

Green Lake County

4-H Focus Newsletter



July-August 2021

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Green Lake County 4-H Website:

glc4h.org

State 4-H Website:

<https://4h.extension.wisc.edu/>

4-H Animal Science Events:

<https://fyi.extension.wisc.edu/wi4haganimalscience/>

Wisconsin State Fair Website:

www.wistatefair/fair/



Green Lake County 4-H



Celebrating Wisconsin 4-H Youth Beef Exhibitors

Wisconsin 4-H Foundation and Wisconsin Beef Council Host Youth Beef Farmer Highlight Contest

Wisconsin 4-H Foundation and Wisconsin Beef Council announced a social media contest that will feature Wisconsin 4-H Beef Exhibitors throughout the month of July. Community members, family, and friends will have the opportunity to nominate a 4-H member who has achieved outstanding work during their time in the program.

In the past four years, the Wisconsin 4-H Beef Project has averaged 3,500 participants per year. Up to 2020, the number of participants have steadily increased, making the beef project one of the most popular programs in the state. 66 out of the 72 Wisconsin counties have an active 4-H Beef Program. The Wisconsin 4-H Program serves around 30,000 youth across the state.

Throughout this month until July 21st. To nominate a 4-H member, a nominator can:

Take 5-10 minutes to fill out the nomination survey:

<https://tinyurl.com/Wi4HCelebratesBeefTogether>

- Provide brief information about themselves and the nominee
- Provide a photo of the nominee

Each youth nominated will be featured on the Wisconsin 4-H Foundation page, as well as receive the opportunity to win a prize package that includes 4-H branded BOGS, a \$50 Culvers Gift Card, and a 4-H Swag Bag. Facebook users will have the opportunity to 'vote' for their favorite 4-H Beef Farmer by 'liking' their photo and caption; the 4-Her with the most likes by the end of the week will receive the prize package.

The contest will end on July 31st, with the announcement of the winner on August 1st. Nominees must be a Wisconsin 4-H member and enrolled in the Wisconsin Beef Project.

The Wisconsin 4-H Foundation and Wisconsin Beef Council encourage social media users to include #Wi4HCelebratesBeefTogether on their social media posts throughout their time at county fairs this summer.

4-H LEADERS' ASSOCIATION

• July 1, 2021 Meeting at the Green Lake American Legion •



President Gina Fleegal called the meeting to order. Members present were...Tammy Goettl, Sadie Goettl, Brenda Oft, David Oft, Kim Drews, Christie Galow, Jordan Galow, Beth Howman-Combs, Emily Strahota, Donna Petit, Dan Huitema, Gabby Huitema, Linda Ebert-Swanke, Jacky Berndt, Dan Berndt, Pat Krueger, Tom Zuhlke and Morgan Martinez, County 4-H Youth Development Educator.

- Secretary's report--Motion to approve. M--Beth, S--Brenda. Motion carried.
- Treasurer's report--Filed for audit.
- Correspondence: Morgan welcomed new leader, Tom Zuhlke. Tom lives in Berlin and is very eager to assist our youth.

Ambassadors

- T-shirt sale is currently underway
- Planning activities at the Fair (Cloverbuds-bird feeder and Older Youth-bean bag toss tourney)

Archery Project

- Summer shooting schedule is located on the website. Last shoot is July 25.

Dog Project

- Obedience classes are Sundays at 5:00 with agility following at 6:00

Horse Council

- Next meeting is July 5
- Horse Show is July 31 from 8-2. Numbers are down. In need of a photographer.

Livestock Council

- Sign up for auction responsibility. Information posted online.
- YQCA--all youth showing animals need to complete it online. July 1 deadline.
- Next meeting is Thursday, July 29 at 7:30 at the fairgrounds. This is a mandatory meeting.
- Newton Family is hosting a Swine Clinic on Tuesday, July 13 at 7:00 on their farm. Contact Kathy if you'd like to attend.
- Scale discussion took place
- Looking to form an Auction Subcommittee. Tammy will attend the GLC Agriculture, Extension Education and Fair Committee meeting to present the letter.

4-H Program Educator--Morgan

- Annual Charter Applications are due November 4. Update forms coming out early August.
- Financial Reviews are due September 1st. New Format with paper and online checklist. It will be shared soon.
- 4-H Day Camp for Green Lake County is Wednesday, July 21 at Soldiers & Sailors Park in Markesan. Register deadline July 9. 25 youth have signed up. Older youth and adults are encouraged to assist. Contact

Morgan if you'd like to help out.

- Booth at the Fair activity on Thursday and Friday mornings. Morgan is looking for help.

Fundraising Committee

- Bingo schedule is set. Workers need to be 18 and older.
- Scholarship Basket Raffle--Robin Brunke will be in charge of running it. If unable, Brenda and Tammy will assist. Each club is responsible for 2-\$30 baskets. Drop off Tuesday or Wednesday at the Fair.

Educational Opportunities & Awards Committee

- Record books are updated and on the website. Due Sept. 10 to the Extension office. Share with members as soon as you can.
- Record Book Work Night is Monday, August 16 at the Green Lake Legion Hall. Copies will be available.

National 4-H Week Promotion Ideas

- October 3-9
- Newspaper spread again--yes. We liked the Club highlights. We need to touch base with Scott at the Journal.
- When posting on FB, tag Green Lake 4-H too.

Leader's Banquet

- November 4 at the GL Legion Hall. Social at 6:00 P.M. with dinner at 6:30 P.M.
- Each club will provide 1 dessert
- Pat will contact Jerry at Crossroads for food pricing.
- Will discuss more at the next meeting

Fair

- Communication Arts Day was a success...9 for Foods, 5 Clothing and 4 Demos.
- All Fair entries are open until July 1, 2021 at 11:59 P.M. No late entries will be accepted.
- Fair Books are online. No printed copies. Each club leader was given a printed copy.

Announcements

- Country Clovers winning Cedar Crest Ice Cream, Tractor Tracks, is available at Sweet n Saulty in Ripon and North Bay in Green Lake. Looking at getting at the Fair and Webster's in Ripon.
- Dunk Tank needs an organization to head it up.
- Kim Zills is working PT.
- Judging on Tuesday will have time slots. TBD
- If graduating from 4-H, email Kathy by July 16.
- Thursday, July 29 is fair set-up at 6:30.
- Wood cut-outs can be dropped off on July 29 during set-up.
- Remember your Premise ID # is needed.

Next meeting: September 2, 2021 at 7:00 P.M. at the Green Lake Legion.

Motion to adjourn the meeting. M--David, S--Sadie. Motion carried.

*Respectfully submitted by,
Tammy M Goettl, Secretary*

WHAT'S HAPPENING

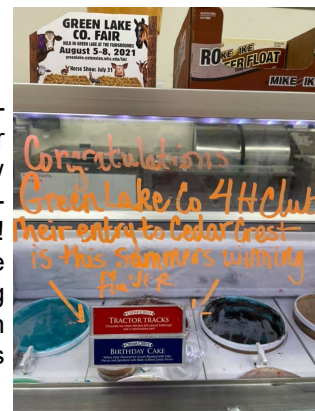
WI State 4-H Horse Association Speaking Contest

Congratulations to Emma F. (Dalton Doers) for being selected Grand Champion in the Grades 3-5 Beginning Class Informative Speech. Emma's speech topic was on selecting the right horse clinic titled "Take Your Horse to School". Way to go!!



Country Clovers' Winning Ice Cream Flavor NOW AVAILABLE!

Country Clovers' Winning Cedar Crest Ice Cream Flavor **TRACTOR TRACKS** is now available to be enjoyed at Cedar Crest Ice Cream Parlors! Locally the Sweet n Saalty Ice Cream Parlor, Ripon is carrying this delicious flavor! Head on over and enjoy this delicious treat!



Wisconsin 4-H Newsletter!

The "Wisconsin 4-H News" is coming to your inbox soon. Get the latest information on statewide 4-H programs, events, deadlines and celebrations regularly in one spot. Emails will be sent out on the 1st and 3rd Thursday of each month to the email address you use in 4-HOnline. Look for the first "Wisconsin 4-H News" in July!

1. **Look** for an email message sent on June 30 from Emma for early access to the newsletter. 4-H families, members and volunteers will receive their "Wisconsin 4-H News" email July 1.
2. **Consider** submitting a news article (<https://forms.gle/iNriChL4hk7KqLxe9>) by July 9 for the next 4-H Newsletter and/or the 4-H news website (<https://4h.extension.wisc.edu/home/news/>) to publish on July 15.
3. **Watch** for an evaluation of the "Wisconsin 4-H News" in August as we plan for the fall.



Above: the Konrad family enjoys their winning entry flavor at the Sweet 'n Saalty Ice Cream Parlor in Ripon.

4-H Graduation

Attention 12th & 13th Grade 4-H Members!

Are you planning on graduating from Green Lake County 4-H in 2021?

This graduation season, Green Lake County 4-H honors the achievements, memories and success of 4-H graduates!

On behalf of the entire Green Lake County 4-H community, we wish you a HUGE congratulations on your graduation! You have spent hours, days and years working with 4-H and we are proud of the accomplishments you have had.

Here are a few notes regarding graduation:

- If you are in Grade 12 and choosing to stay in 4-H through Grade 13, you do not need to submit anything.
- For everyone else, please complete the 4-H Graduation Questionnaire. This information will be shared to acknowledge 4-H graduates during the ceremony and to spotlight in our newsletter and Facebook page.

Please complete the 4-H graduate questionnaire by July 16, 2021.

Follow the following link for the 4-H Graduation questionnaire: <https://forms.gle/5RdyaZFhrJQ5sbPZ7>



COUNTY OPPORTUNITIES

4-H Record Books

It is hard to believe that with summer just beginning, fall will be here before we know it! With Fall comes a time for 4-H families to take the opportunity to think about the past year and plan for the year ahead. One of the ways we do this is by completing a 4-H Record Book.



The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. In 4-H, young people have tracked their activities, events, profits and losses, skill development and learning experiences, and much more using the iconic 4-H Record Book. In addition to record keeping, the 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, and set goals, and develop plans to meet those goals.

The 4-H Record Book pages have been updated for 2021! While the pages have a new appearance, 4-H'ers still share the same amazing ways they have given back to their community, reflect on their project goals, progress of meeting set goals, and sharing the story of their 4-H year.

Cloverbuds have a special record book to complete, if they choose to do one. It can include photos, drawings, and written thoughts about what you liked in 4-H over the past year. Parents and older siblings are encouraged to help Cloverbuds get started on their record book.

Club leaders and other youth are also GREAT resources for completing Record Book pages! All 4-H members are encouraged to complete a 4-H Record Book.

Printable Record Book pages can be accessed on the 4-H Website under "4-H Forms/Applications/Record Books" (<https://greenlake.extension.wisc.edu/4-h-youth-development/4-h-forms/>)

The Extension Office has 3-ring binders to put your Record Book pages inside. If you need a binder, please contact Kathy at the Extension Office.

4-H Record Books are evaluated at the club level and then nominated to receive county level awards recognized at the 4-H Youth Awards Program.

All Record Books that would like to be considered for county level awards are due to the Extension Office by September 10. Please check with your club leader to learn your club's due date and the process for getting your Record Book to your club leader to be evaluated.

There will be a Record Book Work Night on Monday, August 16 at 6:00 p.m. at Green Lake American Legion (518 Water Street, Green Lake). 4-H leaders will introduce the new Record Book pages, answer questions, and provide help on completing your Record Book. All members, new and returning, are invited to attend! We hope to see you there! Those planning on attending should RSVP to the Extension Office at Kathy.ninneman@wisc.edu or (920) 294-4032.



Upcoming County-Wide 4-H Meetings



4-H Leaders' Association

The Association will be meeting at 7:00 p.m. on September 2 at the Green Lake American Legion (518 Water Street, Green Lake).



Horse Council

The Livestock Council will be meeting at 7:00 p.m. on September 13. Location of meeting still to be determined.

Livestock Council



The Livestock Council will be meeting at 7:00 p.m. on October 18. Location of meeting still to be determined.

4-H Does STEM Clover String Art

String art involves wrapping colorful string around nails or pins to form a design. String art can also be used to teach math! It's a great way to learn about shapes if you're younger and to learn a little about geometry if you're older. String art can be simple, or more complex. For example, the clover you can make with these instructions might look difficult, but if you separate it into more simple shapes, you will see that you can do it (each leaf is like a heart).



To download the complete directions for the string art: <https://greenlake.extension.wisc.edu/2021/06/22/clover-string-art/>

4-H OPPORTUNITIES

States' 4-H Global Exploration Series

This summer, State' 4-H Exchange is organizing a free virtual trip around the world!! During the month of June they traveled to Taiwan and Japan and in July, they are inviting YOU (youth ages 9-18) to explore Norway (Thursday, July 15, 11:00am) and Korea (Wednesday, July 28, 7:00pm). In August, they will be off exploring Argentina and Egypt.

Each session will be 75-90 minutes and will feature Language 101, Country Trivia, a Hands on Activity and Global Connection. Participants will have an opportunity for an intro to language learning, basic phrases and even some songs!! During Country Trivia, everyone will get a chance to test their knowledge about the country's history and

culture. There will be a hands-on craft or cooking activity that is unique to each country and there will be a chance to "connect" and learn from program partners and youth across the world.

The goals of the program are to:

- gain a deeper understanding and appreciation of other countries and cultures.
- learn new words and phrases through interactive activities.
- reflect on important aspects of one's own culture.
- increase curiosity and the desire to explore the world!

Get your passport ready for a virtual adventure and join in the FUN and LEARNING!! Register for the July sessions at <https://www.surveymonkey.com/r/MXR27HX>



BEAN IN A BOTTLE

Grow your knowledge about plants!

Plant some seeds of knowledge about the lifecycle of vegetation! Through this activity, kids will learn about the life cycle of a plant, discovering what plants need to survive. They will also learn about innovative gardens that don't require going outside. This activity showcases how agriculture and science go hand-in-hand.

Grades: 3-5
Topic: Plant Science

For complete activity go to : <https://4-h.org/about/4-h-at-home/bean-in-a-bottle/>

4-H VETERINARY SCIENCE: STOPPING SICKNESS

Learn some of the ways that people can help animals stay healthy

Animals get sick, just like humans do. This series of activities explores how sickness spreads among animals, how the immune system fights off illness, and how veterinarians examine and treat animals with medicine to help them get back on all four feet.

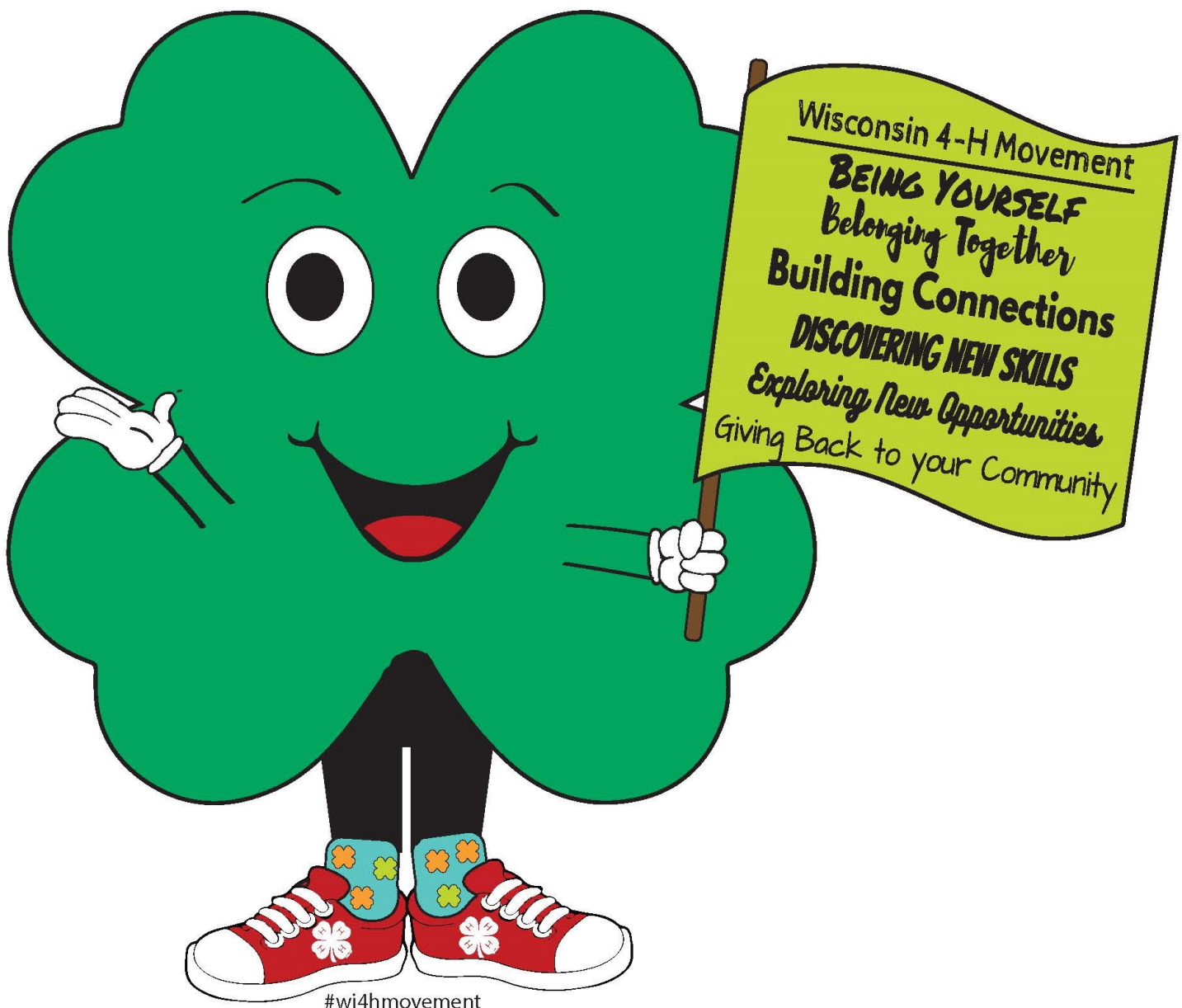
Grades: 6-8
Topic: Animal Science

For complete activities and more information go to: <https://4-h.org/about/4-h-at-home/veterinary-science-stopping-sickness/>

CHRIS CLOVER JOURNEY

Journey Fourward Together with Chris Clover!

Hey Wisconsin 4-H! Who's ready to move "Fourward Together"? We have a fun summer challenge for you! Let's take Chris Clover on a journey this summer and show the world how we live out the Wisconsin 4-H Movement in Wisconsin! We need you to print a copy of Chris Clover (already in color, or for you to add your own creativity), take pictures of your 4-H adventures with Chris Clover, and submit your images to be entered into drawing to win one of 4 great prizes. More Information can be found at wi4h.org and by watching the video at <https://youtu.be/7oOnGJfbZzQ>



Let's Journey

Fourward TOGETHER

Now until
September 15!

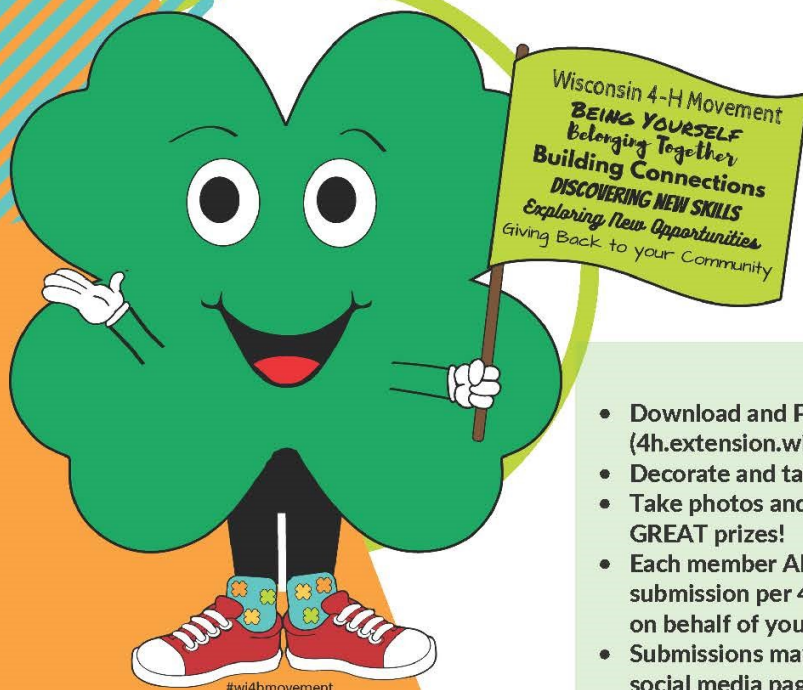
with Chris Clover

**Who: Wisconsin 4-Hers (5K-grade 13)
and Clubs or Groups**

**What: Take Chris Clover with you this summer
to your 4-H Activities and Events and
show us how you live out the Wisconsin
4-H Values!**

**Submit your photos
(6 entries per person)!**

Win Prizes!



#wi4hmovement

#wi4hmovement

**The Wisconsin 4-H
MOVEMENT**

- Download and Print Chris Clover from the WI 4-H website (4h.extension.wisc.edu)
- Decorate and take them on your summer journeys!
- Take photos and submit them online for a chance to win 1 of 4 GREAT prizes!
- Each member AND club/group may enter 6 entries - one (1) submission per 4-H Movement Value. (club leaders can submit on behalf of youth)
- Submissions may be featured on the Wisconsin 4-H website, social media pages, and other promotional materials!
- Upload submissions at: <http://bit.ly/wi4hmovementpic> or drop off your photo at your local Extension Office.
- Be sure to tag #wi4hmovement

STATE OPPORTUNITIES

The Wisconsin 4-H Movement: Giving Back to Your Community

In your club or community there are many different opportunities for you to give back to your community! When you give back to your community, you **make meaningful contributions through community service and leadership**. What are some ways you or your club have **given back to your community** and lived out the Wisconsin 4-H Movement?

Did you organize or participate in a service project in your community? Did you serve on club, county, or community boards? Have you partaken in different leadership opportunities in your community?

We'd like to hear about it! Share your story locally with us. Submit your short story with a picture or two to:

<https://bit.ly/GiveBackStory21>



SAVE THE DATE

November 6, 2021- Fall Forum!

WI 4-H is excited to meet with youth leaders and adult volunteers throughout the state for a one day face-to-face Fall Forum.

Consider submitting a session for Saturday afternoon (50 minutes or 100 minutes). WI 4-H would love to have youth leaders, adult volunteers plan and lead sessions.

Session Submission Form (https://docs.google.com/forms/d/e/1FAIpQLSdJH3_RNdu38A0nufhigH0me3TbHaL9XjmDdZ1TBA9X5myuvA/viewform) – **Due August 15**

Things to Know:

- Location is being finalized.
- Program will include interactive sessions and keynote speakers.
- Youth 7th – 13th grade, adult volunteers and staff are encouraged to attend.
- Plan for a team from your area!
- Lodging and breakfast will be available for you to book on your own if you want to arrive the evening before.
- Registration will open in early September.
- \$50 registration fee (includes lunch, break, supplies, t-shirt, facility and program costs).

WI 4-H's hope is that 4-H youth leaders, adult volunteers, and staff will come together to connect, collaborate, celebrate, and continue building excitement and energy for a new year of 4-H learning!



STATE OPPORTUNITIES

4-H Shooting Sports Certification Workshops



Saturday, July 24, 8AM to 5PM - Walworth County, Elkhorn and Delavan, WI. Disciplines offered: Archery, rifle / air rifle, pistol/air pistol. Archery at Walworth County fairgrounds, pistol and rifle at Delavan Sportsmen's Club. Registration deadline is July 17.

Saturday, September 11, 8AM to 5PM - Wood County, Marshfield, WI. Disciplines offered: Archery, coordinator, muzzleloader, rifle/air rifle, pistol/air pistol, shotgun. All disciplines except shotgun will be offered at the Central Wisconsin Sportsmen's Club. Shotgun will be at the Marshfield Trap and Skeet Club. Registration deadline is September 4.

Important Certification Workshop Registration Information for Volunteers

(Volunteers who plan to become 4-H Shooting Sports leaders must allow time to become an approved 4-H leader in the county before they can register through 4-H Online.)

Certification workshop registration is open to approved adult 4-H leaders only and they must be age 21. Pre-registration is required through 4-H Online at "Events". Fee: \$52 credit card payment at time of online registration. Counties making payments for their leaders need to contact Doug Thompson douglas.thompson@wisc.edu or Alyssa M. Zirbel alyssa.zirbel@wisc.edu in the Brown County Extension Office. 4-H Online registration and additional information is located at: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

2022 Certification Workshops

Green Bay and Eau Claire area will be offered in the spring and Marshfield offered in September. The State 4-H Shooting Sports Management Committee will consider requests for local certification workshops providing they do not conflict with the certification workshop schedule.

Youth Shooting Sport Event for 4-H Families

- July 16 & 17 Marshfield
- All the details are located here: <https://fyi.extension.wisc.edu/wi4hshootingports/competitive-shoots-3/>



UPHAM WOODS OUTDOOR LEARNING CENTER

WI RIVER EXPLORERS CLUB

Come join us to **take action** on conservation projects like invasive species control and **explore** Upham Woods waterfront by fishing along the Wisconsin river

DATES: JULY 17TH, JULY 24TH, JULY 31ST, AUGUST 7TH
TIME: 9AM-2:30PM
AGE: FAMILY ORIENTED- ALL ARE WELCOME!
COST: FREE!
****BRING YOUR OWN LUNCH****
Register here:
https://www.regpack.com/reg/templates/build/?g_id=100906015

Check out more on our website:
<https://fyi.extension.wisc.edu/uphamwoods/home-page/programs/conservation-program/>

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements. Contact Isabelle Herd, Program Director, if you require accommodations to participate.

UPHAM WOODS **Extension UNIVERSITY OF WISCONSIN-MADISON**

Help WI 4-H select the next Annual Service Learning Project Idea!

It's time to start planning the 3rd Annual Service Learning Project in 2022, and WI 4-H needs your help!

The first annual service learning project was cloth face coverings in 2020. In 2021, we focused together on homelessness and making plarn mats for individuals who might need them. What will the 3rd Annual Service Learning Project be? We want your ideas.

When making a suggestion, make sure that your service learning project idea:

- Has both a service and learning component
- Uses materials that are free or affordable and easy to find anywhere in the state
- Includes ways for many youth of any age to get involved
- Reflects a need that is statewide or seen in most or all communities
- Creates opportunities for youth to lead and/or partner with adults

Please use this short form(<https://forms.gle/AoJaTGRPtz9oYkQ26>) to share your idea before August 1 so it can be considered for the 2022 project. Contact monica.lobenstein@wisc.edu with questions.



FAIR SET UP NIGHT

Thursday, July 29, 2021 ~ 6:30 - 8:30 PM

As in past years, 4-H members and their families are asked to help prepare the display and exhibit areas at the County Fairgrounds. We will be setting up, dusting, cleaning, decorating, and more. The Green Lake County Fair needs your volunteer assistance to reduce costs and to continue having an event all county residents can be proud of. We appreciate your help!

See you on the 29th!



Pre-Fair Judging of all Non-Animal Exhibits - Tuesday, August 3

All non-animal exhibits will be judged face-to-face during on Tuesday, August 3, beginning at 9 am with Junior Class. Open class will be held after Junior Class is finished.



FAIR LIVESTOCK INFORMATION

Mandatory Fair Meeting for ALL Animal Exhibitors

Horses: Thursday, July 29, 7:00-7:30 pm by the horse arena at the fairgrounds.

Beef/Sheep/Swine/Rabbits/Poultry/Dairy: Thursday, July 29, 7:30 pm in the Sheep/Swine barn at the fairgrounds.

Dogs: Tuesday, August 3, 6:00 pm at the fairgrounds

Livestock In-Place and Weigh-In- Wednesday, August 4 Animals in Place:

- Beef, Sheep, and Swine must be in place by 1:00 p.m.
- Poultry and Rabbits must be in place by 6:00 p.m.
- Dairy and Goats must be in place by 9:00 p.m.

Weigh in times (all are approximate):

Sheep 1:00pm; Swine 2:00pm; Beef 3:00pm

All sheep and goats must have an official scrapies ear tag. Sheep and goats may not be removed from the trailer until the sheep superintendent verifies that a tag is present.

All swine exhibitors must have their swine health papers at fair weigh-in. Hogs must be checked within 30 days prior to the fair by a veterinarian.

All poultry exhibitors **MUST** contact Todd Becker (920-229-4955) to set up a time to test birds.

2021 Fair Theme

“How the West Was Fun”

Please try to carry out this theme in the barn decorations! There are many ways to use this theme in decorating ideas—use your imagination!

Visit the fair website at

<https://greenlake.extension.wisc.edu/fair/>
for the latest information.

Beautify the Fairgrounds during the Fair

The Fair is asking all clubs that are interested in helping to “beautify” the Fairgrounds to bring in flower planters/ displays this year to have on display outside the animal barns. Planters can be decorated to reflect the fair theme, or can be your favorite planter you’ve been growing all summer! Here is your chance to really show off your creative talents! Promote your club or activity and help make the fairgrounds a beautiful place. Participants will need to furnish all the supplies and to keep it watered.



Barn Information at the Fair



Stall assignments: will be ready at Fair Set-up Night.

Bedding: All exhibitors are required to provide their own bedding at the fair. Sawdust is preferred and recommended.

Decorating: Clubs are responsible for bringing their own supplies to decorate their club areas in the barns (staplers, markers, tape, scissors, etc.). **The Fair Office will not lend out any supplies.** When decorating or hanging anything in the barns, please be extremely careful. This includes making sure that no nails or other potentially hazardous materials fall where any animals or people may be harmed by them, including neighboring feed areas. For the safety of all exhibitors and livestock, use discretion in decorating.

Closing time for all barns:
10:00 p.m. Exhibitors are to have cared for animals and exited the buildings by this time.



GLC Fair Livestock Sale Order:

BEEF
POULTRY
SHEEP
DAIRY
RABBITS
SWINE



Livestock Auction
Participants are expected to assist with the Livestock Auction Buyers Appreciation Dinner on
Friday, August 6.
3:30-5:15 PM: Set Up and Meal Service—Beef, Poultry, Sheep Exhibitors
5:15-6:45 PM: Meal Service and Clean Up—Dairy, Rabbits, Swine Exhibitors

PARKING BY THE BARNs

Parking by the barns is for Barn Superintendents only. If there is a special request due to physical limitations, please speak with your Barn Superintendent. If you need to drop off any feed or animal supplies, that is fine. It is for a drop and go only. *Please be respectful of this.*

CLUB BOOTH & BARN DECORATION REIMBURSEMENT

The Green Lake County 4-H Leaders' Association will reimburse 4-H Clubs for decorating expenses incurred at the Green Lake County Fair related to club booth and barn decorations.

Clubs can receive \$50 for barn decorations and \$25 for club booths to help off-set costs of materials.

4-H Clubs must submit a picture of each reimbursement along with a written description about the display on the appropriate form.

Reimbursement forms are due to the UW-Extension Office **by October 1.**

Booth decorating times: Friday, July 30 (8am-4:30 pm); Saturday, July 31 (8am-1 pm); Monday, August 2, (8 am-4:30 pm). Please bring your own supplies as the Fair Office will not be lending out any supplies. Thank you.



SWINE CARCASS JUDGING

There will be a Swine Carcass Judging on Tuesday, August 10, at Brandon Meats. However, there will be no in-person walk-thru the coolers by anyone other than the judge and team members helping. Everyone will be mailed the results, along with their placing.

Mandatory Meetings for All Animal Exhibitors

HORSES: Thursday, July 29, 7:00-7:30 pm in the Sheep/Swine barn fairgrounds. You may leave after it is over, if not showing another specie.

BEEF/SHEEP/SWINE/RABBITS/POULTRY/DAIRY: Thursday, July 29, 7:30 pm in the Sheep/Swine barn at the fairgrounds.

DOGS: Tuesday, August 2, 6:00 pm at the fairgrounds.

**IF YOU DO NOT
HAVE A PREMISE ID
PLEASE GO TO:**

<http://www.wiid.org> or www.datcp.state.wi.us/premises/index.jsp

OR CALL:

1-888-808-1910 for assistance

AWARDS PROGRAM AT THE FAIR

The Awards Program is on Sunday, August 8 at 12:30 p.m. under the Entertainment Tent next to the Exhibition Building. If you received a special award, please plan to attend, as you will not be receiving any notification in the mail.

4-H graduates who have returned their questionnaires will be recognized and winners of special fair awards will receive their awards. Clothing Preview and Foods Revue awards selected prior to the fair will also be given out. As well as all barn herdsmanhip awards given out by the barn superintendents.

This is a wonderful way to recognize all of the youth for all of their hard work and a great way to end the fair!



FAIR TAGS

Fair entry tags can be picked up on Thursday, July 29 at Fair Set Up Night from 6:30-8:30 p.m. at the Fair Office on the fairgrounds. Securely attach the entry tags to projects before arrival at the fair. Remove and keep the bottom portion of the entry tag, it is your claim check when picking up your items on Sunday evening. Club booth tags will be stapled to the designated booth at the fair. Check the tag when decorating to ensure you have the correct booth.

RELEASE OF FAIR EXHIBITS

All fair exhibits (including animals, some may be released earlier) will be released at 5:00 p.m. on Sunday, August 8. The Exhibition Building will close at 4:45 p.m. to allow staff to set up tables and arrange for exhibit release. No exhibits may be taken from the Exhibition Building prior to the building's reopening at 5:00 p.m.



GREEN LAKE COUNTY FAIR SCHEDULES



LITTLE RED DAIRY BARN

THURSDAY

11:00 AM-7:00 PM

VACANT

7:00-10:30 PM

Country Clovers 4-H

Jacky Berndt (920-858-2218)

FRIDAY

11:00 AM-3:00 PM

Roy Creek Ramblers 4-H

Kim Burk (229-6815)

3:00-10:30 PM

Markesan FFA & Alumni

Dean Slark (299-6810)

SATURDAY

11:00 AM-3:00 PM

Fairburn Jolly J's HCE

Nancy Wallner (361-4179)

3:00-7:00 PM

Sunrisers 4-H

Gina Fleegal (920-369-6275)

7:00-10:30 PM

Seneca 4-H

Donna Petit (361-0473) & Pat Krueger

SUNDAY

10:30 AM-1:30 PM

Fox River Patriots 4-H

Linda Swanke (299-6027)

1:30-5:00 PM

Grand River Workers 4-H

Kelsey (229-8222) & Connie (229-1332)

Contact Amy Badtke (229-4531) with questions.

BINGO

SATURDAY, 1:30-2:45 PM

Prairie View Rockets

SATURDAY, 2:45-4:00 PM

Country Clovers

SATURDAY, 4:00-5:15 PM

Dalton Doers

SATURDAY, 5:15-6:30 PM

Seneca

SATURDAY, 6:30-7:45 PM

Sunrisers

SATURDAY, 7:45-9:00 PM

Roy Creek Ramblers

SATURDAY, 9:00-10:15 PM

Fox River Patriots

SUNDAY, 1:00-2:30 PM

Grand River Workers

SUNDAY, 2:30-4:00 PM

Manestream



It is recommended to have 3-4 workers (must be over the age of 18) for each shift.

4-H SCHOLARSHIP BASKET RAFFLE

THURSDAY

2:00-5:30 Country Clovers

5:30-9:00 Manestream

FRIDAY

10:30-2:00 Fox River Patriots

2:00-5:30 Prairie View Rockets

5:30-9:00 Dalton Doers

SATURDAY

10:30-2:00 Sunrisers

2:00-5:30 Roy Creek Ramblers

5:30-9:00 Seneca

SUNDAY

11:30-3:00 Grand River Workers



4-H Scholarship Baskets

It is asked for clubs to donate 2 baskets of \$30 value. If clubs do not want to contribute raffle baskets they can choose to donate \$60 to the Leaders' Association. More information will be coming about when and where to drop scholarship baskets off. It is recommended to have two workers.



2021 SCHEDULE OF EVENTS

FREE FAIR ADMISSION ★ TRACK EVENTS: FEE TO ATTEND
HOURS: 8AM-11PM ★ FAIRGROUNDS: 570 SOUTH STREET ~ GREEN LAKE ★ (920) 294-4032

SATURDAY, JULY 31, 2021

8:00 AM Horse Show

TUESDAY, AUGUST 3, 2021

9:00 AM Pre-Fair Judging of all non-animal exhibits

THURSDAY, AUGUST 5, 2021

8:30 AM Goat & Dairy Judging
 9:00 AM Poultry Judging
 9:30-11:30 AM Youth can stop by anytime and create science bugs with GLC 4-H Program Educator, Morgan Martinez
 10:30 AM Children's Storytelling Program/Craft (GLC Libraries)
 11:00 AM-12:00 Nick's Kids Show/Barnyard Adventure Show
 12:00-6:00 PM Face Painting by Dala
 1:00 PM Sheep Judging
 2:00-3:00 PM Nick's Kids Show/Barnyard Adventure Show
 2:00-3:00 PM Gardening for a Healthy Future—Ben Jenkins, GLC UW-Extension Ag Agent
 3:30-8:00 PM Dizzy D. Balloon Twister
 4:00-5:00 PM Nick's Kids Show/Barnyard Adventure Show
 4:30 PM Farm Bureau Pork Dinner
 6:30 PM Truck & Tractor Pull (Track Event)
 6:30 PM Swine Judging
 6:30-10:30 PM Sizzlin' Sonny's Rockin' Roadshow

FRIDAY, AUGUST 6, 2021

7:00-10:00 AM Pancake Breakfast by the Country Clovers 4-H Club
 9:00 AM Beef Judging (Livestock Show Tent)
 9:00 AM Rabbit Judging (Small Animal Tent)
 9:00 AM Dog Show (Entertainment Tent)
 9:00-11:00 AM The Boys & Girls Club will be helping kids with "make 'n take" projects—come join the fun!
 11:00 AM-12:00 Nick's Kids Show/Barnyard Adventure Show
 12:00-6:00 PM Face Painting by Dala
 1:00-1:45 PM Kid's Money As You Grow Program — read a story & decorate a piggy bank with Katie Gellings, GLC UW-Extension Health & Well-Being Educator
 2:00-4:00 PM Youth can stop by anytime and create science bugs with GLC 4-H Program Educator, Morgan Martinez

FRIDAY, AUGUST 6, 2021 (continued)

2:00-3:00 PM Nick's Kids Show/Barnyard Adventure Show
 3:00-4:00 PM Stop by anytime to make a braided dog toy. Make one to keep and one to donate with the GLC 4-H Ambassadors
 3:30-8:00 PM Dizzy D. Balloon Twister
 4:00 PM Horse Demonstration (Horse Arena)
 4:00-5:00 PM Nick's Kids Show/Barnyard Adventure Show
 6:30 PM Truck & Tractor Pull (Track Event)
 7:00 PM Livestock Auction (Sheep/Swine Barn)
 7:00-10:00 PM Live Music by Tom Winkers

SATURDAY, AUGUST 7, 2021

10:00 AM Dog Agility Course-Judged Event
 10:00 AM Ballweg's Kid's Pedal Pull Weigh-in —Event begins at 10:30 AM
 11:00 AM-12:00 Nick's Kids Show/Barnyard Adventure Show
 12:00-6:00 PM Face Painting by Dala
 11:00 AM Half-Pint Show (Livestock Show Tent)
 1:00-5:30 PM Dizzy D. Balloon Twister
 1:30-10:15 PM Bingo
 2:00 PM Archery Competition (Livestock Show Tent)
 2:00-3:00 PM Nick's Kids Show/Barnyard Adventure Show
 2:00-8:00 PM Fox of the River Voyageur Canoe Exhibit
 3:00 PM Hypnosis Show with Kenda & Jim
 4:00 PM Prize Giveaway Drawing (Sponsored by A&P Enterprise Shows & Kwik Trip)
 4:00-5:00 PM Nick's Kids Show/Barnyard Adventure Show
 5:30 PM Hypnosis Show with Kenda & Jim
 6:00 PM Demo Derby (Promoter: International Demolition Derby)
 8:00-11:00 PM Zac Matthews Live Band on the grass w/beer garden

SUNDAY, AUGUST 8, 2021

10:00 AM Sunday Morning Worship Service—Green Lake Federated Church
 12:30 PM Awards Ceremony (Entertainment Tent)
 1:00-4:00 PM Bingo
 2:00-5:00 PM Clyde Olson & The Geezer (Entertainment Tent)
 5:00 PM Exhibits & Animals Released

MORE INFO: GREENLAKE.EXTENSION.WISC.EDU/FAIR



Green Lake County Fair

August 5-8, 2021



Rides Open Specials

Rides will temporarily close for cleaning and sanitizing.

- Thurs. 5 pm** 5-10 **Wristband** \$20.00 per person or Regular Prices
- Fri. 3 pm** 3-7 pm **Kids Day Wristband** \$20.00 per person or Regular Prices
- Sat. 1pm** 1-5 pm **Family Day Wristband** \$20.00 per person
6-10 pm **Family Night Wristband** \$20.00 per person or Regular Prices
Give-A Way at 4pm Register to win at Fair Office
- Sun. 12 pm** 12-4 pm **Wristband** \$20.00 per person or Regular Prices



Regular Ticket Price

Single @ \$1.25

or save \$5.00

20 @ \$20.00

Rides take 3 or more tickets per person



Green Lake County Fair Half Pint Show

Saturday, August 7, 2021, 11:00 AM

Green Lake County Fairgrounds • 570 South St., Green Lake

→ For Children Ages 4-8 ←

Sponsored by

Green Lake Co. Dairy Promoters &



Children ages 4-8 have the opportunity to
participate in the Half Pint Show

PARENTS: Find your child a dairy or beef calf, either yours or a friend's, that is less than 4 months old and bring the calf to the Fair on Saturday, August 7, 2021. Each child will receive a participation ribbon and the joy of exhibiting their first calf at the Fair. A parent must accompany the child.

Please fill out the registration form below and return it to: Green Lake County Extension Office, 571 County Road A, Green Lake, WI 54941 or e-mail it to: fair@co.green-lake.wi.us by **Friday, July 16**.

No phone registrations, please.

Your animal should arrive at the fairgrounds between 9:30 a.m. and 10:30 a.m. Enter through the WEST GATE (Hill Street), and unload your calf. You should then immediately move your vehicle to allow others to unload as well. Parking is available in the East Parking Lot (Tractor Pull Area). **All calves cannot be housed in the Dairy Barn and need to be taken home promptly after the Half Pint Show ends.**



Half Pint Show Registration Form

Deadline for Registration: **Friday, July 16, 2021**

Name: _____ Age: _____

Address: _____

Phone: _____

I have read the Liability Release Form for Voluntary Participation at the bottom of this registration form, and agree to accompany my child during the show.

Signature of Parent or Guardian

Date

Return by Friday, July 16, 2021 to:

Green Lake County Extension Office ~ 571 County Road A, Green Lake WI 54941

or e-mail it to: fair@co.green-lake.wi.us

LIABILITY RELEASE FORM

Voluntary Participation

In consideration of its personal enrichment value, I/we do voluntarily participate in the livestock and animal competitions held at the Green lake County Fair scheduled for the period of August 5-8, 2021. During this time, I fully realize that I am responsible for anything I do to my animal(s) that harms them or anything my animal(s) do to harm me or a member of my family or the general public. It is further understood that Green Lake County can only accept responsibility for damages when legally due to negligent acts of County Officials and/or employees.

Signature of exhibitor or legal guardian if exhibitor is a minor

Date

A collection of various household cleaning and pest control products. In the foreground, there are several bottles: a white spray bottle of Ortho Diazinon Granules, a yellow jug of Ortho Greenhouse Cleaner, a green jug of Ortho Roach Prufe, a brown bottle of Ortho Roach Killer, and a red and green bottle of Ortho Roach Guard. In the background, there are more products, including a white jug of Ortho Roach Guard and a red and white bottle of Ortho Roach Guard. The products are arranged on a wooden surface.



The logo for Green Lake County is circular. At the top, the words "Green Lake" and "County" are written in a serif font. The central image is a stylized map of the county in green, set against a blue background representing water. A white sailboat with a red and yellow striped sail is on the water. A yellow sun is in the upper left, and two brown birds are flying in the upper right. The entire scene is framed by a blue and white striped banner on the left and right sides.

920-294-4051

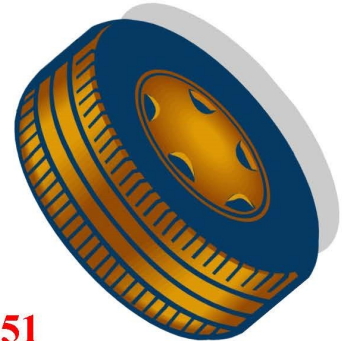


Green Lake County Residents

2021 Used Tire Collection



Friday, August 13, 2021
11:00 am – 5:00 pm



FEES APPLY – Cash or Check Only

Larger Quantities (20+) Contact: 920-294-4051

A countywide collection of used tires being held at the
Green Lake County Highway Facility
570 South Street – Green Lake, WI 54941

Disposal Fees:

(includes tax)

Bicycle Tires	\$2.00/ea.
Tires < 16"	\$3.00/ea.
Tires 16-19.5"	\$4.00/ea.
Tires > 19.5"	\$15.00/ea.
Front Tractor Tires	\$25.00/ea.
Rear Tractor Tires	\$50.00/ea.
Skid Steer Tires	\$25.00/ea.
Fork Lift Tires	\$40.00/ea.
End Loader or Spreader Tires	\$80.00/ea.
Combine Tires	\$100.00/ea.
Tires < 16" w/Rims	\$5.00/ea.
Tires 16-19.5" w/Rims	\$6.00/ea.
Tires > 19.5" w/Rims	\$32.00/ea.
Front Tractor Tires w/Rims	\$50.00/ea.
Rear Tractor Tires w/Rims	\$100.00/ea.
Skid Steer Tires w/Rims	\$40.00/ea.
Fork Lift Tires w/Rims	\$60.00/ea.
End Loader or Spreader Tires w/Rims	\$160.00/ea.
Combine Tires w/Rims	\$200.00/ea.

Abandoned tires create a breeding ground for mosquitoes and rodents. Tires' oil and other chemicals can leach into the soil and groundwater. If they catch fire, burning tires release noxious fumes that may contain carcinogens.

You Can Help The Environment! Recycling...

- saves energy
- reduces pollution and preserves the environmental condition
- preserves natural resources
- saves the space that is used for waste disposal



Reduce - Reuse - Recycle

Visit: www.co.green-lake.wi.us/departments/land-conservation/

or contact the Green Lake County Land Conservation Department at 920-294-4051







UW-MADISON EXTENSION
GREEN LAKE COUNTY

571 County Road A
Green Lake, WI 54941
Phone: 920-294-4032
(24-Hour Voicemail)
Fax: 920-294-4176
TTY: 711 Wisconsin Relay
Office Hours: 8:00 a.m.-4:30 p.m.
Located in the Green Lake County Government
Center building, 2nd floor, west wing.
Website: greenlake.extension.wisc.edu

#wi4hmovement



The Wisconsin 4-H MOVEMENT

I pledge my  head to clearer thinking, my  heart to greater loyalty, my  hands to larger service, and my  health to better living, for my club, my community, my country and my world.

In Wisconsin 4-H we value:

Being
Yourself



Find and share your
authentic sparks
and interests;

Belonging
Together



Recognize,
understand, respect,
and appreciate
each other;

Building
Connections



Grow positive
relationships with
peers and adults;

Discovering
Skills



Develop skills
through hands-on
learning to help you
succeed and thrive;

Exploring
New
Opportunities



Open the door to
new experiences,
projects and places;

Giving Back
to Your
Community



Make meaningful
contributions through
community service
and leadership.

BELONGING

MASTERY

INDEPENDENCE

GENEROSITY

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Green Lake County Agriculture/Extension Education & Fair Committee

Patti Garro, District 8; Katie Mehn, District 15; Keith Hess, District 17;
Bob Dolgner, District 1; Ken Bates, District 5; Alternate, Brian Floeter, District 6



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