



# GREEN LAKE COUNTY LIVESTOCK COUNCIL SCHOLARSHIP APPLICATION

**Due July 1**

- The Green Lake County Livestock Council will sponsor three (3) \$500.00 academic scholarships that can be used at any public or private accredited college, university or technical college.
- Applicants must be:
  - a high school senior or college freshman at time of selection, and
  - a member of Green Lake County 4-H for a minimum of three (3) years
- The scholarship funds will be distributed upon completion of the following:
  - Proof of completed semester
  - Cumulative GPA of "C" average minimum- verified by transcript, and
  - Proof of enrollment for second semester
- This documentation must be sent to the following address:  
Green Lake County Livestock Council Scholarship  
571 County Road A  
Green Lake, WI 54941
- Applicants are only eligible to receive this scholarship once.

Name \_\_\_\_\_

Address \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Years in participating in auction: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age as of January 1: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

Parents Name & Address: \_\_\_\_\_

\_\_\_\_\_

Name & address of high school: \_\_\_\_\_

\_\_\_\_\_

Name & address of post-secondary school you plan to attend or are attending:

\_\_\_\_\_

\_\_\_\_\_

How do you plan to finance your post-secondary school education? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List your high school or college extracurricular activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_







**GREEN LAKE COUNTY LIVESTOCK COUNCIL SCHOLARSHIP**  
Reference Form

The applicant is asking you to recommend him/her for this award.

**Applicant's Name:** \_\_\_\_\_

As part of the process for selecting youth for Green Lake County Livestock Council Scholarship, the selection committee is seeking recommendation and information for each candidate. Please provide us with your input regarding the following areas:

|                              | <u>Unknown</u>        | <u>Poor</u>           | <u>Average</u>        | <u>Above<br/>Average</u> | <u>Superior</u>       |
|------------------------------|-----------------------|-----------------------|-----------------------|--------------------------|-----------------------|
| Leadership qualities         | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>    | <input type="radio"/> |
| Initiative                   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>    | <input type="radio"/> |
| Participation in 4-H program | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>    | <input type="radio"/> |
| Responsibility               | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>    | <input type="radio"/> |
| Positive attitude            | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>    | <input type="radio"/> |
| Creativity                   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>    | <input type="radio"/> |
| Dependability                | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>    | <input type="radio"/> |
| Adaptability                 | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>    | <input type="radio"/> |

In the space below, briefly describe why you feel this youth should be selected for this scholarship.

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Name of Reference: \_\_\_\_\_ Title: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Email address: \_\_\_\_\_

**THIS FORM IS TO BE RETURNED BY JULY 1<sup>ST</sup>**

**Mail: Green Lake County Livestock Council**  
571 County Road A  
Green Lake, WI 54941

**Email: Morgan Martinez, 4-H Program Educator**  
morgan.martinez@wisc.edu

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