

Green Lake County 4-H Outstanding Club Reporter



| Member | | | |
|--------|--|------|------|
| Club | | | |

As a Club Reporter, you are responsible for telling your community about your club and its activities. Awarded for the most outstanding Club Reporter. Club Reporters will turn in a Club Reporter Book that reflects on the club's community involvement, project meetings, recreation, and any other club events or activities from the 4-H year.

This can be in the form of a scrapbook (with captions), journal, or any way to tell the story of what your club has accomplished this year and how you shared the story with your community. Submissions will be judged on:

- Content of articles- are they complete and interesting?
- Quality of photos and captions- Are the photos interesting, representative of the activity or event being depicted, and clearly described by the captions?
- Frequency of articles prepared and submitted
- Apparent thoughtfulness of reporter in carrying out the role
- Presentation of this entry

You are encouraged to include newspaper clippings, 4-H article submissions, photos, and any other articles about your club events/activities. Club minutes should not be included in this Club Reporter Book.

One award will be given. This scoresheet is used for selecting recipients of this award only. The entry with the highest overall score will be selected to receive the award.

| | Very Good (5) | Good (4) | Satisfactory (3) | Needs Improvement (2) | Missing or Incomplete (1) |
|---|---------------------|-------------|---------------------|-----------------------------|---------------------------------|
| Content of articles- 4-H Club news is | | | | | |
| told in accurate and interesting ways | | | | | |
| Articles were written and submitted | | | | | |
| to local newspaper(s) frequently | | | | | |
| Articles were written and submitted | | | | | |
| to 4-H newsletter frequently | | | | | |
| A variety of club activities/events are | | | | | |
| shared | | | | | |
| Quality of photos and captions- The | | | | | |
| photos are interesting, | | | | | |
| representative of the activity or | | | | | |
| event being depicted, and clearly | | | | | |
| described by the captions | | | | | |
| Meetings dates, times & locations | | | | | |
| listed | | | | | |
| Club officers listed | | | | | |
| A report is given for each month | | | | | |
| Personal reflection on being the | | | | | |
| Reporter | | | | | |
| The Club Reporter Book is organized | | | | | |
| and neatly prepared | | | | | |
| Spelling/punctuation/accuracy | | | | | |