

# Green Lake County 4-H Focus Newsletter



November/December 2021



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### **Green Lake County 4-H Website:**

[glc4h.org](http://glc4h.org)

### **State 4-H Website:**

<https://4h.extension.wisc.edu/>

### **4-H Animal Science Events:**

<https://fyi.extension.wisc.edu/wi4haganimalscience/>

### **Wisconsin State Fair Website:**

[www.wistatefair/fair/](http://www.wistatefair/fair/)



## Come celebrate the 4-H achievements of youth at the 2021 4-H Youth Awards Program!

4-H Record Books are completed annually and reflect on the previous 4-H year. 4-H Record Books are evaluated at the club level and then nominated to receive county level awards.

If you completed a 2020-2021 Record Book you may be receiving a county-level award!!

**When:** Sunday, November 7

**Time:** 12:30 p.m.

**Where:** Brooklyn Town Hall (N5988 County Road A, Green Lake)

GREEN LAKE COUNTY 4-H

# 4-H Youth Awards Program

Sunday, November 7, 2021  
12:30 p.m.  
Brooklyn Town Hall  
N5988 County Road A  
Green Lake, WI

happy fall Y'ALL

# 4-H LEADERS' ASSOCIATION

## • October 7, 2021 Meeting •



Vice President Kim Drews called the meeting to order. Members present were...Tammy Goettl, Brenda Oft, David Oft, Christie Galow, Jordan Galow, Beth Howman-Combs, Emily Strahota, Donna Petit, Dan Huitema, Jacky Berndt, Heather Herbst, and Morgan Martinez, County 4-H Youth Development Educator.

- Secretary's report--Motion to approve. M--Beth, S--Donna. Motion carried.

- Treasurer's report--Filed for audit.

Correspondence: Thank you from Green Lake American Legion for the donation. They will be returning the donation and are glad to support 4-H using their facility.

### Ambassadors:

- Next meeting is Sunday, October 10 at 6:00 PM, Markesan Fire Department

### Archery Project:

- Annual meeting was held in September.
- Working on the winter schedule shoots

### Dog Project:

- No update

### Horse Council:

- Next meeting is Tuesday, October 19 at 6:30 PM, Training Room

### Livestock Council:

- Next meeting is October 19 at 6:30 PM in the Training Room

### 4-H Program Educator--Morgan

- Updated 4-H Policies located online. Morgan highlighted parades and sledding hills.
- November/December newsletter submission deadline is October 18 at 4:30 PM. Clubs can submit meeting minutes and pictures.
- Annual Charter Applications are due November 1
- Yard signs, ordered but delayed on shipping

### Fundraising Committee --no update

### Educational Opportunities & Awards Committee

- Explore Wisconsin--Adams, Marquette and Waushara Counties have offered traveling experiences. They are organized by a committee of 4-H volunteers.
- Reach out to Morgan if you're interested in organizing experiences or hosting one. She can gather information from neighboring counties for ideas.
- Project Workshops--Invoice received from Marquette Co Extension for barn quilt and STEM projects needs to be paid. Donna will take care of it.
- Want to lead a project or workshop? Contact Morgan for assistance. The Extension office has some supplies and curriculum.
- Trips--Space Camp is cancelled. American Spirit planning. CWF summer 2022. Youth in Madison is hopeful. National in Atlanta is Spring 2022 but no details. International planning.

- Fall Forum is November 5 & 6 and will be virtual for Grades 7 & up. Deadline is October 10. Financial support is available.

### National 4-H Week October 3-9

- 4-H Promotion Contest--entries are online & are due November 15
- Coloring Contest--sheets were October 8

### Elections

- VP--Heather nominated. Close M--Donna, S--Emily. Anonymous ballot M--Emily, S--Donna. Motion carried.
- Secretary--Tammy nominated. Close M--Dan, S--David. Anonymous ballot M--Emily, S--Brenda. Motion carried.
- Northern District Rep (2 needed)--Pat and Jordan nominated. Close M--Emily, S--David. Anonymous ballot M--Emily, S--Brenda. Motion carried.
- Youth Rep (2 needed)--David nominated. Close M--David, S--Emily. Anonymous ballot M--Emily, S--Brenda. Motion carried. Voting for 2nd Rep tabled until Youth Awards. M--Emily, S--David. Motion carried.

### Leader's Banquet-- November 4 at the GL Legion Hall at 6:30 P.M.

- Volunteers/Clubs are needed--
  - Decorations/Set-up/Door Prizes--Jacky/Linda
  - Dessert--1/club
  - Beverage--coffee & milk provided by Crossroads & bottle water (who ?)
  - Meal--Crossroads or Websters. Motion go with Crossroads (includes set-up & clean-up). M--Emily, S--David. Motion carried. Prices \$10.00 for 4-H and \$15.00 for guests.
  - Clean-up--everyone
  - Registration--Tom & Morgan

### Youth Awards Program

- Seeking leaders to help present awards. Contact Morgan if you're interested.
- Looking at Sunday, November 7 at 12:30. Checking out Berlin (Donna) and Green Lake bowling alleys. If in Green Lake then we'll need to secure the Legion.
- Looking at youth to share experiences.
- Motion to pay for the youth's bowling. Must attend Awards. M--Brenda, S--Emily. Motion carried.

### Club Reports

- Motion made to table club reports until 2022/2023. M--Donna, S--David. Motion carried.

### Announcements

- 4-H Re-Enrollment is now open. Re-enroll by November 1

Next meeting: December 2, 2021 at 7:00 P.M., Training Room or Zoom. Banquet is November 4 at 6:30 P.M.

Motion to adjourn the meeting. M--David, S--Dan. Motion carried.

*Respectfully submitted by,  
Tammy M Goettl, Secretary*

# 4-H CLUB HAPPENINGS!

## Prairie View Rockets

At their October meeting, the Prairie View Rockets had a pumpkin carving/decorating contest. The pumpkins were then donated to the Barrett House Assisted Living in Markesan.



## Grand River Workers September Meeting Minutes

The September 8, 2021 meeting of the Grand River Workers was called to order by President Julia Lenz at 7:35pm. Roadside pickup of Hwy 73 was completed prior to the meeting. The Secretary's report was read and approved with motion by Wyatt Lenz, Sam Austin, and passed. We discussed everyone's accomplishments at the County Fair last month. Resignation by current General Leaders, Connie Bobek and Kelsey Lenz, was discussed. Heather Herbst and Lisa Reyes will step in as co-General Leaders of the Grand River Workers 4H Club.

Nominations for officers was held with officers elect for the 2021-2022 year consisting of:

President - Julia Lenz

Vice President - Addison Lenz

Secretary - Kasie Badtke

Treasurer - Sarah Badtke

Reports - Wyatt Lenz, Mason Reyes, Ginger Austin, Kaleb Reyes, Ethyn Wendt, and Sam Austin

Flag Person - Annabelle Krentz

Re-enrollment is currently open for 4H. Members are encouraged to re-enroll by 11/1/21, but must be enrolled by 3/1/22 if they plan to participate in next year's fair under 4H. Upcoming county meetings were discussed. Booth and barn decoration reimbursement form will be completed by Julia Lenz to the Leader's Association. Members were encouraged to think about a new ice cream flavor for the Cedar Crest Ice Cream 4H Flavor Contest and bring their ideas to the next meeting. National 4H week was discussed and Kaleb Reyes will plan to put an article/photo in the local paper promoting 4H. October community service ideas were discussed and the club will plan to help out with Focus on the Farm on 10/24/21 from 10am-2pm. The next meeting will be 10/13/21 at 7pm, officers will meet at 6:30pm to work on Charter. Meeting was adjourned at 8:21pm with motion by Wyatt Lenz and Ginger Austin.

Julia Lenz, President

## Dalton Doers 4-H Club



Dalton Doer's 4-H Club will be having a breakfast Fundraiser on November 14th from 10-1 at the Town of Kingston Senior Center in Dalton. Menu includes All You can Eat Pancakes, Eggs, Sausage, Bacon, Toast, an assortment of breakfast pastries, OJ, Milk and Coffee. Cost is \$9 for Adults, \$5 kids 4-12 and 3 and under are free. To – Go option will be available. Tickets in advance are available and encouraged and can be purchased from any Dalton Doers 4-H member or they can contact me (608-697-9582 call/text or Brenda\_of@yahoo.com) and tickets will be available day of.

## 4-H Ambassadors October Meeting Minutes

*October 10, 2021 -- 6:00 P.M.- Markesan Fire Department*

Adult Advisor Emily Strahota brought the meeting to order. Members present were... David, Destiny, Elizabeth, Noah and Austin. Pledges were said Introductions of name, grade and club were made

# 4-H OPPORTUNITIES

**Ice Breaker Activity** -- Played Rock, Paper, Scissors Evolution.

**Ambassador Goals**-- Discussion was had as to our goals for the next 1 year: County Wide Food/ Clothing Drive, Cloverbud Workshops- Would like to host at least 2, Achieve 10 total Members, Continue with workshops/ activities at the fair, Start a Super Saturday

**Cloverbud Workshops**- Plan for Dec. 4th at 10AM- 11/11:30. Please ask your clubs if they would be willing to lead a 15-20 minute cloverbud activity (hoping for 4 different stations). Any cloverbud directed activity is welcome however looking for a winter theme ( art/craft, educational, snack, etc. ) Clubs will be reimbursed for supplies. Let us know by Nov. 5th. Morgan has been contacted in regards to whether we will be able to use the Green Lake Government building.

**Focus on the Farm/ Festival on the Farm** -- looking for help, most are helping through their clubs

**Club Visits**- Plan for 1-2 Ambassadors to visit each club within the county to introduce ourselves and what we do as well as to try to recruit. Think about icebreakers that we can take to the meetings to lead.

**Project Discovery Days/ Super Saturday**- Would like to bring this opportunity back. Have not done one for a while. Waushara county does Project discovery days a few times a year. Will reach out to Heidi ( their county educator) to see if we would be able to join them as a county opportunity for this year for our youth as well as for our ambassadors to see how they run their program to plan these in the future for our county. If Waushara is agreeable for us to attend will see if we can arrange a bus or van to take all to event.

**Youth Awards Program**- To be held November 7th at 12:30pm. Many volunteered to help as needed at the ceremony. Will let Morgan know.

**County Trip/Explore Wisconsin**- County is looking into a 3night/ 4 day trip to be done within the state of Wisconsin similar to surrounding counties. We are looking for youth interested in sitting on a newly formed committee to help make decisions and plan **Elections**- David is elected to President. Elizabeth is elected to Vice President. Destiny is elected to Secretary.

**Other Business**- Clothing Drive: Looking for Winter Coats, Pajamas, hats and mittens with deadline of Dec. 4th. Will ask Morgan if Health & Human Services has an idea for who to donate to or a contact for us to talk to. Food Drive: Will plan for a food drive in the spring. Do a club competition with a pizza party for the winning club. Social Media: would like to see if we can get more Facebook presence for Ambassadors whether we submit to Morgan for placement on the GLC general 4-H page or start our own.

**Next Meeting:** Will plan to meet 3rd Sunday of Every Month. Sunday November 21, 2021 @ 6P.M. Location TBD- will try to

see if we can reserve American Legion Hall in Green Lake for all future meetings. Brenda will be taking over for me as adult advisor while I am out on maternity leave.

Meeting is adjourned

Respectfully Submitted,  
Emily Strahota, Adult Advisor

## Upcoming County-Wide Meetings

### 4-H Leaders Banquet

- November 4 • 7:00 p.m. • GL American Legion Hall
  - Given the current high transmission level in Green Lake County, face coverings are recommended, but not required at this event.

**FACE COVERINGS ARE REQUIRED TO BE WORN BY ALL PARTICIPANTS REGARDLESS OF VACCINATION STATUS FOR MEETINGS HELD IN THE TRAINING ROOM.**

### 4-H Leaders' Association

- December 2 • 7:00 p.m. • Training Room, GLC Gov. Center
- January 6 • 7:00 p.m. • Training Room, GLC Gov. Center

### Horse Council

- November 1 • 7:00 p.m. • Training Room, GLC Gov. Center
- January 3 • 7:00 p.m. • GL American Legion Hall

### Livestock Council

- January 18 • 6:30 p.m. • Training Room, GLC Gov. Center

### 4-H Ambassadors

- November 21 • 6:00 p.m. • Location TBD

## 4-H Promotion Contest

Did your 4-H Club celebrate National 4-H Week promotion 4-H in your community? Green Lake County the GLC 4-H Leaders' Association sponsors a 4-H Promotion Contest during the month of October for National 4-H Week. Participating clubs should be creative in their promotion efforts which could include a display set up at a local library or business, a decorated window, a presentation, a newspaper article, or any other activity related to promoting 4-H.

4-H Clubs must complete and submit the "[4-H Promotion Contest Form](#)" located on the Leaders' Association website. Entries are due to the Extension Office by November 15th.

# 4-H OPPORTUNITIES

## Wildlife WHEP Wisconsin 4-H Wisconsin 4-H Forestry

Wildlife WHEP WI 4-H and Wisconsin 4-H Forestry has many different opportunities available for 4-H member and clubs!



**Hands-On Activities**— Committee members and youth leaders will help your club or group with resources and offers assistance with the following activities: 1.) Purple Loosetripe Beetle Growing Program, 2.) Building Bat Houses, 3.) Pollinator Habitat Improvement, 4.) Building Butterfly & Rain Gardens, 5.) Milkweed & Monarch Project, 6.) Improving Habitat for Migrating Land Birds, 7.) Improving Upland Bird Habitats, 8.) Water & Riparian Areas Improvements, 9.) Trees for Wildlife, Recreation, & A Renewable Resource, 10.) Understanding Distance, Directions, & Lay of the Land.

**Wildlife WHEP & Forestry Skill Level Workbooks** are fun and fillable! To request a copy of Skill Level 1 and Skill Level 2 (more advanced) email the contact below.

**Contact:** Norn and Barn Yogerst;  
nbyogerst@gmail.com

**Website:** <https://fyi.extension.wisc.edu/whepwi4h/>

## 2021-2022 WI 4-H Annual Leader Training— Save the Dates!

The 2021-2022 Wisconsin 4-H Annual Leader Training will strengthen your skills in creating strong and positive Youth Adult Partnerships. This two-part series will be offered virtually on: Monday, November 29, 2021 and Monday, January 31, 2022.

**Sign up details will follow soon, please save the dates!**

In November, “Youth Adult Partnerships: Building Relationships, Open Communication, and Inclusive Environments,” will help youth and adult volunteers be more aware of the importance of youth voice and inclusive environments. Tools for building trust and respect between youth and adults will help youth and adults create the safest most open environment for idea sharing and decision making.

In January, “Youth Adult Partnerships: Building Equal Roles, Voices and Participation,” will give more useful tools. The session will build on the safe

environment developed in the first training and show participants how to give more voice to youth, how to get more active participation, and how to create a thriving youth-adult community.

*We know it is important for youth to have a voice in decision making. We also know support from adults—*



*both in and outside their family—is vital to their development. The combination of both helps them feel connected and valued in the 4-H program.*

**Do you have a successful youth-adult partnership story to share?** Tell us all about it here! <https://forms.gle/s9Cdx8UME8YL63p76>

Check out [UW-Madison Division of Extension's](https://4h.extension.wisc.edu/topic/youth-adult-partnership/) Youth-Adult Partnerships web page <https://4h.extension.wisc.edu/topic/youth-adult-partnership/> for additional activities, tips, and tools for building strong partnerships.

## 4-H Clubs to Create Newest Cedar Crest Ice Cream Flavor: Entries Due November 12

Cedar Crest Ice Cream, Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Contest” for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor ‘recipe’ with the top clubs named as finalists, and the top flavor produced for summer 2022.

According to Brenda Scheider, Executive Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. “The most exciting part of the contest is the winning flavor will be available through Cedar Crest beginning next July.” The annual contest has already yielded popular flavors including Deep Woods, created by the Baraboo Valley 4-H Club and Wisconsin Campfire S’mores, created by the Springbrook 4-H Club of New Richmond. This year’s winning flavor was Tractor Tracks, created by

# 4-H OPPORTUNITIES

the Country Clover 4-H Club in Green Lake County.

A panel of ice cream experts chosen by Cedar Crest judges the entries. The company manufactures more than 80 flavors of ice cream, along with frozen custard, sherbet and sorbet at its Manitowoc, Wisconsin, plant, and distributes products in five states. Many of the flavors now produced by Cedar Crest, including Wisconsin Campfire S'mores and Big Muddy, are a result of the contest.

More information and the entry form are available at [www.cedarcresticecream.com](http://www.cedarcresticecream.com). Entries are due by November 12, 2021. The winner will be announced in December 2021.

Based in Madison, WI, the Wisconsin 4-H Foundation provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Wisconsin 4-H Foundation supports more than 150,000 youth who take part in various 4-H leadership, development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation at [www.Wis4HFoundation.org](http://www.Wis4HFoundation.org).



## Statewide Educational Programs Update for 2022

As we look forward to fall and winter, we'd like to share some educational program plans and updates. Considerations included: staff vacancies, changing COVID situation, and overall program priorities.

### 4-H Arts

**State Art Teams (Arts and Drama)** –Applications for the Drama Company and Art Team will be available mid-October through 4H Online. Think about young leaders you work with who may be interested in furthering their leadership and artistic skills as members of our State Teams.

### State & National Educational Experiences

#### **Youth Conference (Tentative 2022)**

For the past several years, there has been a lot of discussion around WI 4-H & Youth Conference. A team of staff members, youth leaders and volunteers will develop new goals for an educational experience built around youth sparks and connected to Post-Secondary Pathways.

We are hopeful that in 2022 we will be able to offer a youth conference back on the UW-Madison Campus with a renewed focus and direction.

#### **National 4-H Congress (In-Person November 2021)**

We are excited youth leaders will travel to Atlanta, GA in November. We will learn from this in person overnight experience as we plan for 2022.

#### **National 4-H Conference (Spring 2022)**

National 4-H Conference will happen in the spring of 2022; we do not have details. Applications for National 4-H Conference will be available soon through 4H Online, with selection in early 2022. Youth in grades 10-12 can apply.

#### **American Spirit (Tentative 2022)**

The American Spirit experience is an educational experience largely planned and facilitated by a group of volunteers and staff. State staff will be meeting with the American Spirit Planning Committee to review options.

Information regarding American Spirit 2022 should be ready by late October.

#### **Space Camp (Not Offered in 2022)**

WI 4-H will not be offering Space Camp in 2022. We evaluated the educational impacts on many levels, and although the program meets a variety of

# 4-H OPPORTUNITIES

youth development needs and engages middle school youth in meaningful and powerful ways, we are looking at how and if it fits with our overall STEM programming goals and objectives.

## Citizenship Washington Focus (CWF) (In Person Summer 2022)

National 4-H Council plans to hold a Citizenship Washington Focus (CWF) in Washington DC next summer. Wisconsin tentatively plans to travel with delegations during (June 4-12, 2022) and (July 2-10, 2022). Registration for CWF should open in November for eligible youth. Check the [CWF web-site](#) details.

## WI State Fair Youth Expo Exhibits

There have been many questions about the process for nominating and selecting exhibits for WI State Fair. Youth Expo is run by the WI State Fair. We understand participating in the Youth Expo has provided recognition and acknowledgement of outstanding 4-H project work statewide.

If you are interested in being part of a team of youth leaders, adult volunteers and staff to meet with WI State Fair Staff e-mail Amber Rehberg at [amber.rehberg@wisc.edu](mailto:amber.rehberg@wisc.edu).

We believe ALL of these educational programs are valuable and make a difference in the lives of the participants and the WI 4-H Program. Unfortunately, our current situation does not allow us to offer some of them in 2022. As new state staff are hired, programs will be re-evaluated based on program direction, priorities, and staff capacity.

Many young people were selected to represent Wisconsin 4-H during COVID. We want to honor commitments and we need to be sensitive to specific program goals and objectives. As programs are planned, we will be clear with age and participation plans.

## Fun and Connection for Meetings

Connection and belonging are so important in all our meetings. It doesn't matter if it's a club or a project meeting. All youth, all adults, or a mix of both. Short or long.

Connection and belonging are the most important things. When youth feel like they belong, it helps:

- Build self-esteem and self-identity
- Strengthens mental health and sense of well-being
- Create a sense of control and optimism about the future \*

Youth can help lead the way in creating connection. One way is by leading fun activities during meetings, whether online or in-person. We have provided all the tools youth leaders need to get started. Visit the Leading Recreational Activities page on the Wisconsin 4-H web-site: <https://4h.extension.wisc.edu/resources/volunteer-resources/youth-leader-resources/how-to-lead-recreational-activities/>.

There, you'll find:

- How to choose the right activity for the group
- An easy, five-step guide for how to lead an activity
- Links to loads of ideas for games and activities to bring a group together

Adults, leading activities may be new to the youth leaders in your club or group. Support youth leaders in getting started by:

- Meet or talk with youth ahead of time to talk about the plan
- Give them a chance to practice leading the activity
- Schedule time in every meeting to have fun and connect
- Join in the fun!



# 4-H OPPORTUNITIES

## 4-H Archery Project

Be watching your email for more information about the 4-H Archery Project shoots that will begin this winter! The shooting schedule has been posted on the Archery Project website (<https://greenlake.extension.wisc.edu/4-h-youth-development/4-h-archery-project/>)

## Livestock Council

Visit the Livestock Council website (<https://greenlake.extension.wisc.edu/4-h-youth-development/livestock-committee>) to review the 2021-2022 Livestock Council Handbook and to familiarize yourself with deadlines and due dates.



## Badger Swine Symposium Set for November via Zoom

### November 3 • 7:00 p.m

- Guest speaker: Neil Debusse
- Minnesota Swine Reproduction Center
- "Working together to keep the WI herd healthy"

### November 10 • 7:00 p.m

- Guest speaker: Jay Johnson
- USDA-ARS Livestock Behavior Research
- "In utero heat stress: Knowns, unknowns, and implications for the swine industry"

### November 17 • 7:00 p.m

- Guest speaker: Laura Greiner
- Iowa State University Extension and Outreach
- "Managing feed costs in swine production"

Register to attend at <https://tinyurl.com/BadgerSwine2021>

## 2022 Green Lake County Fair



Stay tuned for exciting information on the 2022 Green Lake County Fair coming soon!

## Wisconsin 4-H Policy Update for 2021-2022

# POLICY UPDATE

As we begin the new 4-H year, please take a few minutes to review the current 4-H policies found at <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>.

There are numerous new policy updates for 2021-22. Selected highlights from the changes over the past year to WI 4-H Policies for specific projects and/or activities found at <https://4h.extension.wisc.edu/files/2021/09/Wisconsin-4-H-Policy-Update-for-2021-22.pdf>.

To read 4-H Projects and Activities Policies in detail go to <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/4-h-project-and-activity-policies/>.

## January/ February 2022 Newsletter Deadline



Have club meeting minutes, 4-H pictures, stories, how your club is giving back to the community, or anything your club/group would like to share with Green Lake County 4-H? Submit them by December 13 at 4:30 p.m. to be included in the January/February 4-H Newsletter! We would love to share what your club/group is up to!





# 4-H OPPORTUNITIES

## Equity Cooperative Livestock High School, College & Technical College Scholarship Program

### College & Technical College Scholarships

Eligibility: Any student who has not received an Equity Cooperative Livestock Sales Association scholarship in the past is eligible to apply. Students need to have completed two or more semesters at an accredited college or university, and any student who has completed at least one semester at a technical college. The student must have a cumulative grade point average of 3.0 or above, on a 4.0 scale. Either the student (the son/daughter or grandson/granddaughter) of an active shipping member of Equity Cooperative Livestock Sales Association. Please include an official transcript of your college, university or technical school, a copy of your spring course schedule, and a letter of reference. Application needs to be submitted online. A letter of reference and transcript need to be submitted as one package by November 29, 2021.

Applications can be accessed online at <http://www.equitycoop.com/index.cfm?show=30&mid=57>

Applicants must supply general information about themselves, describe their farm, provide leadership and educational opportunities, and tell us why

they are interested in their chosen career path.

Applicants will be scored on their scholastic achievement, extra-curricular activities, leadership, and a written essay summarizing educational goals and future career plans.

### High School Scholarships

Equity Cooperative Livestock Sales Association is a federated cooperative made up of 34 local shipping associations, who each have their own board of directors and high school scholarship programs. Students applying for these scholarships must be high school students who plan to attend continuing education. Each board offers different amounts, deadlines and qualifications. If you need to look up your district and association number, please use the Patron Info tab on this website and under Association Information, you just need to insert your zip code, which will then explain how to correctly identify your association.

Visit <http://www.equitycoop.com/index.cfm?show=10&mid=311> for list of associations offering scholarships and contact information.

**ATTENTION  
4-H  
LEADERS!!**

**RSVP  
ONLINE BY  
OCTOBER 28**

YOU'RE INVITED TO ATTEND

 **GREEN LAKE  
COUNTY 4-H** 

**LEADERS' BANQUET**

Thursday, November 4, 2021  
6:30 p.m. Dinner  
Awards to follow

American Legion Hall  
518 Water Street, Green Lake

\$10 4-H Member/Leader • \$15 Guest

RSVP by October 28 at [bit.ly/LeadersBanquet](http://bit.ly/LeadersBanquet)  
Please mail payment to GLC Extension Office  
571 County Road A, Green Lake WI 54941

# NATIONAL 4-H WEEK COLORING CONTEST WINNERS

## Giving Back to Your Community

Make meaningful contributions through community service and leadership



Cloverbud: Noah D.  
(Dalton Doers)



Grades 3-4: Emma F.  
(Dalton Doers)

## Discovering Skills

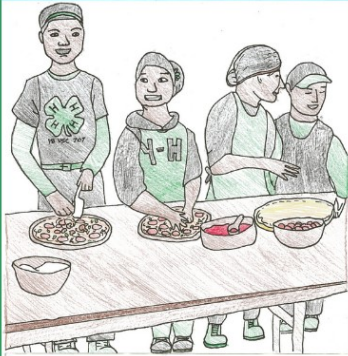
Develop skills through hands-on learning to help you succeed and thrive



Grades 7-8: Lucas P.  
(Seneca)

## Belonging Together

Recognize, understand, respect, and appreciate each other



Grades 5-6: Korbin K.  
(Seneca)

## Being Yourself

Find and share your authentic sparks and interests



Grades 9-13: Michael S.  
(Seneca)

Thank you to all who entered the coloring contest!

Submissions were FANTASTIC!

Winners were randomly drawn in each grade category.



# THANK YOU TO OUR 2021 FRIENDS OF GREEN LAKE COUNTY 4-H



**Platinum Sponsor**  
**\$250+**

Adams Columbia Electric Cooperative  
American Legion Post No. 366  
Alliance Laundry Systems  
Bright Orthodontics  
Federated Youth Foundation, Inc.  
GLC Farm Bureau  
GLC Pork Producers

Green Lake Rotary Club  
Kiwanis Club of Berlin  
Mashuda Contractors, Inc.  
Princeton VFW Post 10452  
Superheat & Cooling Inc.  
Tank Technologies, Inc.  
Walker's Bar & Grill

**Gold Sponsor**  
**\$200**

Dalton Lumber & Supply  
Del Monte Foods  
Diedrich Jewelers  
Fox of the River Voyageur Canoe

Seneca 4-H  
Service Motor Co. Inc.  
Walker Agency, Inc.

**Silver Sponsor**  
**\$150**

Alsum Farms & Produce Inc.  
Ballweg Implement

Markesan Resident Home  
Zuehls Heating & Air Conditioning

**Bronze Sponsor**  
**\$100**

Design Specialty Builders  
Ergo Bank  
Farmview Event Barn  
Gale Wiersma- Rural Mutual Insurance  
Glover Metal Buildings Erectors, Ltd.  
Jaster's Ag Supply  
Marquette Historical Society

Napralla Tire  
Pulvermacher Enterprises, Inc.  
Severson Homes  
Southway Bait Sales  
The Billboard-Berlin Journal Newspapers  
Webster's Marketplace

**Green Sponsor**  
**\$50**

Arneson Auto Body  
Badger State Tire LLC  
Blue Star Stable  
Buckhorn Bar & Grill  
Fox River Auto Sales  
Gary Gneiser Construction  
Kinas Excavating, Inc.

Kitz and Pfeil, inc.  
Ross Motors  
Slate Law Offices  
Soda's Farm Market  
State Farm Insurance- Caren Reich  
Surface & Surroundings

**Thank you for support to help young people learn by doing, develop skills they need for 4-H and beyond, and support their participating in hands-on learning experiences!**



Visit [www.glc4h.org](http://www.glc4h.org) to learn more!



**Extension**

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**AN EQUAL OPPORTUNITY EMPLOYER**

#wi4hmovement



# The Wisconsin 4-H MOVEMENT

## The Wisconsin 4-H Movement– Exploring New Opportunities

In your club or community there are many different opportunities for you to explore new opportunities! When you explore new opportunities, you **open the door to new experiences, projects, and places.** Here are some ideas to encourage you to **explore new opportunities** and live out The Wisconsin 4-H Movement:

- Serve as an officer in your club, county or state
- Participate in educational travel experiences
- Attend 4-H camp or other county-level experiences
- Explore future career opportunities
- Discover a new 4-H project

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