

# Green Lake County 4-H Focus Newsletter



September/October



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### **Green Lake County 4-H Website:**

[glc4h.org](http://glc4h.org)

### **State 4-H Website:**

<https://4h.extension.wisc.edu/>

### **4-H Animal Science Events:**

<https://fyi.extension.wisc.edu/wi4haganimalscience/>

### **Wisconsin State Fair Website:**

[www.wistatefair/fair/](http://www.wistatefair/fair/)



## 2021-2022 4-H Year Enrollment!

All returning members, new members and volunteers will need to complete their enrollment electronically through 4-H Online. Members are encouraged to complete their enrollment by November 1<sup>st</sup>. New members may enroll at anytime during the 4-H year, which runs October 1<sup>st</sup>- September 31<sup>st</sup>, and receive most 4-H member benefits. Youth must be enrolled no later than March 1st in order to exhibit as a 4-H member at the current year Green Lake County Fair. All projects must be chosen by March 1st of the current program year.

**Current members and leaders, must re-enroll no later than November 1<sup>st</sup>**

**to continue to be on the mailing list to receive newsletters and 4-H e-mails.**



**To re-enroll visit <https://wi.4honline.com> beginning September 1**

## 4-H COVID Update

COVID-19 continues to affect Wisconsin, with much of the state facing high or substantial community outbreaks of the Delta variant. 4-H is focused on health while staying the course to provide youth development and educational opportunities. We continue to offer in-person programming without restrictions on group size.

If you live in a county with substantial transmission, please wear face masks indoors to reduce the chances of spreading or catching the virus. We have learned from the science that most outdoor environments do not require masks for anyone, vaccinated or not.

We have new information on our 4-H COVID web page to reinforce 4-H health guidance and link you to trustworthy resources about vaccination. (<https://4h.extension.wisc.edu/wisconsin-4-h-covid-19-policy/>)

happy fall Y'ALL



# 2021 4-H GRADUATES



**MORGAN BOBEK** (Grand River Workers 4-H)

12 years in 4-H

Favorite 4-H Memory: Annual 4-H club bonfire



**PAYTON DRAEGER** (Country Clovers 4-H)

8 years in 4-H

Favorite 4-H Memory: Making new friends



**SYDNEY JAHNKE** (Roy Creek Ramblers 4-H)

9 years in 4-H

Favorite 4-H Memory: Showing rabbits



**JACOB MITTELSTADT** (Roy Creek Ramblers)

11 years in 4-H

Favorite 4-H Memory: Exhibiting at the fair



**ALLISON OTT** (Manestream 4-H)

14 years in 4-H

# 2021 4-H GRADUATES



## MATTHEW SCHRAVEN (Sunrisers 4-H)

8 years in 4-H  
Favorite 4-H Memory: Giving back to the community through service projects



## COLE SLARK (Country Clovers 4-H)

12 years in 4-H  
Favorite 4-H Memory: Community service project in Milwaukee serving food to those in need



## JENNA STERNITSKE (Sunrisers 4-H)

13 years in 4-H  
Favorite 4-H Memory: 4-H summer camp and 4-H space camp



## MASON SWANKE (Fox River Patriots 4-H)

14 years in 4-H  
Favorite 4-H Memory: Showing animals at the fair

CONGRATULATION  
GRADUATES!



UW-MADISON EXTENSION  
GREEN LAKE COUNTY



# 4-H LEADERS' ASSOCIATION

## • July 1, 2021 Meeting •



President Gina Fleegal called the meeting to order. Members present were...Tammy Goettl, Sadie Goettl, Brenda Oft, David Oft, Kim Drews, Christie Galow, Jordan Galow, Beth Howman-Combs, Emily Strahota, Donna Petit, Dan Huitema, Gabby Huitema, Linda Ebert-Swanke, Jacky Berndt, Dan Berndt, Pat Krueger, Tom Zuhlke and Morgan Martinez, County 4-H Youth Development Educator.

- Secretary's report--Motion to approve. M--Beth, S--Brenda. Motion carried.

- Treasurer's report--Filed for audit.

Correspondence: Morgan welcomed new leader, Tom Zuhlke. Tom lives in Berlin and is very eager to assist our youth.

### Ambassadors:

- T-shirt sale is currently underway
- Planning activities at the Fair (Cloverbuds-bird feeder and Older Youth-bean bag toss-tourney)

### Archery Project:

- Summer shooting schedule is located on the website. Last shoot is July 25.

### Dog Project:

- Obedience classes are Sundays at 5:00 with agility following at 6:00

### Horse Council:

- Next meeting July 5
- Horse Show is July 31 from 8-2. Numbers are down. In need of a photographer.

### Livestock Council:

- Sign up for auction responsibility. Information posted online.
- YQCA--all youth showing animals need to complete it online. July 1 deadline.
- Next meeting is Thursday, July 29 at 7:30 at the fairgrounds. This is a mandatory meeting.
- Newton Family is hosting a Swine Clinic on Tuesday, July 13 at 7:00 on their farm. Contact Kathy if you'd like to attend.
- Scale discussion took place
- Looking to form an Auction Subcommittee. Tammy will attend the GLC Agriculture, Extension Education and Fair Committee meeting to present the letter.

### 4-H Program Educator-- Morgan

- Annual Charter Applications are due November 4. Update forms coming out early August.
- Financial Reviews are due September 1st. New Format with paper and online checklist. It will be shared soon.
- 4-H Day Camp for Green Lake County is Wednesday, July 21 at Soldiers & Sailors Park in Markesan. Register deadline July 9. 25 youth have signed up. Older youth and adults are encouraged to assist. Contact Morgan if you'd like to help out.
- Booth at the Fair activity on Thursday and Friday mornings. Morgan is looking for help.

### Fundraising Committee

- Bingo schedule is get. Workers need to be 18 and older.
- Scholarship Basket Raffle--Robin Brunke will be in charge of running it. If unable, Brenda and Tammy will assist. Each club is responsible for 2-\$30 baskets. Drop off Tuesday or Wednesday at the Fair.

### Educational Opportunities & Awards Committee

- Record books are updated and on the website. Due Sept. 10 to the Extension office. Share with members as soon as you can.
- Record Book Work Night is Monday, August 16 at the Green Lake Legion Hall. Copies will be available.

### National 4-H Week Promotion Ideas

- October 3-9
- Newspaper spread again--yes. We liked the Club highlights. We need to touch base with Scott at the Journal.
- When posting on FB, tag Green Lake 4-H too.

### Leader's Banquet

- November 4 at the GL Legion Hall. Social at 6:00 P.M. with dinner at 6:30 P.M.
- Each club will provide 1 dessert
- Pat will contact Jerry at Crossroads for food pricing.
- Will discuss more at the next meeting

### Leader's Banquet

- November 4 at the GL Legion Hall. Social at 6:00 P.M. with dinner at 6:30 P.M.
- Each club will provide 1 dessert
- Pat will contact Jerry at Crossroads for food pricing.
- Will discuss more at the next meeting

### Fair

- Communication Arts Day was a success...9 for Foods, 5 Clothing and 4 Demos.
- All Fair entries are open until July 1, 2021 at 11:59 P.M. No late entries will be accepted.
- Fair Books are online. No printed copies. Each club leader was given a printed copy.

### Leader's Banquet

- Country Clovers winning Cedar Crest Ice Cream, Tractor Tracks, is available at Sweet n Saulty in Ripon and Norton's Bay in Green Lake. Looking at getting at the Fair and Webster's in Ripon.
- Dunk Tank needs an organization to head it up.
- Kim Zills is working PT.
- Judging on Tuesday will have time slots. TBD
- If graduating from 4-H, email Kathy by July 16.
- Thursday, July 29 is fair set-up at 6:30.
- Wood cut-outs can be dropped off on July 29 during set-up.
- Remember your Premise ID # is needed.

Next meeting: September 2, 2021 at 7:00 P.M. at the Green Lake Legion. Motion to adjourn the meeting. M--Beth, S--Joanne. Motion carried.

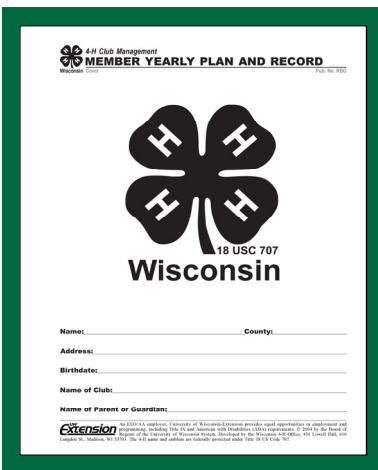
*Respectfully submitted by,  
Tammy M Goettl, Secretary*



# 4-H OPPORTUNITIES

## 4-H Record Books

Hard to believe that Fall is quickly approaching. With Fall comes a time for 4-H families to take the opportunity to think about the past year and plan for the year ahead. One of the ways we do this is by filling out 4-H Record Books.



Cloverbuds have a special Record Book to complete, if they choose to do one. It can include photos, drawings, and written thoughts about what you liked in 4-H over the past year. Parents and older siblings are encouraged to help Cloverbuds get started on their Record Book.

Your club leader and older youth in your club are GREAT resources for completing Record Book pages!

To be eligible to receive an award in 4-H project areas at the 4-H Youth Awards Program, youth must complete and submit a completed 4-H Record Book to their club general leader. Youth can be awarded a maximum of three project county awards (project stories).

### What you need to know:

- Record Books are encouraged for ALL 4-H members
- All Record Book pages can be found on the Green Lake County 4-H website at <https://greenlake.extension.wisc.edu/4-h-youth-development/4-h-forms/>
- The Extension Office has 3-ring binders to put your Record Book pages inside. If you need a binder, please contact your general leader or the Extension Office
- **Check with YOUR CLUB LEADER to learn your club's due date and the process for no-contact drop off of books**
- **All Record Books that would like to be considered for county awards are DUE SEPT 10 to the Extension Office**

If you need forms printed contact the Extension Office at 920-294-4032.

## Upcoming County-Wide Meetings

### Leaders' Association

- September 2 • 7:00 p.m. • GL American Legion Hall
- October 7 • 7:00 p.m. • Training Room, GLC Gov. Center
  - Given the current high transmission level in Green Lake County, in order to use the Training Room **ALL meeting participants are required to wear a face covering** regardless of vaccination status.

### Horse Council

- September 13 • 7:00 p.m. • Training Room, GLC Gov. Center
  - Given the current high transmission level in Green Lake County, in order to use the Training Room **ALL meeting participants are required to wear a face covering** regardless of vaccination status.

### Archery Project Board of Directors

- September 23 • 6:00 p.m. • Training Room, GLC Gov. Center
  - Given the current high transmission level in Green Lake County, in order to use the Training Room **ALL meeting participants are required to wear a face covering** regardless of vaccination status.

### Archery Project

- September 23 • 7:00 p.m. • Training Room, GLC Gov. Center
  - Given the current high transmission level in Green Lake County, in order to use the Training Room **ALL meeting participants are required to wear a face covering** regardless of vaccination status.

### Livestock Council

- October 19 • 6:30 p.m. • Training Room, GLC Gov. Center
  - Given the current high transmission level in Green Lake County, in order to use the Training Room **ALL meeting participants are required to wear a face covering** regardless of vaccination status.

**FACE COVERING AND SOCIAL DISTANCING REQUIREMENTS SUBJECT TO CHANGE. WATCH FOR MEETING INFORMATION SENT VIA 4HONLINE FOR ANY UPDATED PARTICIPATION REQUIREMENTS**

# 4-H OPPORTUNITIES

## Wisconsin 4-H Needs YOU! Applications NOW available for WLC

Are you interested in building leadership in others? Do you enjoy planning and organizing? Do you get excited about working with a team of youth and adults to make a difference?

Have you served on or chaired county committees...been a county Ambassador...youth leader...adult mentor...taught countywide workshops...served as a camp counselor...been on Teen Court...worked with afterschool programs...worked on a team of youth and adults to plan workshops????

If you said YES, then you may want to consider applying to be on the Wisconsin 4-H Leadership Council. This may be an experience you would enjoy and you could contribute on a statewide level.

### The Council is a team of youth and adult leaders focused on:

- Advocating for Wisconsin 4-H
  - Providing input into enhancing the Wisconsin 4-H Program
  - Modeling youth and adult partnerships
  - Taking a lead to provide education and leadership opportunities for others
- Together, youth and adults take a lead in Youth Conference, plan and teach at Fall Forum, promote 4-H at the Governor's Blue Ribbon Meat Products Auction, get involved in promoting 4-H at State Fair...And more!

### Demonstrated Skills and Expectations —

- Leadership in local and county 4-H programs
- Teamwork and cooperation
- Verbal and written communication skills
- Public relations skills
- Positive role model
- Positive attitude

### Who can apply:

- 9th- 11th grade youth members in good standing
- 4-H enrolled and certified adult volunteers
- See application for details – There are specific requirements for youth and adults on page 2.

### Time Commitment:

- Council members are expected to attend and participate in the following:
- Fall Forum (Friday evening – Sunday noon);

- Winter Retreat (Friday evening – Sunday afternoon);
  - Spring Planning Meeting (Friday evening – Saturday evening);
  - Wisconsin 4-H & Youth Conference (Saturday – Thursday) not all adults need to participate in Youth Conference;
  - Statewide Zooms
- Other statewide events that some Council members participate in include: the Governor's Meat Products Auction at the Wisconsin State Fair; promotion activity center at the Youth Building at the Wisconsin State Fair; Farm Bureau's Annual Meeting; Wisconsin 4-H Foundation fundraisers

### Cost:

- The majority of the Leadership Council expenses are covered by the Wisconsin 4-H Foundation and Wisconsin 4-H Youth Development.
- Council members are responsible for registration fees and lodging at Fall Forum; meals at training events as well as other supplies such as t-shirts; transportation to workshops and trainings; and additional t-shirt or apparel costs.
- Support for costs may be available from your county leaders' association or other sources. Cost should not be a barrier for application.

For more information about WLC, please check out our web-site: <https://4h.extension.wisc.edu/opportunities/state-wide-events-and-opportunities/wisconsin-4-h-leadership-council/> and/or feel free to give me a call or send me an e-mail at 608.294.8131 or [amber.rehberg@wisc.edu](mailto:amber.rehberg@wisc.edu).

Applications are due by October 1, 2021. Elections for WLC will take place at this year's [Fall Forum, November 6, 2021](#).

## Club Booth & Barn Decoration Reimbursement Sponsored by GLC 4-H Leaders' Association— Due October 1

The 4-H Leaders' Association will reimburse 4-H Clubs for decorating expenses incurred at the GLC Fair related to club booth and barn decorations. Clubs can receive \$50 for barn decorations and \$25 for club booths to help offset cost of materials. 4-H Clubs must complete and submit the "4-H Club Fair Booth and Barn Decorations Reimbursement Form" located on the Leaders' Association section on the 4-H website. Separate reimbursement forms must be submitted for club booths and barn decorations.

# 4-H OPPORTUNITIES

## Country Clovers 4-H Club Selected as Cedar Crest Ice Cream Flavor Contest Winner!

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Contest” for Wisconsin 4-H clubs.

Congratulations to the Country Clovers 4-H Club in Green Lake County for winning the 2021 Creation Contest! The winning flavor, Tractor Tracks, features chocolate ice cream, peanut butter cups and a



marshmallow swirl. The Country Clovers 4-H Club members received a \$500 prize and an ice cream party.

## 4-H Clubs to Create Newest Cedar Crest Ice Cream Flavor: Entries Due November 12

Cedar Crest Ice Cream, Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Contest” for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor ‘recipe’ with the top clubs named as finalists, and the top flavor produced for summer 2022.

According to Brenda Scheider, Executive Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. “The most exciting part of the contest is the winning flavor will be available through Cedar Crest beginning next July.” The annual contest has already yielded popular flavors including Deep Woods, created by the Baraboo Valley 4-H Club and Wisconsin Campfire S’mores, created by the Springbrook 4-H Club of New Richmond. This year’s winning flavor was Tractor Tracks, created by the Country Clover 4-H Club in Green Lake County.

A panel of ice cream experts chosen by Cedar Crest judges the entries. The company manufactures more than 80 flavors of ice cream, along with frozen custard, sherbet and sorbet at its Manitowoc, Wisconsin, plant, and distributes products in five states. Many of the flavors now produced by Cedar Crest, including Wisconsin Campfire S’mores and Big Muddy, are a result of the contest.

More information and the entry form are available at [www.cedarcresticecream.com](http://www.cedarcresticecream.com). Entries are due by November 12, 2021. The winner will be announced in December 2021.

Based in Madison, WI, the Wisconsin 4-H Foundation provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Wisconsin 4-H Foundation supports more than 150,000 youth who take part in various 4-H leadership, development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation at [www.Wis4HFoundation.org](http://www.Wis4HFoundation.org).

## Introducing the NEW Media Collection

The Positive Youth Development (PYD) Media Collection is a library of educational tools that can be borrowed from anywhere in the state. The collection has a new home and check out system.

Visit the PYD Media Collection website (<https://4h.extension.wisc.edu/resources/volunteer-resources/project-leader-resources/pyd-media-collection/>) to see what is available. You will find displays, skillathons, learning lab kits, interactive CD ROMs, DVDs, and more. Project materials include horse, dairy, livestock, small animal, and some arts. We have kept the most used and current materials. Most outdated materials have been removed.

Check out process:

- Request materials online 10 business days before the date needed.
- The State 4-H Office will mail resources to the person who made the request at the address submitted.
- Materials must be returned by mail or in-person delivery by date identified on request form.
- Return postage is the responsibility of whoever makes the request. Plan for how postage will be



# 4-H OPPORTUNITIES

paid before making the request.

Two important changes will make it easier to access the collection.

1. Youth leaders and volunteers may request materials directly using the online form on the website. County-based educators will get an email notice resources have been requested for use in their county. Requesters are still responsible for a timely return of materials.
2. There is no cost to order materials for Extension-sponsored programs. Non-Extension user groups costs include outbound and return postage plus a \$10 handling fee.

Contact Monica Lobenstein, Learning Resources Specialist, [monica.lobenstein@wisc.edu](mailto:monica.lobenstein@wisc.edu) with questions.

## Nominate a Volunteer Today—National 4-H Salute to Excellence Award

Wisconsin 4-H has many outstanding volunteers: Here is your opportunity to nominate someone from your county or tribal nation to be considered for the Outstanding Lifetime Volunteer or Volunteer of the Year award.

4-H Volunteer Categories:

- Outstanding Lifetime Volunteer Award – 10 or more years
- Volunteer of the Year Award – less than 10 years

Wisconsin will recognize two volunteers November 6 at Fall Forum. Submit by September 30.

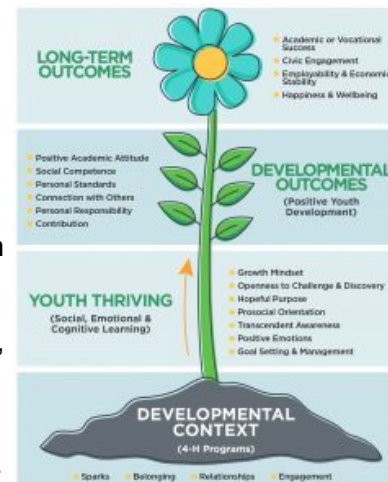
Picture that volunteer YOU know who makes the difference. Think about who have volunteered to start new programs, expanded existing programs, reached new audiences, volunteered at county, regional or state level; connected club members to service projects in your community. See their face, their smile, their enthusiasm?

Act now! Youth leaders reach out to your Extension Educator to help start the nomination process of someone who has impacted your club, community and beyond!

For more details go to <https://4h.extension.wisc.edu/salute-to-excellence/>

## WI 4-H Thriving Survey

This fall, Wisconsin 4-H will be inviting members (ages 13-18) to complete a survey about their 4-H experience. The survey was developed by National 4-H Leaders (<https://helping-youth-thrive.extension.org/>) and will help Wisconsin 4-H to learn about the quality of our programs. The information will help to show how 4-H helps young people to learn new things, develop leadership skills, manage goals, set high personal standards, create positive academic attitudes, and other skills that lead to long-term success in life.



The survey will be sent to all Wisconsin 4-H members by e-mail in the first week of October. Youth who complete the survey will be entered into a raffle to receive gift cards, scholarships to 4-H events, and other prizes.

For more information on the 4-H Thriving Model and some of the results from the 2019-2020 4-H Thriving Study in Wisconsin, visit <https://4h.extension.wisc.edu/resources/volunteer-resources/4-h-foundations/4-h-thriving-model/>

Please keep an eye out for messages and more information about this important survey.

## Fall Forum— November 6

It's back in person this year! The Wisconsin 4-H Fall Forum is coming to the Green Lake Conference Center on November 6! We can't wait to see all the youth, adult volunteers, and staff back at this space!! Mark your calendars now and keep your eyes open for more details on registering for Fall Forum!



# National 4-H Week 2021

## National 4-H Week is October 3-9 and is a wonderful way to promote your love for 4-H!

National 4-H Week is a great opportunity for 4-H clubs and projects to share their love for 4-H with others, recruit new members, and also thank those in the community that have helped support the 4-H program!

## National 4-H Week Toolkit–

### Find Your Spark!

What's your spark in 4-H? National 4-H Council has just released the 2021 National 4-H Week Toolkit. The theme: Find your Spark, includes a video (watch it below), posters and animations.

Take advantage of this important week to highlight the remarkable 4-H youth in your communities and showcase the incredible experiences that 4-H offers young people. This toolkit is designed to help you leverage National 4-H Week on social media, in your community and beyond.

Youth leaders and volunteers check out the tool kit to promote 4-H in your communities. You can find the full toolkit here: <https://4-h.org/professionals/marketing-resources/4-h-week-toolkit/>



## 4-H Promotion Contest

In order to support the promotion of 4-H in Green Lake County the GLC 4-H Leaders' Association is sponsoring a 4-H Promotion Contest during the month of October for National 4-H Week. Participating clubs should be creative in their promotion efforts which could include a display set up at a local library or business, a decorated window, a presentation, a newspaper article, or any other activity related to promoting 4-H.

4-H Clubs must complete and submit the "4-H Promotion Contest Form" located on the Leaders' Asso-

ciation website. Entries are due to the Extension Office by November 15th.

The winning 4-H Club will receive \$100 that should be used towards the cost of a pizza party!

## Coloring Contest

Grab your colored pencils, markers, or crayons and let your creativity fly by participating in the GLC National 4-H Week Coloring Contest! Participants can print off and submit their masterpieces to the Extension Office by Friday, October 8.

Submitted pieces will be displayed on our social media page after National 4-H Week and randomly selected winners will be chosen in each grade category. Winners will receive some cool 4-H swag!

Coloring contest sheets can be found on the Extension website at: [www.glc4h.org](http://www.glc4h.org)

Please contact the Extension Office if you would like to request printed coloring sheets mailed to you.

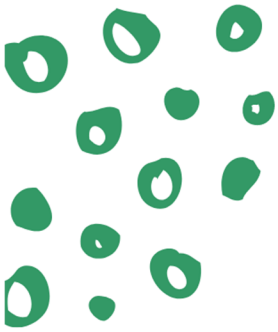
## Social Media Challenge

Break out your 4-H shirts and cameras and take part in our social media challenge! Take a photo of someone in their 4-H shirt, or have someone take a photo of you in your 4-H shirt, and with parent/guardian permission share it on social media any time during National 4-H Week! Make sure to tag Green Lake County 4-H, #WI4HMovement and #National4HWeek2021!

## Other ways to celebrate National 4-H Week

- Wear your 4-H shirt to school
- Ask a newspaper reporter to attend a meeting or club special event
- Take cookies or other treats to local businesses and supporters
- Visit a nursing home
- Set up a table at your school or library
- Pass out invitations to your friends for the next club meeting or special event
- Organize a presentation to 3rd and 4th graders at your school
- Create a display at a store front or library to promote 4-H
- Encourage your friends to attend a 4-H club meeting to learn more about what 4-H is

# NATIONAL 4-H WEEK 2021



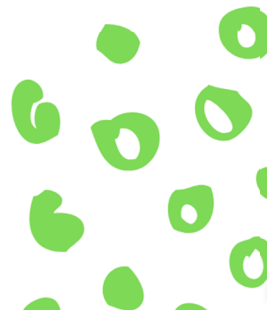
GREEN LAKE COUNTY 4-H

## 4-H Rocks Challenge

1. Find and decorate 4-H themed rocks. Ideas: 4-H pledge, WI 4-H Movement, 4-H motto, 4-H's, 4-H projects.
2. Print the "What is 4-H?" cards
3. Put a decorated rock and a card in a plastic baggie.
4. Hide the decorated rocks in your community.
5. Take a picture, and with parent/guardian permission post on social media using #National4hWeek #WI4HMovement

Check out the 4-H website at [www.glc4h.org](http://www.glc4h.org) to print the "What Is 4-H Cards"

Share any photos of your National 4-H Week efforts with Morgan to be featured on the 4-H Facebook page and in the next 4-H newsletter!





# NATIONAL 4-H WEEK 2021



UW-MADISON EXTENSION  
GREEN LAKE COUNTY

## 4-H SCIENCE

Come explore basic biology, chemistry, and physics using common items from the kitchen!

**HOW DO EGGS FLOAT?! EXTRACT DNA FROM STRAWBERRIES CREATE BOUNCY BALLS. MAKE ROCK CANDY. HOW CAN YOU GET A STRAW THROUGH A POTATO?! MAKE RAISINS DANCE!**



This program is designed for youth in grades 3-6, but any youth may participate

**WHEN: TUESDAY, OCTOBER 5  
6:00PM - 7:15PM**

**WHERE: TRAINING ROOM, GLC GOV. CENTER**



**Sign up by September 30!  
Email Morgan to sign up at  
morgan.martinez@wisc.edu**

Limited to the first 15 participants.

Minimum 5 participants for workshop to be held

Given the current high transmission level in Green Lake County, in order to use the Training Room

**ALL meeting participants are required to wear a face covering** regardless of vaccination status.

**FACE COVERING AND SOCIAL DISTANCING REQUIREMENTS SUBJECT TO CHANGE.**





### Extension

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GREEN LAKE COUNTY

571 County Road A  
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(24-Hour Voicemail)  
Fax: 920-294-4176  
TTY: 711 Wisconsin Relay  
Office Hours: 8:00 a.m.-4:30 p.m.  
Located in the Green Lake County Government  
Center building, 2nd floor, west wing.  
Website: [greenlake.extension.wisc.edu](http://greenlake.extension.wisc.edu)

AN EQUAL OPPORTUNITY EMPLOYER



#wi4hmovement



# The Wisconsin 4-H MOVEMENT

## The Wisconsin 4-H Movement- Giving Back to Your Community

In your club or community there are many different opportunities for you to give back to your community! When you give back to your community, you **make meaningful contributions through community service and leadership**. Here are some ideas to encourage you to **give back to your community** and live out The Wisconsin 4-H Movement:

- Organize or participate in a service project in your community
- Serving on club, county, or community boards
- Partake in different leadership opportunities in your community

### Green Lake County Extension & Fair Office Staff

**Adam Hady**  
Interim Area 14 Extension Director  
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**Ben Jenkins**  
Agriculture Extension Educator  
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### Green Lake County Agriculture/Extension Education & Fair Committee

**Patti Garro**, District 8; **Katie Mehn**, District 15; **Keith Hess**, District 17;  
**Bob Dolgner**, District 1; **Ken Bates**, District 5; Alternate, **Brian Floeter**, District 6



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