article will take a closer look at the Wisconsin 4-H Policies each month.

4-H Membership and Residency:

Youth can be a member of more than one 4-H club at the same time as long as the 4-H clubs are chartered through the same county 4-H program.

Youth can only hold 4-H membership in one county or state at the same time. Youth moving from one place to another can transfer their 4-H membership to the new county/state.

Youth can be a 4-H member in a county or state that is different from their county or state of residence.

All Wisconsin 4-H Policies are accessible at: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>

Morgan will be on Maternity Leave

Green Lake County 4-H Program Educator is expecting a baby and will be on leave November until mid-January. Please reference below for who to contact with 4-H questions while she is away. If you are unsure where to direct your question, contact Kathy at the Extension Office and she will help you!

Who to contact while Morgan's on leave?

Enrollment and County Questions

- 4HOnline/Enrollment
- Green Lake Co. 4-H Program
- 4-H Clubs
- County-wide 4-H Groups

Kathy Ninneman

GLC Extension Office Coordinator

kathy.ninneman@wisc.edu

920-294-4032

Extension and Participant Dilemmas

- Leader/Member Dilemmas
- Division of Extension Questions

Pat Wagner

Area 14 Extension Director

pat.wagner@wisc.edu

608-516-5540

Statewide Opportunities and Trainings

- 4-H Policies/ Guidelines
- Statewide 4-H Programs
- VIP Training and Information

Christa Van Treeck

Marquette Co. 4-H Youth Development Educator

christa.vantreeck@wisc.edu

608-297-3138

4-H OPPORTUNITIES



IT'S PAPER CLOVER TIME!

OCTOBER 5—16, 2022



Tractor Supply Co. Paper Clover Campaign October 5-16

TSC has worked with 4-H for the past several years by coordinating a paper clover campaign held in the spring and fall of each year. Proceeds from the sale of paper clovers at each Wisconsin TSC store go to the Wisconsin 4-H Foundation to be used for leadership programming.

This year the Wisconsin 4-H Foundation is actively encouraging clubs and 4-H members to work with TSC stores in their area to do an in-store promotion during the fall 2022 campaign scheduled for October 5 through October 16.

NEW THIS YEAR- ONLINE REGISTRATION IS REQUIRED TO PARTICIPATE. To sign up to participate in a paper clover campaign at your local TSC, visit <https://www.signupgenius.com/go/10c0e45ada72ba5face9-fall>

The Wisconsin 4-H Foundation will provide an incentive to any 4-H club or individual 4-H member who does an in-store promotion at a Wisconsin TSC store during the Fall 2022 Paper Clover Campaign. A \$50 TSC gift card will be given to any club who completes an in-store promotion and a \$25 TSC gift card will be given to any 4-H member who completes an in-store promotion during the Fall 2022 Paper Clover Campaign.

Any Wisconsin 4-H club, group or 4-H member may coordinate an in-store promotion at a TSC during the Fall 2022 Paper Clover Campaign. Past promotions included project displays, animal exhibits, radio live-remotes (with a local radio station), 4-H members serving as baggers, kids activities like face painting, etc. Before planning a promotion we **REQUIRE** that the club, group or member reach out to the Store Manager to determine what would work best.

Additional guidelines include:

1. Any Wisconsin 4-H club or individual member may reserve a promotion date.
2. Promotion reservations are available for each Saturday or Sunday of the Paper Clover Campaign (October 8, 9, 15 and 16). The timing of the promotion is determined by the Store Manager.
3. Only one club or individual may do an in-store promotion at any store at one time. Time slots are filled on a first-come, first-served basis.
4. To reserve a date, go to the Wisconsin 4-H Foundation website and click on Tractor Supply under Events/Activities. Fill out the reservation form (all fields are required).
5. When you have confirmed your date, the club or individual **MUST** get Store Manager permission to do the promotion. The TSC Store Manager will provide information about what is allowed, timing, promotion location, etc.

When the promotion is completed, submit a photo of the activity and the Wisconsin 4-H Foundation will send the gift card to the address provided on the reservation form. For More Information Contact the Wisconsin 4-H Foundation at 608.262.1597 or joanne@wis4hfoundation.org

THANK YOU Green Lake Campground!

Green Lake County 4-H would like to extend a sincere THANK YOU to Green Lake Campground for the generous donation of \$8,000 which was raised during their charitable events (BBQ Contest and Corn Roast) in August 2022. This money will be used to support 4-H members in their participation in 4-H events, workshops, and learning experiences.

During the BBQ Contest and Corn Roast at Green Lake Campground, 4-H members and leaders hosted interactive activities and petting zoo for attendees. Thank you to all the leaders and members who volunteered their time promoting 4-H!





Send a thank you

We would like to encourage all 4-H Clubs, members, and volunteers to take time to thank Green Lake Campground for supporting Green Lake County 4-H.

Written thank-you's can be mailed to:
Green Lake Campground
Attn: Rick & Greg Pierce
W2360 State Road 23
Green Lake, WI 54941

4-H OPPORTUNITIES

Club Booth & Barn Decoration Reimbursement Sponsored by GLC 4-H Leaders' Association— due October 1

The 4-H Leaders' Association will reimburse 4-H Clubs for decorating expenses incurred at the GLC Fair related to club booth and barn decorations. Clubs can receive \$50 for barn decorations and \$25 for club booths to help offset cost of materials. 4-H Clubs must complete and submit the "4-H Club Fair Booth and Barn Decorations Reimbursement Form" located on the Leaders' Association section on the 4-H website. Separate reimbursement forms must be submitted for club booths and barn decorations.



Cedar Crest Ice Cream Contest— Entries due November 15

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Creation Contest" for Wisconsin 4-H clubs. Clubs are eligible to submit their idea for a new ice cream flavor, along with a flavor description and interesting flavor name.

A panel of ice cream experts chosen by Cedar Crest judges the entries. Five finalists are selected, with one flavor awarded top honors and \$500. All 5 finalists will also receive an ice cream party for their 4-H club. The submission deadline is November 15, 2022, with winners announced in early 2023. More information and the entry form are available at www.cedarcresticecream.com.

Green Lake County Focus on the Farm Fall Festival *hosted by* 4-H Family—Jahnke Dairy



The 2022 festival is scheduled to be held on Sunday, October 2 from 10:00am - 2:00pm at Jahnke Dairy located N1542 State Road 73, Markesan and featuring 4-H family Matt, Vicki, Owen, Weston & Graham.

Is your 4-H club interested in volunteering for this great event that promotes agriculture in our county? Volunteers are needed before, during, and after this event in a variety of ways including: ticket sales, cooks, food servers, table bussers, and more! Sign-up online to volunteer for a specific task and time slot at <https://www.signupgenius.com/go/10c0f4eaeac28a3ffc70-2022>

2022 Jahnke Dairy Focus on the Farm Fall Festival volunteer sign up

Please review the available slots below and click on the button to sign up. Thank you!

www.signupgenius.com

Make sure to wear your 4-H apparel! This is a great way to give back to your community!

For more information on this festival contact Amy Badtke at amy.badtke@alcivia.com





THANK YOU TO OUR 2022 FRIENDS OF GREEN LAKE COUNTY 4-H



Platinum Sponsor

Alliance Laundry Systems
Beck's Meat Processing
Del Monte Foods
Green Lake County Pork Producers
Markesan Vet Clinic
Mashuda Contractors, Inc.
Princeton VFW Post 10452

Superheat & Cooling, Inc.
Tom Chier
Walker's Bar & Grill

Gold Sponsor

Bright Orthodontics
Design Specialty Builders
Farmview Event Barn
Fox of the River Voyageur Canoe

Markesan Resident Home
Mike Glod Agency- American Family Insurance
Seneca 4-H Club

Silver Sponsor

Ballweg Implement
Rural Mutual Insurance- Gale Wiersma
Silver Creek Dentistry

Bronze Sponsor

2 Sisters Piggly Wiggly
Ergo Bank
Jaster's Ag Supply
Marquette Historical Society
Napralia Tire
Post 306 American Legion
Pulvermacher Enterprises, Inc.

Berlin Journal Newspapers
Webster's Marketplace

Green Sponsor

Alsum Farms & Produce
Arneson Auto Body
Badger Mining Corporation
Badger State Tire LLC
Belle Gardens of Marquette, LLC
Buckhorn Bar & Grill

Fox River Auto Sales
Gary Gneiser Construction
Kinas Excavating
State Farm Insurance- Caren Reich
Surface & Surroundings

Thank you for support to help young people learn by doing, develop skills they need for 4-H and beyond, and support their participating in hands-on learning experiences!

Visit www.glc4h.org to learn more!



UW-MADISON EXTENSION
GREEN LAKE COUNTY



Extension

UNIVERSITY OF WISCONSIN-MADISON
GREEN LAKE COUNTY

571 County Road A
Green Lake, WI 54941
Phone: 920-294-4032
(24-Hour Voicemail)
Fax: 920-294-4176
TTY: 711 Wisconsin Relay
Office Hours: 8:00 a.m.-4:30 p.m.
Located in the Green Lake County Government
Center building, 2nd floor, west wing.
Website: greenlake.extension.wisc.edu

AN EQUAL OPPORTUNITY EMPLOYER

November/December 2022 Newsletter Deadline



Have club meeting minutes, 4-H pictures, stories, how your club is giving back to the community, or anything your club/group would like to share with Green Lake County 4-H? Submit them by October 13 at 4:30 p.m. to be included in the November/December 4-H Newsletter! We would love to share what your club/group is up to!

Green Lake County Extension & Fair Office Staff

Pat Wagner

Area 14 Extension Director
pat.wagner@wisc.edu

Morgan Martinez

4-H Program Educator
morgan.martinez@wisc.edu

Kathy Ninneman

Fair & Office Coordinator
kathy.ninneman@wisc.edu

Katie Gellings

Human Development & Relationships Educator
katie.gellings@wisc.edu

Natasha Paris

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Green Lake County Agriculture/Extension Education & Fair Committee



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