

Green Lake County 4-H Leaders' Association Meeting Agenda

Thursday, October 7, 2021 • 7:00 p.m.

Training Room, GLC Gov. Center

1. Pledges
2. Call to order
3. Secretary's Report
4. Treasurers' Report
5. Correspondence
6. Reports:
 - a. **Ambassadors**
 - i. Next meeting: October 10 @ 6:00 p.m., Markesan Fire Department
 - b. **Archery Project**
 - i. Held annual meeting in September. Working on scheduling winter shoots.
 - c. **Dog Project**
 - d. **Horse Council**
 - i. Next meeting: November 1 at 7:00 p.m., Training Room
 - e. **Livestock Council**
 - i. Next meeting: October 19 at 6:30 p.m., Training Room
 - f. **4-H Program Educator**
 - i. Updated 4-H Policies
 - ii. November/December newsletter submission deadline: October 18 at 4:30 p.m.
7. Fundraising Committee
8. Educational Opportunities & Awards Committee
 - a. Explore Wisconsin
 - i. Adams, Marquette and Waushara both this experience which is organized and run by a committee of 4-H volunteers
 - ii. Waushara- Youth apply for a 50% scholarship through their application process. In the fall youth sign up to attend Explore WI which will take place the following summer. Youth and the adult volunteers work together to plan the experience from date, location, and where specifically they go to. Length: four days and three nights
 - iii. Adams- Leaders' Association pays 25%. Volunteers work with youth on planning the experience. The volunteers work with 4-H Educator to follow 4-H policy to rent vehicles, become an approved driver, and rent hotels. Length: four days and three nights
 - iv. Juneau- Held one in 2019 and went with Adams Co. No group of volunteers to lead and organize so probably not holding one in 2022.
 - v. Any volunteers interested in organizing this experience, or learning more about possibly hosting one, Morgan can get volunteer contact information from neighboring counties to reach out to those key organizing volunteers.
 - b. Project Workshops
 - i. Project kit invoices from Marquette Co. Extension
 - ii. Are you a project leader interested in leading county-wide project meetings or workshops? Start up sewing project meetings and teach members how to make a simple

project or hold a foods workshop and teach members how to learn a new cooking skill or sheep project meetings educating youth from picking out a show animal to fitting it! The office has started to purchase updated 4-H curriculum for a variety of project areas that you can use! Talk with Morgan on how to get started!

- iii. Is your club, group, or volunteers interested in holding a county-wide project workshop this year? The Extension office has some supplies that can be used! Just let Morgan know what you are looking for and she will see if the office has any items!
- c. Virtual Fall Forum- November 5+ 6- for leaders and youth grades 7+
 - i. Registration is open until October 10. Financial support is available through the Leaders' Association for leaders and members.
 - ii. There are so many great sessions planned- truly is something for everyone!
- d. National 4-H Week
 - i. 4-H Promotion Contest- Entries due to Extension Office by November 15
 - ii. Coloring Contest- Entries due by October 8.

9. Elections

- a. Vice President, 3 year term
- b. Secretary, 2 year term
- c. 2- Northern District Representatives, 2 year term
- d. 2- Youth Representatives, 1 year term

10. Leaders' Banquet

- a. November 4 at 6:30 p.m.
 - i. Volunteers/clubs are needed to lead:
 - 1. Decorations- Fox River Patriots & Country Clovers
 - 2. Dessert- 1 per club to bring
 - 3. Beverage (last banquet: punch, lemonade, water)
 - 4. Meal- Pat and Donna
 - 5. Set-up
 - 6. Clean-up
 - 7. Registration- Tom Z.

11. Youth Awards Program

- a. Seeking leaders to help present awards
- b. Date and location TBD
 - i. Update on bowling alley location?

12. Club Reports- Do we want to start doing these again this year? New ideas for club reports?

13. 4-H Re-enrollment NOW OPEN! Re-enroll by November 1.

14. Next regular meeting date – December 2 at 7:00 p.m., Training Room & Banquet November 4 @ 6:30

15. Adjourn meeting