

## **Green Lake County 4-H Ambassadors Meeting Minutes**

*October 10, 2021 -- 6:00 P.M.*

*Markesan Fire Department*

Adult Advisor Emily Strahota brought the meeting to order. Members present were... David, Destiny, Elizabeth, Noah and Austin.

- Pledges were said
- Introductions of name, grade and club were made

**Ice Breaker Activity** -- Played Rock, Paper , Scissors Evolution.

**Ambassador Goals--** Discussion was had as to our goals for the next 1 year.

- County Wide Food/ Clothing Drive
- Cloverbud Workshops- Would like to host at least 2
- Achieve 10 total Members
- Continue with workshops/ activities at the fair
- Start a Super Saturday

### **Cloverbud Workshops**

- Plan for Dec. 4th at 10AM- 11/11:30
  - Please ask your clubs if they would be willing to lead a 15-20 minute cloverbud activity (hoping for 4 different stations). Any cloverbud directed activity is welcome however looking for a winter theme ( art/craft, educational, snack, etc. ) Clubs will be reimbursed for supplies. Let us know by Nov. 5th.
  - Morgan has been contacted in regards to whether we will be able to use the Green Lake Government building.

**Focus on the Farm/ Festival on the Farm** -- looking for help, most are helping through their clubs

### **Club Visits**

- Plan for 1-2 Ambassadors to visit each club within the county to introduce ourselves and what we do as well as to try to recruit.
- Think about icebreakers that we can take to the meetings to lead.

### **Project Discovery Days/ Super Saturday**

- Would like to bring this opportunity back. Have not done one for a while.
- Waushara county does Project discovery days a few times a year. Will reach out to Heidi ( their county educator) to see if we would be able to join them as a county opportunity for this year for our youth as well as for our ambassadors to see how they run their program to plan these in the future for our county.

- If Waushara is agreeable for us to attend will see if we can arrange a bus or van to take all to event.

### **Youth Awards Program**

- To be held November 7th at 12:30pm
- Many volunteered to help as needed at the ceremony. Will let Morgan know.

### **County Trip/Explore Wisconsin**

- County is looking into a 3night/ 4 day trip to be done within the state of Wisconsin similar to surrounding counties.
- We are looking for youth interested in sitting on a newly formed committee to help make decisions and plan .

### **Elections**

- David is elected to President
- Elizabeth is elected to Vice President
- Destiny is elected to Secretary.

### **Other Business**

- Clothing Drive
  - Looking for Winter Coats, Pajamas , hats and mittens with deadline of Dec. 4th.
  - Will ask Morgan if Health & Human Services has an idea for who to donate to or a contact for us to talk to.
- Food Drive
  - Will plan for a food drive in the spring
  - Do a club competition with a pizza party for the winning club.
- Social Media- would like to see if we can get more Facebook presence for Ambassadors whether we submit to Morgan for placement on the GLC general 4-H page or start our own.

### **Next Meeting:** Will plan to meet 3rd Sunday of Every Month

- Sunday November 21, 2021 @ 6P.M.
  - Location TBD- will try to see if we can reserve American Legion Hall in Green Lake for all future meetings.
- Brenda will be taking over for me as adult advisor while I am out on maternity leave.

Meeting is adjourned

Respectfully Submitted,  
Emily Strahota , Adult Advisor