

GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES
October 7, 2021--7:00 P.M.
Green Lake American Legion

Vice President Kim Drews called the meeting to order. Members present were...Tammy Goettl, Brenda Oft, David Oft, Christie Galow, Jordan Galow, Beth Howman-Combs, Emily Strahota, Donna Petit, Dan Huitema, Jacky Berndt, Heather Herbst, and Morgan Martinez, County 4-H Youth Development Educator.

- Secretary's report--Motion to approve. M--Beth, S--Donna. Motion carried.
- Treasurer's report--Filed for audit.

Correspondence: Thank you from Green Lake American Legion for the donation. They will be returning the donation and are glad to support 4-H using their facility.

Ambassadors

- Next meeting is Sunday, October 10 at 6:00 PM, Markesan Fire Department

Archery Project

- Annual meeting was held in September.
- Working on the winter schedule shoots

Dog Project

- No update

Horse Council

- Next meeting is Tuesday, October 19 at 6:30 PM, Training Room

Livestock Council

- Next meeting is October 19 at 6:30 PM in the Training Room

4-H Program Educator--Morgan

- Updated 4-H Policies located online. Morgan highlighted parades and sledding hills.
- November/December newsletter submission deadline is October 18 at 4:30 PM. Clubs can submit meeting minutes and pictures.
- Annual Charter Applications are due November 1
- Yard signs, ordered but delayed on shipping

Fundraising Committee--no update

Educational Opportunities & Awards Committee

- Explore Wisconsin--Adams, Marquette and Waushara Counties have offered traveling experiences. They are organized by a committee of 4-H volunteers. Reach out to Morgan if you're interested in organizing experiences or hosting one. She can gather information from neighboring counties for ideas.
- Project Workshops--Invoice received from Marquette Co Extension for barn quilt and STEM projects needs to be paid. Donna will take care of it.
- Want to lead a project or workshop? Contact Morgan for assistance. The Extension office has some supplies and curriculum.
- Trips--Space Camp is cancelled. American Spirit planning. CWF summer 2022. Youth in Madison is hopeful. National in Atlanta is Spring 2022 but no details. International planning.
- Fall Forum is November 5 & 6 and will be virtual for Grades 7 & up. Deadline is October 10. Financial support is available.

National 4-H Week October 3-9

- 4-H Promotion Contest--entries are online & are due November 15
- Coloring Contest--sheets were October 8

Elections

- VP--Heather nominated. Close M--Donna, S--Emily. Anonymous ballot M--Emily, S--Donna. Motion carried.
- Secretary--Tammy nominated. Close M--Dan, S--David. Anonymous ballot M--Emily, S--Brenda. Motion carried.
- Northern District Rep (2 needed)--Pat and Jordan nominated. Close M--Emily, S--David. Anonymous ballot M--Emily, S--Brenda. Motion carried.
- Youth Rep (2 needed)--David nominated. Close M--David, S--Emily. Anonymous ballot M--Emily, S--Brenda. Motion carried. Voting for 2nd Rep tabled until Youth Awards. M--Emily, S--David. Motion carried.

Leader's Banquet--November 4 at the GL Legion Hall at 6:30 P.M.

- Volunteers/Clubs are needed--
 - Decorations/Set-up/Door Prizes--Jacky/Linda
 - Dessert--1/club
 - Beverage--coffee & milk provided by Crossroads & bottle water (who ?)
 - Meal--Crossroads or Websters. Motion go with Crossroads (includes set-up & clean-up). M--Emily, S--David. Motion carried. Prices \$10.00 for 4-H and \$15.00 for guests.
 - Clean-up--everyone
 - Registration--Tom & Morgan

Youth Awards Program

- Seeking leaders to help present awards. Contact Morgan if you're interested.
- Looking at Sunday, November 7 at 12:30. Checking out Berlin (Donna) and Green Lake bowling alleys. If in Green Lake then we'll need to secure the Legion.
- Looking at youth to share experiences.
- Motion to pay for the youth's bowling. Must attend Awards. M--Brenda, S--Emily. Motion carried.

Club Reports

- Motion made to table club reports until 2022/2023. M--Donna, S--David. Motion carried.

Announcements

- 4-H Re-Enrollment is now open. Re-enroll by November 1.

Next meeting: December 2, 2021 at 7:00 P.M., Training Room or Zoom. Banquet is November 4 at 6:30 P.M.

Motion to adjourn the meeting. M--David, S--Dan. Motion carried.

Respectfully submitted,
Tammy M Goettl
Secretary