



4-H Archery Project Annual Meeting

September 23, 2021 • 7:00 p.m.

Green Lake County Government Center – Training Room

Face coverings are required to be worn by all meeting participants

1. Pledges
2. Treasurers' Report
3. Election of Officers
 - a. President (1 year term)
 - b. Vice President (2 year term)
 - c. Secretary (2 year term)
 - d. Adult Representative at Large (1 year term)
 - e. 3- Youth Representatives at Large (1 year term)
4. Adoption of Budget
5. Review of 2020-2021 Operations
6. Goals for 2021-2022
7. Review Constitution and Bylaws
8. 2021-2022 Archery Shoot Schedule
9. Fundraisers
10. 4-H Charter Application
11. Next meeting date
12. Adjournment