

**Green Lake County 4-H Ambassadors
Meeting Agenda
November 21, 2021 @ 6:00pm
Green Lake American Legion Hall**

1. Pledges
2. Introductions - What is your favorite 4-H story?
3. Ice Breaker--- David
4. Cloverbud Workshop Update
 - a. Date: December 4th
 - b. Time: 10am- 11:15am
 - i. What time do we want to be there to set up?
 - c. Stations:
 - i. Morgan Martinez
 - ii. Dalton Doers
 - iii. Roy Creek Ramblers - Cookies and Christmas Cards?
 - d. Ambassadors Available and What do you do?
5. Name Tags
6. Club Visits - Set Up for Jan/Feb - Who wants to go to what clubs?
 - a. Roy Creek - February
 - b. Sunrisers
 - c. Seneca
 - d. Fox River
 - e. Dalton Doers

- f. Country Clovers
 - g. Prairie View
 - h. Grand River Workers
7. Project Discovery Days Update/ Super Saturday
- a. Heidi of Waushara county invited us to their program
 - i. 1/15 or 3/26 with 4 sessions available and Taco lunch
8. Youth Awards Program - How did it go?
- a. Noah/ Elizabeth report out
9. County Trip Committee Update - Waiting to hear from other counties
10. Update on Coat/winter item drive & Food Drive
11. Social Media -
- a. Can either create own account or post on county page - what would we like to do?
 - b. Any ideas on what we want to post? -- Cloverbud Day , Introduce selves?
12. Other New Business
13. Next Meeting: December 19 @ 6pm -- Anyone want to lead an icebreaker?
14. Adjourn