

Green Lake County 4-H Leaders' Association Meeting Agenda

Thursday, September 2, 2021 • 7:00 p.m.

Green Lake American Legion

1. Pledges
2. Call to order
3. Horicon Bank Donation
4. Secretary's Report
5. Treasurers' Report- July 2021
6. Correspondence- None
7. Welcome new co-leaders of Grand River Workers 4-H: Lisa Reyes and Heather Herbst
8. Reports:
 - a. **Ambassadors**
 - b. **Archery Project**
 - i. Next meeting: September 23 at 7:00 p.m., Training Room
 - c. **Dog Project**
 - d. **Horse Council**
 - i. Next meeting: September 13 at 7:00 p.m., Training Room
 - e. **Livestock Council**
 - i. Next meeting: October 19 at 6:30 p.m., Training Room
 - f. **4-H Program Educator**
 - i. Fall Forum- November 6
 - ii. All meetings held in the Training Room:
 1. Given the current high transmission level in GLC, in order to use the Training Room ALL meeting participants are required to wear a face covering regardless of vaccination status.
 2. Face covering and social distancing requirements are subject to change. Information will be shared prior to the next meeting on this.
 - iii. Cedar Crest Ice Cream Flavor Contest- accepting entries until November 12
 - iv. 4-H Science Workshop- October 5, 6:00-7:15 p.m., Training Room
9. Fundraising Committee
10. Educational Opportunities & Awards Committee
 - a. Record Books due to county office 9/10 (contact Morgan if you need to extend this date)
 - b. WLC is taking applications for youth to be members. Applications are due October 1- more information in newsletter
 - c. Key Award and Scholarship Applications will be in the spring unless WI 4-H hosts travel experiences in 2022

11. Club Booth & Barn Reimbursement due October 1. Forms are on the LA website
12. National 4-H Week October 3-9
 - a. National 4-H Toolkit available from National 4-H Council
 - b. 4-H Promotion Contest
 - i. Entries due November 15. Entry Form is located on LA website
 - c. Coloring Contest- Entries due October 8
 - i. Coloring sheets are found on the GLC 4-H website to be printed and colored. If you need sheets printed contact Morgan to have them mailed.
 - ii. Randomly selected winners for each grade category.
 - d. Any other ideas?
13. Leaders' Banquet
 - a. November 4 at 6:30 p.m.
 - i. Volunteers/clubs are needed to lead:
 1. Decorations
 2. Dessert
 3. Beverage (last banquet: punch, lemonade, water)
 4. Meal (catering, cost, get information to Kathy)
 5. Set-up
 6. Clean-up
 7. Registration
14. Youth Awards Program
 - a. Seeking leaders to help present awards
 - b. Date and location TBD
15. 4-H Re-enrollment NOW OPEN!
16. Legion Thank You Card
17. Next meeting date – October 7 at 7:00 p.m., Training Room
18. Adjourn meeting