

**GREEN LAKE COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES**  
**July 1, 2021--7:00 P.M.**  
**Green Lake Legion**

President Gina Fleegal called the meeting to order. Members present were...Tammy Goettl, Sadie Goettl, Brenda Oft, David Oft, Kim Drews, Christie Galow, Jordan Galow, Beth Howman-Combs, Emily Strahota, Donna Petit, Dan Huitema, Gabby Huitema, Linda Ebert-Swanke, Jacky Berndt, Dan Berndt, Pat Krueger, Tom Zuhlke and Morgan Martinez, County 4-H Youth Development Educator.

- Secretary's report--Motion to approve. M--Beth, S--Brenda. Motion carried.
- Treasurer's report--Filed for audit.

Correspondence: Morgan welcomed new leader, Tom Zuhlke. Tom lives in Berlin and is very eager to assist our youth.

**Ambassadors**

- T-shirt sale is currently underway
- Planning activities at the Fair (Cloverbuds-bird feeder and Older Youth-bean bag toss tourney)

**Archery Project**

- Summer shooting schedule is located on the website. Last shoot is July 25.

**Dog Project**

- Obedience classes are Sundays at 5:00 with agility following at 6:00

**Horse Council**

- Next meeting is July 5
- Horse Show is July 31 from 8-2. Numbers are down. In need of a photographer.

**Livestock Council**

- Sign up for auction responsibility. Information posted online.
- YQCA--all youth showing animals need to complete it online. July 1 deadline.
- Next meeting is Thursday, July 29 at 7:30 at the fairgrounds. This is a mandatory meeting.
- Newton Family is hosting a Swine Clinic on Tuesday, July 13 at 7:00 on their farm. Contact Kathy if you'd like to attend.
- Scale discussion took place

- Looking to form an Auction Subcommittee. Tammy will attend the GLC Agriculture, Extension Education and Fair Committee meeting to present the letter.

#### **4-H Program Educator--Morgan**

- Annual Charter Applications are due November 4. Update forms coming out early August.
- Financial Reviews are due September 1st. New Format with paper and online checklist. It will be shared soon.
- 4-H Day Camp for Green Lake County is Wednesday, July 21 at Soldiers & Sailors Park in Markesan. Register deadline July 9. 25 youth have signed up. Older youth and adults are encouraged to assist. Contact Morgan if you'd like to help out.
- Booth at the Fair activity on Thursday and Friday mornings. Morgan is looking for help.

#### **Fundraising Committee**

- Bingo schedule is set. Workers need to be 18 and older.
- Scholarship Basket Raffle--Robin Brunke will be in charge of running it. If unable, Brenda and Tammy will assist. Each club is responsible for 2-\$30 baskets. Drop off Tuesday or Wednesday at the Fair.

#### **Educational Opportunities & Awards Committee**

- Record books are updated and on the website. Due Sept. 10 to the Extension office. Share with members as soon as you can.
- Record Book Work Night is Monday, August 16 at the Green Lake Legion Hall. Copies will be available.

#### **National 4-H Week Promotion Ideas**

- October 3-9
- Newspaper spread again--yes. We liked the Club highlights. We need to touch base with Scott at the Journal.
- When posting on FB, tag Green Lake 4-H too.

#### **Leader's Banquet**

- November 4 at the GL Legion Hall. Social at 6:00 P.M. with dinner at 6:30 P.M.
- Each club will provide 1 dessert
- Pat will contact Jerry at Crossroads for food pricing.
- Will discuss more at the next meeting

## **Fair**

- Communication Arts Day was a success...9 for Foods, 5 Clothing and 4 Demos.
- All Fair entries are open until July 1, 2021 at 11:59 P.M. No late entries will be accepted.
- Fair Books are online. No printed copies. Each club leader was given a printed copy.

## **Announcements**

- Country Clovers winning Cedar Crest Ice Cream, Tractor Tracks, is available at Sweet n Saulty in Ripon and Norton's Bay in Green Lake. Looking at getting at the Fair and Webster's in Ripon.
- Dunk Tank needs an organization to head it up.
- Kim Zills is working PT.
- Judging on Tuesday will have time slots. TBD
- If graduating from 4-H, email Kathy by July 16.
- Thursday, July 29 is fair set-up at 6:30.
- Wood cut-outs can be dropped off on July 29 during set-up.
- Remember your Premise ID # is needed.

Next meeting: September 2, 2021 at 7:00 P.M. at the Green Lake Legion.

Motion to adjourn the meeting. M--David, S--Sadie. Motion carried.

Respectfully submitted,  
Tammy M Goettl  
Secretary