

Green Lake County 4-H Leaders' Association Meeting Agenda

Thursday, April 7, 2022 • 7:00 p.m.

Training Room, GLC Gov. Center

1. Pledges
2. Call to Order
3. Treasurers' Report
4. Secretary's Report
5. Correspondence- None
6. Reports:
 - a. **Ambassadors**
 - i. Cloverbud Workshop- Recap
 - b. **Archery Project**
 - i. Winter shooting has wrapped up.
 - c. **Dog Project**
 - i. Had 3 meetings in March with guest speakers and community service project.
 - d. **Horse Club**
 - i. Next meeting: May 2 @ 6:30 pm, GL American Legion
 - e. **Livestock Council**
 - i. Next meeting: April 19, 2022 @ 6:30 pm
 - ii. YQCA in person on March 23rd 6:00-7:00 pm at Markesan Middle School. Must register in advance at yqcaprogram.org
7. Educational Opportunities & Awards
 - a. Discover Wisconsin Trip- Brenda
 - i. Looking for chaperones
 - b. 4-H Camp
 - i. June 8-10, 2022 @ Upham Woods
 - ii. Bus
 1. Would we like to sponsor a bus to/from camp? If so, is there a minimum number of participants needed to ride the bus?
 2. Per UW policy, if we are renting a bus we must work with a UW-Madison approved bus company. The most local company on this list is Lamers.
 - iii. Camper sponsorship- increase from \$50 for this year since there wasn't a camp the past two years?
 - iv. Registration is open until May 1 in 4HOnline for campers, chaperones, and counselors
 - c. Super Saturday- Brenda
 - i. Planning for this fall
 - ii. Looking for youth and volunteers to serve on planning committee
8. Fundraising
 - a. Brandon Sausage Donation for GLC Fair Auction- Tammy
 - b. Bingo
 - i. Same schedule as last year? Needs to be decided upon this meeting to let the Fair know
 - ii. Last year was Saturday 1:30-10pm and Sunday 1-4 pm
 - iii. Data (this is income after payouts, but before license fee and % to fair)
 1. 2018
 - a. Thursday- \$192.60

- b. Friday- \$326.75
 - c. Saturday- \$346.85
 - d. Sunday- \$249.50
 - 2. 2019
 - a. Thursday- \$138.54
 - b. Friday- \$202.75
 - c. Saturday- \$273.55
 - d. Sunday- \$286.40
 - 3. 2020
 - a. Saturday- \$332.50
 - b. Sunday- \$ 301.50
- c. Scholarship Basket Raffle
 - i. Who would like to be organizer(s) this year?
 - 1. Responsible for:
 - a. securing raffle license
 - b. ordering raffle tickets (ran out of tickets last year)
 - c. securing ticket buckets and pens
 - d. setting up baskets and buckets
 - e. providing instructions to clubs (to share with workers) how to “open” selling for the day and “closing” selling for the day
 - f. on Sunday of the fair drawing winners, contacting winners, transporting unclaimed baskets to the Extension Office
 - g. Posting ticket prices
 - ii. Hours last year
 - 1. Thursday 2:00pm - 9:00pm
 - 2. Friday 10:30am - 9:00pm
 - 3. Saturday 10:30am - 9:00pm
 - 4. Sunday 11:30am-3:00pm
 - iii. Suggestions received-
 - 1. Many times fairgoers were coming to the fair office wanting to purchase tickets when table was “closed”. Recommendation is to be open earlier to sell tickets, have posted hours of operation, or cover the baskets when “closed”
 - 2. Have scholarship basket raffle open Thursday- Saturday. Sunday morning at 9:00am draw and contact winners. Winners have until 3:00pm to pick up their winning basket from the Fair, otherwise at 3:00pm baskets get transported to the Extension Office before the 5:00pm fair closing rush.
 - iv. In previous years each club is responsible for donating two baskets each being at least \$30 value OR donate \$60 to LA. Continue with this or any changes? Last year when averaged out one basket brought in roughly \$100.00
- 9. Next meeting date – May 5, 2022 @ 7:00 pm, GLC 4-H Gov. Center Training Room
- 10. Adjourn meeting