

Green Lake County

4-H Focus Newsletter



July/August 2022

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Green Lake County 4-H Website:

glc4h.org

State 4-H Website:

<https://4h.extension.wisc.edu/>

4-H Animal Science Events:

<https://fyi.extension.wisc.edu/wi4haganimalscience/>

Wisconsin State Fair Website:

www.wistatefair/fair/



Green Lake County 4-H

2022 4-H Graduates

Are you planning on graduating from Green Lake County 4-H in 2022?

This graduation season, Green Lake County 4-H honors the achievements, memories and success of 4-H graduates!

On behalf of the entire Green Lake County 4-H community, we wish you a HUGE congratulations on your graduation! You have spent hours, days and years working with 4-H and we are proud of the accomplishments you have had.

Here are a few notes regarding graduation:

- If you are in Grade 12 and choosing to stay in 4-H through Grade 13, you do not need to submit anything.
- For everyone else, please complete the 4-H Graduation Questionnaire. This information will be shared to acknowledge 4-H graduates during the ceremony and to spotlight in our newsletter and Facebook page.

The 4-H Graduate Questionnaire can be accessed in your 4HOnline account. After you login, click on your profile and then select the "events" tab. Complete the 4-H graduate questionnaire by July 17.

4-H graduates who have returned their questionnaires will be recognized at the Fair Awards Ceremony on Sunday, August 7.



4-H LEADERS' ASSOCIATION

• June 2, 2022 Meeting, Training Room •



President Kim Drews called the meeting to order. Pledges were recited. Members present were...Heather Herbst, Gina Flee-gal, Tammy Goettl, Jacky Berndt, Pat Krueger, Dan Berndt, Brenda Oft, David Oft, Elizabeth Kutzleb, Donna Petit, Christie Galow, Lin-da Ebert-Swanke, Sadie Goettl, Tom Zuhlke, Dan Huitema and Morgan Martinez, 4-H Program

Coordinator.

Secretary's report--Motion to approve. M--Donna, S--Heather. Motion carried.

Treasurer's report--Filed for audit.

Correspondence--Thank you from the 4-H Foundation

Ambassadors:

Next meet is June 26 at 6:15 PM at the Fairgrounds or GL American Legion

Working on t-shirt design for the Fair

Archery Project:

Shooting schedule and sign up are on the 4-H website for summer shoots

Dog Project:

Dog obedience continuing on Sundays

Horse Council:

Next meeting is June 6 at 6:30 P.M. at the GL American Legion

Livestock Council:

Next meeting is June 21 at 6:30 in the Training Room

Beef Clinic on Wednesday, July 13 at Bobek's farm in Markesan

Annual Financial Report (AFR)--Morgan

4-H Clubs and Groups that have a checking and/or savings account must annually complete and submit AFR and supporting documents by August 15

AFR information session will be held July 7 at 6:00 PM

Educational Opportunities & Awards Committee:

Discover Wisconsin Trip-Brenda Oft. About 20 signed up.

Fundraising:

Green Lake Campground Event--August 13 & 20 from 1-4 P.M. Google form responses were reviewed with 2 clubs completing it. Will need to know final numbers at the July meeting.

Scholarship Basket Raffle--Clubs shifts are as follows:

Thursday 10 AM - 2 PM--Grand River Workers

Thursday 2 PM - 6 PM--Sunrisers

Thursday 6 PM - 8:30 PM & Friday 10 AM - 11:30 AM--Dalton Doers

Friday 11:30 AM - 3:30 PM--Fox River Patriots

Friday 3:30 PM - 7:30 PM--Roy Creek Ramblers

Friday 7:30 PM - 8:30 PM & Saturday 10 AM - 1 PM--Country Clovers

Saturday 1PM - 5 PM--Prairie View Rockets

Saturday 5 PM - 9 PM--Seneca (tickets sales will close at 8:30 PM. This last shift will pack up tickets and put buckets away).

Workers selling tickets must be over the age of 18. However younger youth should be present to assist.

Winners will be drawn on Sunday at 9:00 AM and then contacted. They have until noon to pick up their baskets from Fairgrounds. After noon they will be taken back to the Extension Office.

Bingo--Discussion Motion made that starting time can be fluid on Saturday with no Sunday Bingo. M--Linda, S--Jacky. Motion carried.

Here is the schedule...

12 - 1--Sunrisers

1 - 2--Seneca & Fox River Patriots

2 - 3--Country Clovers & Prairie View Rockets

3 - 4--Roy Creek Ramblers

4 - 5--Dalton Doers

5 - 6--Grand River Workers

Gina 12-2, Jacky 2-4 & Tom 4-6 will work on Saturday because Donna will be unable to attend.

Next meeting: July 7, 2022 at 7:00 P.M. at GLC Training Center.

Motion to adjourn the meeting. M--David, S--Elizabeth. Motion carried.

*Respectfully submitted by,
Tammy M Goettl, Secretary*

4-H Leaders' Association Next Meeting

- July 7 at 7:00 p.m., GLC Gov. Center Training Room

4-H CLUB & PROJECT HAPPENINGS!

Seneca April Meeting Minutes

We did cemetery cleanup in May and didn't have a meeting.

The April meeting of the Seneca 4-H club was called to order at 6:51 PM on Monday, April 11th, 2022 at the American Legion Hall by President Michael. Pledges were recited and roll call was taken responding with your favorite 4-H project.

The **Secretary's report** was read by Korbin.

Sarah motioned to approve the report, seconded by Elizabeth.

The **Treasurer's report** was read by Elizabeth. Savings was \$1,053.58, while checking had a balance of \$3,094.83 and moved to audit.

Old business was the discussion of the food pantry which is ongoing through May due to spring break and Easter. We also handed in our flower fundraisers.

New business included Roadside cleanup which is scheduled for Saturday, April 30th at 1:00. We are going to do the cemetery clean up at our next meeting which is May 9th at 6 PM. We continued to discuss a club trip and listed many places that we could go. June Dairy window is at Ladybug Floral again this year, the Kutzlebs are the chairs.

Leaders' Report Lucas motioned to accept a \$40 sponsorship to the fair, seconded by Korbin. We also discussed the YQCA online auction requirements and there was a meeting on April 19th at 6:30 in the training room. Upham Camp was discussed again, it is June 8th-10th. Also, the ambassadors have a trip on June 16th to Big Cat Rescue and Devil's Lake.

The meeting was adjourned at 8:00 PM. Sarah did a demonstration, she brought in her pet rabbit. Our May meeting was at cemetery cleanup, so no meeting took place.

Korbin Kettlewell, Seneca 4-H Secretary

Fox River Patriot Meeting Minutes

The Fox River Patriots have been staying busy. At our January meeting we made door decorations and cards for Valentine's Day for Martha's resident home.

In February we had a bowling party and friendship gift exchange.

In March the 4-H Ambassadors came for a visit to our club.

April's hike to John Muir Park got canceled due to rain.

In May we held a planting flowers project session as well as planting flowers for Martha's Residents home. We also did a food pantry collection for the Princeton Food pantry.

Check out our June Dairy window at Detjen's Piggly Wiggly. Also to help support June dairy month our club will be giving out free ice cream at the American Legion Brat fry Saturday June 18th 11-2 or until gone. The Ice Cream was donated by the Ice Bowl.

Respectfully submitted by
Evelyn MacGowan Co-Reporter



The 4-H Dog Project volunteer leaders and members at the Markesan June Dairy Days parade.

4-H OPPORTUNITIES

4-H Record Books are Important!

I want to start by saying that record books were probably my least favorite part of being in 4-H! And I know my daughters did not enjoy doing them either. HOWEVER, I truly believe in the importance of record books.

As many seniors know, scholarship applications frequently ask applicants to list their: Activities, Awards/Achievements, Leadership, and Community Service. We live in a society where accurate and organized records are a necessity. Many jobs involve reporting what we've done. If youth learn to keep accurate records, it will help youth later on with managing money, a checkbook, or a business. Record books will also help youth think through goals and how much you have accomplished. Completing record books prepare youth for scholarship and job applications and help youth develop skills for life.

Reflecting on your year of learning is a huge part of being a 4-H member, and summer will (hopefully) provide time for you to think about all of the great 4-H activities and achievements you have done over the last year.

Make sure you keep track of what you've done either on the calendar or in a notebook so when it comes time to do that record book, you are halfway there! Each county has a different format for record books, but most have some similarities.

What Should I Put in My Record Book?

- General information
- My 4-H Story
- Financial Records
- Project records – goals and what you learned

Be sure you have all the required records for your project.



Attn: Beef Project Members- Beef Clinic Being Offered!

What: Fitting, clipping, and showmanship tips presented by Rees Beguhl and Oakley Kerschner. Snacks and refreshments will be provided.

When: July 13th from 6:00pm-8:00pm

Where: N2575 County Road B, Markesan

RSVP to Connie at 920-295-2884

What Should I Leave Out of My Record Book?

- Last year's records. (Except when you are graduating out of 4-H and want to apply for the "Achievement Award." All of your records are judged on this award).
- Ribbons, letters, certificates, program booklets, score sheets, do NOT belong — keep these for a scrapbook.

What Makes a Good Record Book?

1. Neatness — Use a computer or write with the same color ink; print if you can.
2. Completeness — Anyone reading your record book should be able to tell exactly what you did in your project work and what you learned. Don't leave us guessing because you didn't explain well enough. Essay form (complete sentences and paragraphs) is fine. You may also use an outline form. If there is a question on your record sheets that you can't answer, write "does not apply."
3. Accuracy — It is important that the work and learning you report was actually done by you.

What Can I do to Make My Record Book a Little More Special?

1. Newspaper clippings (be sure the story is about you and your project/activity). Underline your name and your club's name.
2. Photographs — pictures that show you working on a project or that help to explain what you have done, are fine. Remember: The pictures must be part of your project work — a record book is not a photo album.

Get started on those record books to help tell your 4-H story!

*Shared from Julie Diepenbrock,
Price County 4-H Educator*

Annual Financial Report (AFR) Info Session- July 7 @ 6:00 p.m.

Attention all Club Leaders and Group Presidents and Treasurers!! There will be an Annual Financial Report (AFR) Info Session on Thursday, July 7 at 6:00 p.m. in the Training Room for club leaders and chartered group Presidents/Treasurers to go over the AFR and answer any questions you may have. **ALL 4-H Clubs and Groups that have a checking and/or savings account must annually complete and submit the AFR and supporting documents by August 15** to Morgan. More information and documents can be found on the 4-H website.

4-H OPPORTUNITIES

Call for 4-H Fall Forum Presenters!

Wisconsin 4-H and the Wisconsin 4-H Leadership Council are excited to announce Fall Forum 2022: #4HTogetherTowardsTomorrow! The event will be held November 4-6, 2022 at The Hotel Mead in Wisconsin Rapids.

Fall Forum is a statewide conference that brings 4-H youth and adult leaders together to connect, collaborate, celebrate, and build excitement and energy for a new year of 4-H. It is for youth in grades 7-13, adult volunteers, and staff. It's a great opportunity for youth and volunteers to discover and explore their sparks and make new friends from all across the state. Everyone will leave inspired and ready for a great 4-H year!

We need YOU to help make Fall Forum a success! We need session presenters and YOU could be one of those presenters! Or, you could invite great presenters for us! What are some of the coolest programs in your county 4-H program? Invite its leaders to share at Fall Forum! There are two opportunities to present:

Friday Night Interactives: Participants wander freely from one booth to another. Booths can be informational or hands-on, and they should all be interactive!

Saturday Workshops: Participants pre-register for these 1 1/2 – 2 hour workshops where everyone gets to “dig a little deeper.”

Submit your Friday Interactive Session here: <https://bit.ly/FallForumFriday>

Submit your Saturday Workshop here: <https://bit.ly/FallForumSaturday>

Session proposals are due by July 10.

Contact Laura Huber with questions at laura.huber@wisc.edu or 715-421-8439



Green Lake County 4-H Record Books - Due September 9

It is hard to believe that with summer just beginning, fall will be here before we know it! With Fall comes a time for 4-H families to take the opportunity to think about the past year and plan for the year ahead. One of the ways we do this is by completing a 4-H Record Book.

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. In 4-H, young people have tracked their activities, events, profits and losses, skill development and learning experiences, and much more using the iconic 4-H Record Book. In addition to record keeping, the 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, and set goals, and develop plans to meet those goals. 4-H Record Books are completed annually and reflect on the 4-H year (October- September).

Cloverbuds have a special record book to complete, if they choose to do one. It can include photos, drawings, and written thoughts about what you liked in 4-H over the past year. Parents and older siblings are encouraged to help Cloverbuds get started on their record book.

Club leaders and older youth are GREAT resources for completing 4-H Record Books! All Green Lake County 4-H members are encouraged to complete a 4-H Record Book.

4-H Record Book pages are available on the Green Lake County 4-H website, with a link on the homepage taking you directly there. Here you can also find a video going through the 4-H Record Book and each of the sections.

The Extension Office has 3-ring binders to put your 4-H Record Book pages inside. If you need a binder, please contact Kathy (kathy.ninneman@wisc.edu) at the Extension Office.

4-H Record Books are turned into your club leader to be evaluated at the club level and then may be nominated to be considered for a county level award. Please check with your club leader to learn your club's due date and the process for getting your Record Book to your club leader to be evaluated.

All Record Books that would like to be considered for county level awards are due to the Extension Office by September 9.

INFORMATION

DATCP Lifts State Order Prohibiting Poultry at Live Events - June 20, 2022

Contact: Kevin Hoffman, Public Information Officer, (608) 224-5005, kevin.hoffman@wisconsin.gov

The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) announces that the statewide order prohibiting movement of poultry to all live events has been lifted. The order had been in effect since May to prevent the spread of highly pathogenic avian influenza (HPAI) in Wisconsin.

While poultry is now permitted at live events, DATCP continues to encourage strong biosecurity practices including cleaning and disinfecting, restricting access by visitors and wild birds, and keeping separate shoes and clothes to wear around flocks. Since March, 22 domestic flocks in 14 Wisconsin counties have been confirmed with the virus, and states continue to identify new infections at backyard and commercial farms.

Poultry owners should continue monitoring their birds for increased mortality or signs of illness. Reports can be submitted to DATCP at (608) 224-4872 (business hours) or (800) 943-0003 (after hours and weekends).

DATCP also reminds poultry owners to register their premises

(https://datcp.wi.gov/Pages/Programs_Services/PreMisesRegistration.aspx). State law requires that all livestock owners register where their animals are kept, and registration helps animal health officials communicate with flock owners during disease outbreaks.

Calling All Creative, Artistic, and Crafty Youth!

Entries are open for Youth Exhibits! Youth from Wisconsin, ages 12-19 as of January 1st of the current Fair year, may enter projects for judging and exhibition.

The Youth Exhibits competition features the following divisions:

- Arts & Crafts
- Mechanical Sciences, Woodworking & Natural Resources
- Photography, Black and White
- Photography, Color
- Textiles & Home Furnishing

Entry Deadline: Monday, July 25 – 5 pm Central Standard Time

New for 2022 - County Fair Judge's Favorite award: The Judge's Favorite award is given to County Fair project exhibits of outstanding quality. Judge's Favorite award-winners are eligible to advance to Wisconsin State Fair with no entry fees.

Projects no longer need to be exhibited or selected at a Wisconsin County Fair/District Fair. Review the entry information or submit your nominations at <https://wistatefair.com/competitions/>

Fair Entry Tag Pick Up

Fair entry tags can be picked up on Thursday, July 28 at Fair Set Up Night from 6:30-8:30 p.m. at the Fair Office on the fairgrounds. Securely attach the entry tags to projects before arrival at the fair. Remove and keep the bottom portion of the entry tag, it is your claim check when picking up your items on Sunday evening. Club booth tags will be stapled to the designated booth at the fair. Check the tag when decorating to ensure you have the correct booth.

4-H Scholarship Basket Raffle Club Schedule

Thursday 10am - 2:00pm **Grand River Workers**

Thursday 2:00pm - 6:00pm **Sunrisers**

Thursday 6:00pm - 8:30pm AND Friday 10:00am - 11:30am **Dalton Doers**

Friday 11:30am - 3:30pm **Fox River Patriots**

Friday 3:30pm - 7:30pm **Roy Creek Ramblers**

Friday 7:30pm - 8:30pm AND Saturday 10:00am - 1:00pm **Country Clovers**

Saturday 1:00pm - 5:00pm **Prairie View Rockets**

Saturday 5:00pm - 9:00pm **Seneca**

4-H BINGO Club Schedule

Saturday

- 12:00pm—1:00pm **Sunrisers**
- 1:00pm—3:00pm **Country Clovers & Prairie View Rockets**
- 3:00pm—4:00pm **Roy Creek Ramblers**
- 4:00pm—5:00pm **Dalton Doers**
- 5:00pm—6:00pm **Grand River Workers**

Sunday

- 1:00pm—2:00pm **Seneca**
- 2:00pm—3:00pm **Fox River Patriots**

GREEN LAKE COUNTY FAIR INFO

2022 Fair Theme “Blue Jeans and County Fair Dreams”

Please try to carry out this theme in the barn decorations! There are many ways to use this theme in decorating ideas- use your imagination!

Entry Day- Tuesday, August 2

All non-animal exhibits will be judged face-to-face during Pre-Fair Judging on Tuesday, August 2. All Junior Class judging will begin at 9:00 am.

Livestock In-Place and Weigh-In- Wednesday, August 3

Animals in Place:

- Beef, Sheep, and Swine must be in place by 1:00 p.m.
- Poultry and Rabbits must be in place by 6:00 p.m.
- Dairy and Goats must be in place by 9:00 p.m.

Weigh in times:

- Sheep, 1:00p.m.-1:30p.m.
- Swine, 2:00p.m.-3:00p.m.
- Beef, 3:00 p.m.-4:00p.m.

All sheep and goats must have an official scrapies ear tag. Sheep and goats may not be removed from the trailer until the sheep superintendents verify that a tag is present.

All swine exhibitors must have their swine health papers turned in to the swine superintendent before unloading. Hogs must be checked within 30 days prior to the fair by a veterinarian.

Fair Mandatory Meetings

The Mandatory Meetings are for all exhibitors showing beef, swine, sheep, rabbits, poultry, horses, dairy, and goats. Participation will be mandatory to show at the Fair.

Mandatory meeting dates/times are as follows:

- Horses: Thursday, July 28, 7:00-7:30 pm in the fairgrounds horse arena
- Beef/Sheep/Swine/Rabbits/Poultry/Dairy: Thursday, July 28, 7:30 pm in the fairgrounds Sheep/Swine barn.
- Dogs: Tuesday, August 2, 5:30 pm at the fairgrounds

Fair Awards Program

The Awards Program is on Sunday, August 7 at 12:30 p.m. under the Event Tent. If you received a

special award, please plan to attend, as you will not be receiving any notification in the mail.

Fair Set-Up Night

Thursday, July 28 from 6:30pm-8:30pm Fair exhibitors, families, and supporters are asked to help clean and set-up the exhibition building at the Fairgrounds. The Fair Office will have a posted task list.

Release of Fair Entries

All fair exhibits (including animals, some may be released earlier) will be released at 5:00 p.m. on Sunday, August 7. The Exhibition Building will close at 4:45 p.m. to allow staff to set up tables and arrange for exhibit release. No exhibits may be taken from the Exhibition Building prior to the building's reopening at 5:00 p.m.

Barn Information at the Fair

- Stall assignments: will be ready at Fair Set-up Night.
- Bedding: All exhibitors are required to provide their own bedding at the fair. Sawdust is preferred and recommended.
- Decorating: Clubs are responsible for bringing their own supplies to decorate their club areas in the barns (staplers, markers, tape, scissors, etc.). The Fair Office will not lend out supplies. When decorating or hanging anything in the barns, please be extremely careful. This includes making sure that no nails or other potentially hazardous materials fall where any animals or people may be harmed by them, including neighboring feed areas. For the safety of all exhibitors and livestock, use discretion in decorating.
- Closing time for all barns: 10:00 p.m. Exhibitors are to have cared for animals and exited the buildings by this time.

Beautify the Fair

The Fair is asking all clubs that are interested in helping to “beautify” the Fairgrounds to bring in flower planters/displays this year to have on display outside the animal barns. Planters can be decorated to reflect the fair theme, or can be your favorite planter you’ve been growing all summer! Here is your chance to really show off your creative talents! Promote your club or activity and help make the fairgrounds a beautiful place. Participants will need to furnish all the supplies and to keep it watered during the fair, if needed.



Extension

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GREEN LAKE COUNTY

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TTY: 711 Wisconsin Relay
Office Hours: 8:00 a.m.-4:30 p.m.
Located in the Green Lake County Government
Center building, 2nd floor, west wing.
Website: greenlake.extension.wisc.edu

AN EQUAL OPPORTUNITY EMPLOYER

September/October 2022 Newsletter Deadline



Have club meeting minutes, 4-H pictures, stories, how your club is giving back to the community, or anything your club/group would like to share with Green Lake County 4-H? Submit them by August 13 at 4:30 p.m. to be included in the September/October 4-H Newsletter! We would love to share what your club/group is up to!

Green Lake County Extension & Fair Office Staff

Pat Wagner

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Vacant

Agriculture Educator



Green Lake County Agriculture/Extension Education & Fair Committee

Ken Bates, District 5; **Nancy Hiestand**, District 8; **Nita Krenz**, District 15;
Don Lenz, District 13; **Nancy Hoffmann**, District 1; Alternate, **Curt Talma**, District 3



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