

# Green Lake County

## 4-H Focus Newsletter



January/February 2021

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#### **Green Lake County 4-H Website:**

[glc4h.org](http://glc4h.org)

#### **State 4-H Website:**

<https://4h.extension.wisc.edu/>

#### **4-H Animal Science Events:**

<https://fyi.extension.wisc.edu/wi4haganimalscience/>

#### **Wisconsin State Fair Website:**

[www.wistatefair/fair/](http://www.wistatefair/fair/)

## Happy 2021 4-H Families!

We hope you are looking forward to all the excitement, good news, and joy that a new year brings!

A few important program updates:

- ⇒ In an attempt to make information more easily accessible for families, all countywide project/group information can be found on Green Lake County 4-H website under that groups' website section. This includes meeting agendas, Zoom meeting links, and other important information. We recognize that a lot of important information gets shared out in newsletters, emails, and Facebook and want to provide a central location for you to access it all!
- ⇒ The most recent Wisconsin 4-H in-person program guidelines can be viewed on the Wisconsin 4-H website at <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>
- ⇒ If you are wanting to hold an in-person 4-H meeting/program/event, visit [Green Lake County 4-H website homepage](#) for instructions on how to complete the in-person program plan request.

## Morgan will be on Maternity Leave

The Green Lake County 4-H Program Educator is expecting a baby and will be on leave February until May. Please reference the image below for who to contact with 4-H questions while she is away.

### Who to contact while Morgan is on leave?

#### Enrollment and County Questions

- 4HOnline/Enrollment
- Green Lake Co. 4-H Program
- 4-H Clubs
- County-wide 4-H Groups

**Kathy Ninneman**

[kathy.ninneman@wisc.edu](mailto:kathy.ninneman@wisc.edu)  
920-294-4032

#### Extension and Participant Dilemmas

- Leader/Member Dilemmas
- Division of Extension Questions
- 4-H In-Person Program Plans (holding an in-person 4-H program/meeting/event)

**Adam Hady**

[adam.hady@wisc.edu](mailto:adam.hady@wisc.edu)

#### Statewide Opportunities and Trainings

- 4-H Policies/ Guidelines
- Statewide 4-H Programs
- VIP Training and Information

**Katie Sepnieski,  
Christa Van Treek, or  
April Martell**

[katie.sepnieski@wisc.edu](mailto:katie.sepnieski@wisc.edu)  
[christa.vantreeck@wisc.edu](mailto:christa.vantreeck@wisc.edu)  
[april.martell@wisc.edu](mailto:april.martell@wisc.edu)

# 2020 4-H YOUTH AWARDS



Many 4-H members in Green Lake County completed the 2019-2020 4-H Record Books in which they have reflected on their growth and exploration of their 4-H year. Throughout the completion of 4-H Record Books, 4-H members share the story of their 4-H year, ways they have given back to their community, and share their goals and progress of goals which they set in various project areas. 4-H Record Books are evaluated at the club level and then nominated to receive county level awards.

Visit [glc4h.org](http://glc4h.org) to view the Virtual Youth Awards Program highlight video!

## CONGRATULATIONS TO ALL!

### Cloverbud Project

Ashtin Trotz, Judie Kennedy, Veira Kennedy, Gavin Decker, Sophia Kutzleb

### Youth Leadership Project

Grades 9-13: Shawna Stibb, Payton Draeger, Isabelle Badtke

### Family, Home & Health Project

Grades 7-8: Sophia McCarthy

Grades 9-13: Spencer Goettl, Emma Draeger

### Large Animal Science Project

Grades 3-4: Evelyn MacGowan

Grades 5-6: Gavin Slark

Grades 7-8: Kylie Slark

Grades 9-13: Jenna Konrad, Cole Slark, Sadie Goettl

### Small Animal & Vet Science Project

Grades 3-4: Austin Trotz, Nicholas Oft

Grades 5-6: David Oft

Grades 7-8: Tyler Draeger, Gus Graff, Katelyn Konrad

### Arts & Communications Project

Grades 3-4: Korbin Kettlewell, Elizabeth Kutzleb

Grades 5-6: Araya Gradel, Marin Kennedy

### Mechanical Science Project

Grades 3-4: Austin Trotz

Grades 5-6: David Oft

### Natural Resources & Environmental Ed. Project

Grades 5-6: Lucas Parsons

### Plant & Soil Science Project

Grades 3-4: Nicholas Oft

Grades 5-6: David Oft

### First Timer Record Book Award

Grades 3-4: Korbin Kettlewell, Evelyn MacGowan, Nicholas Oft

Grades 5-6: Marin Kennedy

Grades 9-13: Gunner Graff

### Best Record Book Award

Grades 3-4: Elizabeth Kutzleb

Grades 5-6: Caleb Konrad, Lucas Parsons

Grades 7-8: Tyler Draeger, Sophia McCarthy

Grades 9-13: Jenna Konrad, Cole Slark, Shawna Stibb

### Community Service Award

Grades 3-4: Korbin Kettlewell, Elizabeth Kutzleb, Austin Trotz

Grades 5-6: Caleb Konrad, Lucas Parsons, Gavin Slark

Grades 7-8: Tyler Draeger, Sophia McCarthy, Gus Graff, Kylie Slark, Katelyn Konrad

Grades 9-13: Kierra Zills, Jenna Konrad, Cole Slark, Shawna Stibb, Gunner Graff, Sadie Goettl, Spencer Goettl, Payton Draeger, Emma Draeger, Isabelle Badtke

### 5-Year Project Award

Emma Draeger, Clothing

### 4-H Club Secretary Award

Recipient: Sophia McCarthy, Country Clovers

Nominee: Austin Trotz, Dalton Doers

### Step Beyond Award

Grades 3-4: Recipient: Elizabeth Kutzleb

Nominee: Korbin Kettlewell

Grades 5-6: Recipient: David Oft

Nominees: Lucas Parsons, Gavin Slark

Grades 7-8: Recipient: Katelyn Konrad

Nominee: Kylie Slark

Grades 9-13: Recipient: Sadie Goettl

Nominees: Spencer Goettl, Payton Draeger, Isabelle Badtke



# OPPORTUNITIES

## 4-H Canine Science Series

4-H Dog Projects Members! Explore the monthly 4-H Canine Science Series online learning opportunity from our friends at Virginia 4-H!

January 20th session will focus on dog health and diet.

February 17th session will focus on tricks.

To view the entire series visit their website to find recordings and resources from previous sessions as well as information and registration about other upcoming sessions at <https://sites.google.com/vt.edu/caninescience/home>. On the website under the "Resources" tab previous session recordings and resources can be found!



## Virtual Science Strikes Back 2021

Science Strikes Back welcomes scientists at any age and stage in their career to share their science projects at this all ages community science fair on Feb. 3rd. Win prizes, meet scientists, and celebrate the strange and fun ways we all use science in our lives! Visit their website to learn more: [www.sciencestrikesback.com](http://www.sciencestrikesback.com)

**VIRTUAL SCIENCE STRIKES BACK 2021**

**February 3<sup>rd</sup>, 2021**  
**6-7 PM over ZOOM\***  
**Cost: Free admission but pre-registration is required**  
\*ZOOM invitation will be shared in a confirmation message after registration

**A community science fair open to all for a night of fun and learning!**

**Participate**  
 Submit a project to be one of our presenters. Entry cost is \$25 per group.

**Become a Sponsor · Become a Judge**

**CONTACT: Isabelle Herde**  
 Upham Woods Outdoor Learning Center  
 Phone: (608) 254-6461  
 Email: [Isabelle.herde@wisc.edu](mailto:Isabelle.herde@wisc.edu)

To register or for more information, visit our website at [www.sciencestrikesback.com](http://www.sciencestrikesback.com)

Hosted by:

Sponsored by:

## Wisconsin Youth Livestock Program Presents Educational Programming 2021

WYLP will be hosting a series of virtual educational programs throughout the spring. The complete list, recordings, and registration information can be located at <https://go.wisc.edu/r3x8lj>



- January 14- Roaming the Rumen
- February 11- Feeding & Caring for Swine Without Ractopamine
- March 11- Lamb Live & Carcass Evaluation; Lamb Culinary Products
- April 8- Artificial Intelligence in Animal Science
- May 12- Meat Science Cookery- Making and Cooking of Meat Products

**2021 GREEN LAKE COUNTY CONSERVATION AWARENESS POSTER CONTEST**

The National Poster Contest theme is "Healthy Forests = Healthy Communities". Trees are more than just part of our natural landscape. They provide shelter and food for wildlife, absorb carbon dioxide and produce breathable air. And one of the best things about trees is that they add to the beauty of the world!

Visit **Green Lake County Land Conservation Department** website for resources, activity pages, and poster contest information at <https://www.co.green-lake.wi.us/departments/land-conservation/>

Open to Green Lake County youth in grades K-12.

Entry deadline: January 15, 2021

## 2021 Green Lake County Conservation Awareness Poster Contest

Share your artistic skills and enter the conservation poster contest sponsored by Green Lake County Land Conservation! For complete information visit <https://www.co.green-lake.wi.us/departments/land-conservation/>



# OPPORTUNITIES

## 2021 Wisconsin 4-H Foundation Scholarship– Due March 15, 2021

The Wisconsin 4-H Foundation will award more than \$15,000 in scholarships to outstanding Wisconsin 4-H members and alumni pursuing higher education in 2021. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by Monday, March 15, 2021.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth through 4-H, development and leadership in 4-H, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships students must have:

- been a Wisconsin 4-H member for at least three years
- have a grade point average of at least 2.5 on a 4.0 scale
- be enrolled or planning to enroll at a university, college or technical school during the 2021-2022 academic school year.

Scholarship winners from previous years are not eligible to receive a second 4-H Foundation scholarship.

The application is a one-page resume and a one page cover letter, both of which give the 4-H youth a chance to share their 4-H achievements, as well as their future plans. Applicants are asked to treat this process as if applying for a job.

Cover letters and resumes must be submitted as one PDF document and emailed to [scholarships@wis4hfoundation.org](mailto:scholarships@wis4hfoundation.org).



For detailed information about what to include in and how to prepare the application documents, 4-H youth can visit [www.Wis4HFoundation.org/scholarship](http://www.Wis4HFoundation.org/scholarship)

A panel of experienced youth educators will screen the applications and select finalists. Applications chosen as finalists will be ranked by a second panel comprised of 4-H and youth development experts. The 4-H Foundation will assign available scholar-

ships to the top-ranking applications based on scholarship criteria.

Applicants who are awarded scholarships will be notified by postal letter and email in May.

## GLC 4-H Archery Project

The 4-H Archery Project is excited to share that while there won't be winter shooting dates this year there will be an extended summer shooting schedule tentatively beginning May (depending on weather) and running through August!



More information to come, so stay tuned!

## Sunrisers 4-H Club Community Service: Salvation Army Bell Ringing

The Sunrisers 4-H Club lived out the Wisconsin 4-H value of Giving Back to Our Community through volunteering to ring red kettle bells for the Salvation Army.



Giving Back to Your Community



Make meaningful contributions through community service and leadership.

# COUNTY OPPORTUNITIES

## Cooking Away with 4-H Challenge



Throughout the month of November 4-H'ers strengthened their cooking skills through the Cooking Away with 4-H Challenge! Each week participants learned new kitchen and cooking skills and then cooked up a challenge recipe dish! Great job to all the challenge participants:

- Anna Hibicki
- Lily Hibicki
- Ruby Hibicki
- Alexis Dreger
- Owen Jahnke
- Weston Jahnke
- David Oft
- Nicholas Oft

A special THANK YOU to 4-H leaders Beth MacGowan and Brenda Oft who helped plan this challenge and provided 4-H'ers weekly feedback.

THANK YOU to youth leader David Oft for helping plan this challenge and creating a skill builder video for other participants to learn cooking skills and kitchen safety from 4-H Cooking Curriculum!



## Cloverbud Club

Hey Cloverbuds, check out these activities designed just for YOU! Join Morgan via Zoom as she explores the WI 4-H Cloverbud Curriculum! Visit [www.glc4h.org](http://www.glc4h.org) and check out "Virtual Learning Opportunities" under the "4-H and Youth" tab for registration and list of supplies needed!

**January 9, 2021 at 9:00 a.m.** we will create pop up greeting cards!

At our November 14 Cloverbud Club we explored wind and weather and created windsocks to measure wind direction!



During our December 12 meeting we explored color and created an edible color wheel!





# COUNTY OPPORTUNITIES



## Upcoming County-Wide 4-H Meetings



**Leaders' Association** Visit the "4-H Leaders' Association" tab on the GLC 4-H website to register to receive Zoom meeting link and to view agenda.

- **January 19, 2021 at 7:00 p.m.**
- **February 4, 2021 at 7:00 p.m.**
- **March 4, 2021 at 7:00 p.m.**

**Horse Council** Visit the "Horse Council" tab on GLC 4-H website for Zoom meeting links.

- **January 4, 2021 at 7:00 p.m.**
- **March, 1, 2021 at 7:00 p.m.**

**4-H Ambassadors** will be meeting via Zoom on **January 3, 2021 at 7:30 p.m.** Are you in 6th-13th grade? Are you interested in strengthening your youth leadership skills while participating in FUN 4-H activities? Come attend the next 4-H

Ambassadors meeting to learn more about the awesome youth leadership experience! To register to receive the Zoom meeting link visit 4-H Ambassador tab at [glc4h.org](http://glc4h.org)

**Livestock Council** Visit the "Livestock Council" tab on the GLC 4-H website to register to receive the **January 19, 2021 at 7:30 p.m.** Zoom meeting link and to view meeting materials (posted week prior to meeting).

## 2021 Green Lake County Fair Livestock Auction Participation Requirements



If you are planning on participating in the 2021 Green Lake County Fair Livestock Auction, make sure you familiarize yourself with the auction participation requirements set by the Green Lake County Livestock Council. This information can be found in more detail on the Green Lake County 4-H website under the "Livestock Council" tab.

Participation requirements:

- Complete livestock tagging information form by March 1
- Beef, sheep, and swine tagging completed by April 30

- Youth's family must sign up for a Livestock Council responsibility by May 1 and complete the responsibility.
- Complete annual YQCA certification by July 1
- By the Green Lake County Fair Mandatory Meeting (July 29), attend at least one Livestock Council meeting OR attend an educational experience. There is a list of virtual educational programs that would meet this requirement. If you participate in an educational experience for this requirement you must complete and submit a program evaluation form.

If you have questions contact Livestock Council President Jason Chapman at [jchappy8072@gmail.com](mailto:jchappy8072@gmail.com) or the Extension Office at 920-294-4032.

## Green Lake County Fair Livestock Auction Tagging Form– Due March 1

March 1 Deadline! If you are planning to enter a market animal in the Green Lake County Fair Livestock Auction, then you must complete the tagging form located online at [glc4h.org](http://glc4h.org) under the "Livestock Council" tab.

Even if you are only thinking about entering a market animal, you should complete the form.

There will be a \$10 LATE FEE, per species, per exhibitor, per month charged on all late entries (late entries accepted until tagging is completed in April). These fees must be paid prior to your animals being tagged. Make checks for late entries payable to: Green Lake County Livestock Council and mailed to 571 County Road A Green Lake, WI 54941.

Wisconsin State Fair tags- We know that some of you tag your animals with State Fair tags and that is acceptable at the Green Lake County Fair Auction. We would still like to know that you are interested in participating in the Green Lake County Fair Livestock Auction so we still ask you to complete this form and indicate that no Green Lake County tags are needed.

The maximum number of tagged animals per exhibitor/per species is eight, which includes State Fair tags.

# COUNTY OPPORTUNITIES

## Virtual 4-H Game Night– January 17

The 4-H Ambassadors are hosting a virtual county-wide game night on Sunday, January 17 at 6:00 p.m. via Zoom! All members are invited to attend a fun evening of games and activities!

Zoom connection link is posted on the 4-H Ambassadors tab at [glc4h.org](http://glc4h.org)!

For questions contact 4-H Ambassador Advisor Emily at [eschmuhl2015@gmail.com](mailto:eschmuhl2015@gmail.com).



## At Home Learning Series

### Bread in a Bag– January 16, 2021 at 9:00 a.m.

At Home Learning presents: BREAD IN A BAG! Join us to learn about how to make your own bread in a bag to enjoy at home for sandwiches, breakfast, and so many more ways to enjoy bread! For bonus fun

we will also have the optional activity of making butter in a jar!

Visit the “Virtual Learning Opportunities” tab on the Green Lake County 4-H website to register and for a list of session supplies!



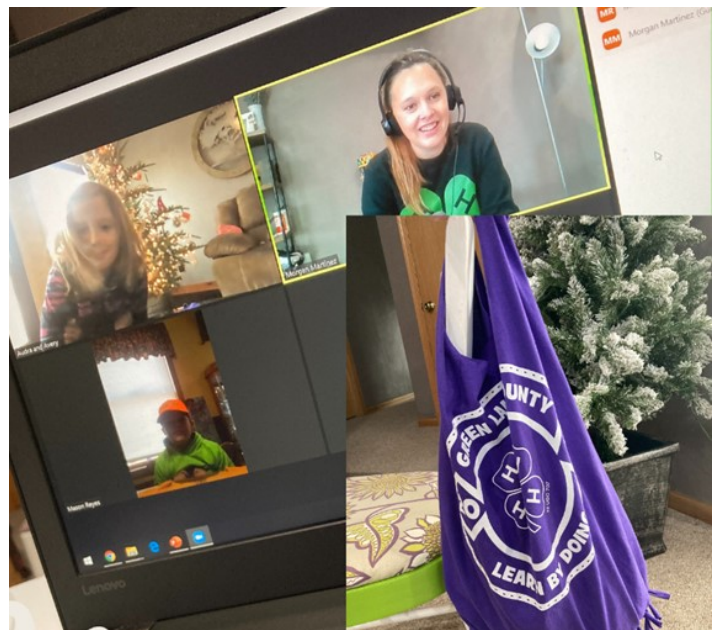
## Spaghetti Engineering

Green Lake County 4-H'ers had a fun morning of being engineers on October 31 via Zoom. During this session participants explored engineering and put their newly learned skills to the test in creating a spaghetti tower with only limited supplies!



## Too Many Tees

On December 5th, 4-H'ers had a fun morning learning about recycling, upcycling and how to turn an old t-shirt into a REUSABLE BAG!







## Wildlife WHEP Wisconsin 4-H Wisconsin 4-H Forestry

Email: [washingtonco4hshootingports@gmail.com](mailto:washingtonco4hshootingports@gmail.com)

Website: <http://fyi.uwex.edu/whepwi4h/>



## "TRACKS" – December 2020

*Participation in Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry activities are open to all Wisconsin 4-H club members interested in wildlife and forestry. You can be enrolled in any 4-H project and participate in the activities.*

## "Season's Greetings"

### Wildlife WHEP & Forestry 4-H Friends,

The year is wrapping up and hopefully many of you were able to use some unexpected free time to pursue your wildlife interests!

There is already a thin layer of ice on the pond down the road. I often see turtles sunning themselves on logs throughout the year but I wondered what they do as the weather turns. Turtles instinctively know how to prepare for winter. When air and water temperatures start to drop, turtles will slow their metabolisms and look for a place to hole up for winter. Different types of turtles prefer different types of homes: water-loving turtles will swim to the bottom of the pond while land-based turtles, like a box turtle will burrow in the dirt or mud at or near the pond surface. Just like fish, turtles will stop eating as their metabolism naturally slows to a cold-weather crawl. They'll start to hibernate - or brumate, as termed in herpatology - when they'll require very little oxygen, their heart rate will slow to just a few beats per minute and they'll sleep the winter away. Source: thepondguy.com



Drawing by Hannah Kloehn

Wildlife WHEP WI 4-H State Committee Member  
& previous National 4-H WHEP Team Member

Did you read about the bears spotted in Richfield on November 17? (HOMEWORK - Where is Richfield?) OWisconsin's occupied bear range is expanding, which means residents can expect to see black bears in areas outside of the bear's traditional range. Wisconsin's black bear population is considerably higher than it was 30 years ago. The female black bear can weigh up to two hundred pounds. The male is larger weighing in at around four hundred pounds. Their height and length are around the same amount for both sexes. The height averages around three feet up to the shoulders and the length is approximately four to six feet. They typically hibernate from September through April. Black bears have excellent vision and are good swimmers. They can live to be thirty-three years old. Source: [Black bear population status and distribution | Wisconsin DNR](#)

**The Winter Wildlife WHEP & Forestry 4-H Art Contest is right around the corner.** Check out the 18 different classes and find your favorite three entries. You will compete in your own grade division. Attached is a copy of the registration form. Mail in your registration form with fees and you will receive a contest submission form. After receiving the submission form by email, follow the instructions and email the completed form to us. Good Luck.

### **"Backyard & Back 40" Wildlife & Forestry Activities – We have topic suggestions for you.**

1.) Purple Loosetrife Beetle Growing Program, 2.) Building Bat Houses, 3.) Improving Habitat for Pollinators, 4.) Building Butterfly/Rain Gardens & Project Milkweed, 5.) Improving Habitat for Migrating Land Birds, 6.) Improving Upland Bird Habitats, 7.) Water & Riparian Areas Improvements, 8.) Forestry Fundamentals & Management Practices, 9.) Trees for Wildlife, Recreation, & A Renewable Resource, 10.) Understanding Distance, Directions, & Lay of the Land. 11.) And more.

**Kerri, "TRACKS" Editor**

**Special Thanks" are extended to the following for making the "Wildlife WHEP Wisconsin 4-H" & "Wisconsin 4-H Forestry" programs possible:**  
Wisconsin Chapter of National Wild Turkey Federation; Mad City Gobblers; Safari Club International (SCI) Wisconsin Chapter, Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Friends; Wildlife WHEP Wisconsin 4-H & Forestry – Washington County; Northern Kettle Moraine Chapter of Whitetails Unlimited, Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry State Committee Members  
Advisor: Kevin Palmer



Extension  
UNIVERSITY OF WISCONSIN-MADISON



## Winter Wildlife WHEP & Forestry 4-H Art Contest 2021 Registration Form

Just take a picture of your entry for this contest.



Registration is required by mailing this form & payment by February 15<sup>th</sup>, 2021. We will email you a photo submission form upon receipt of your registration & payment. Your completed submission form must be emailed by February 28, 2021.

**This 4-H activity open to all Wisconsin 4-H Club members. You may be enrolled in any 4-H project to participate. See additional guidelines and wildlife/forestry art contest rules for all classes.**

**"Brief Description Required – on your submission form" – All items must have completed the "story telling" description area (counts 30% toward award) explaining your item and its wildlife or forestry connection. Items must be made in the current 4-H project year and after September 1<sup>st</sup> of the previous year. No commercial craft kits or similar are allowed. Judges will use their own discretion and no challenges are allowed.**  
Limit - THREE ITEMS.

### Separate Classes & Current Grade (January 2021): K5, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13

**1-Nesting Structure or Feeder for Bird, Bee, Butterfly, or Bat House, etc.** – The structure meets specific requirements for the named critter. Include - overall size, shape, and hole diameter or opening, etc.. (Ornamental bird houses, etc. must be entered in crafts.) Include your story telling description.

**2-Craft** – Craft item has wildlife or forestry connection. Examples: leather craft, stitchery, clothing, sculpture, wildlife folk art, plaster tracks, quiver, etc. Craft items must be made by exhibitor during the current 4-H year. (Do not use "put together craft kits" or similar items.)

**3-Drawing** – Drawing can be any size and does not need to be mounted that has a wildlife, forestry, or wildlife habitat connection. Drawing can be pencil, ink, charcoal, chalk, pastel, colored pencil or similar on any surface. Drawing will be judged on "story telling ability", neatness, and your description.

**4-Invasive Plant or Weed** – Poster, display, or dried example of an invasive plant or weed (immature and mature if possible). Include item name, your description, and control measures. Also, include date & location where found for each item for actual collections. This entry may include items from the entire preceding calendar year. Examples: purple loosestrife, ragweed, etc. Include your story telling description.

**5-Orienteering & Geocaching** – Poster or display on Compass, GPS, or Topographic Map Use. Items will be judged on their relationship to wildlife or forestry applications. Poster or display related to geocaching. Include your story telling description.

**6-Painting** – Your painting can be any size and does not need to be mounted that has a wildlife or forestry connection. Painting can be acrylic, watercolor, oil, or similar on any surface. Painting will be judged on "story telling ability", neatness and your description.

**7-Photo Black & White** – Your black & white photo or silhouette photo (one photo only) can be any size and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on "story telling ability", neatness, and your description. No people allowed.

**8-Photo Color** – Your color photo (one only), any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on "story telling ability", neatness, and your brief description. No people allowed.

**9-Recycle** – Any item related to wildlife, forestry, or for wildlife use. Example – bird nesting material. Item will be judged on "story telling ability", practical usefulness, neatness, and your brief description.

**10-Taxidermy** – Item or display made 4-H member during the current 4-H year. Include date, location, and county where critter was obtained. Also, include a description of the critter and of your taxidermy work.

**11-Trail Camera Photo – Large / Small Mammal** – Photo from a trail camera can be any size and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera's owner. Picture must have been taken with your immediate family or grandparents trail camera after September 1<sup>st</sup> of the previous year. Photos will be judged on "story telling ability", neatness, and your description.

**12-Trail Camera Photo – Upland Bird, Backyard Bird, Waterfowl, or Raptor** – Photo from a trail camera can be any size and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera's owner. Picture must have been taken with your immediate family or grandparents trail camera after September 1<sup>st</sup> of the previous year. Photos will be judged on "story telling ability", neatness, and your description.

**13-Tree or Shrub** – Item, poster or display of a tree or shrub, parts, measurements, related insects, or diseases, etc. Include the tree/shrub name and description. Also, can be with an animal, insect, bird, or critter that makes their home in, on, or near a particular tree or shrub species. This entry may include items from the entire preceding calendar year.

**14-WHEP or Forestry Concept** – Item, diorama, poster, or display of a WHEP or forestry Concept (or part of a concept) from the current national manuals. Include the concept name and a description. Examples: habitat requirements, stages, food chain, etc.

**15-WHEP Foods** – Item, diorama, poster, or display of a WHEP foods (or part of a food group) from the current national WHEP manual. Include the food group name and a description. Examples: aquatic plants, grains, soft mast, hard mast, etc.

**16-WHEP or Forestry Management Practice** – Item, diorama, poster, or display of a WHEP Management Practice (or part of a management practice) from the current national WHEP Manual. Include management practice name and your description. Examples: planting trees, fish or wildlife survey, create snags, wildlife damage management, recreational uses, products, tools used, etc.

**17-Wildflower** – Dried or pressed wildflowers, poster or display of wildflowers or parts of a wildflower. Include name, date, location (county) where found and your description. This entry may include items from the entire preceding calendar year.

**18-Wildlife/Forestry Game** – Individual or group game or learning activity related to wildlife or forestry. Include name of game, supplies, rules, and ages for participation. Also, briefly describe what will be learned by the participants. Include a picture of the game being used if possible. Your item can be a 4-H youth leader activity from the entire preceding year.

**Winter Wildlife WHEP & Forestry 4-H Art Contest Entry Form:****My current (January 2021) grade is** \_\_\_\_\_1<sup>st</sup> Item \_\_\_\_\_ Class # \_\_\_\_\_ Grade \_\_\_\_\_ Class Item \_\_\_\_\_ \$3.00

2nd Item \_\_\_\_\_ Class # \_\_\_\_\_ Grade \_\_\_\_\_ Class Item \_\_\_\_\_ \$2.00

3rd Item \_\_\_\_\_ Class # \_\_\_\_\_ Grade \_\_\_\_\_ Class Item \_\_\_\_\_ \$2.00

**EXAMPLE:** Class # 2 Grade 5 Class Item Craft \_\_\_\_\_**\$3.00 registration fee for each item is required.****Total** \_\_\_\_\_ **Check #** \_\_\_\_\_**Remember to mail your registration & payment by February 15, 2021.**

We will email you a submission form upon receipt of your registration & payment. Your completed submission form must be emailed back to us by February 28, 2021.

**Washington County 4-H Wildlife WHEP & Forestry Art Contest Rules**

- All entries are the property of Wildlife WHEP Wisconsin 4-H and Wisconsin 4-H Forestry and may be used for promotional purposes.
- No people are permitted in any entry in this contest. Such entries will be rejected.
- Only North American wildlife (including migratory critters), plants, habitat, etc., especially those in found in Wisconsin can be used in this contest.
- Items must be made in the current 4-H project year and after September 1<sup>st</sup> of the previous year. (See listed exceptions.)
- All 4-H wildlife artwork must be done by the participant and not previously exhibited at a Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Art Contest.
- Mountings or frames on photos, drawings, paintings, etc. for the submission photo is not required.
- No composed or altered pictures are permitted. Judges will use their own discretion and no challenges are allowed.
- No commercial craft kits or similar are allowed. Judges will use their own discretion and no challenges are allowed.
- **Your Wildlife or Forestry Description is Required and counts 30% toward an award" - 75 words maximum.**  
**Your description includes the correct critter name or names. You can include habitat information (diet, water & cover), and other interesting comments that tells the story about your item.**
- Youth are limited to one entry in a class for your grade and three entries total.
- Your division is determined by your current (January 2021) grade.
- Judges will award: blue, red, white, or green ribbon certificates in each class and in each age division.
- Any entry not meeting all contest requirements and rules will not be eligible for an award.
- Check your email for award listings after March 31, 2021.
- +++ An incomplete registration form will not be accepted. +++

**Mail in REGISTRATION DEADLINE: February 15, 2021**

Name \_\_\_\_\_ Grade \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

4-H Club \_\_\_\_\_ County \_\_\_\_\_

E-mail -----(print clearly) \_\_\_\_\_

**Program support is provided by:** Wisconsin Wild Turkey Federation Chapters, Mad City Gobblers, Northern Kettle Moraine Whitetails Unlimited, Friends of Wildlife WHEP Wisconsin 4-H, Friends of Wisconsin 4-H Forestry, Washington County 4-H Shooting Sports, Washington County 4-H Wildlife WHEP & Forestry Volunteers, THANK YOU.

**Permission Statement:** I grant permission for my child to participate in the Winter Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Art Contest. I release the hosting facility, their employees, UW Extension employees, volunteers, and donors from any financial responsibility. I authorize the use of my name and photographs at this event for educational or media purposes. I have read and understand the contest rules regarding participation.

Signature: Parent/Guardian \_\_\_\_\_ Participant's Signature: \_\_\_\_\_

Mail registration form &amp; payment to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379

Keep a copy for your records. Copy as needed. WWF4HW4HFAC2021/112720

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## FREE Virtual Mental Health First Aid Training

This would be a great training for volunteers or anyone in our community.

Mental Health First Aid is a program that teaches participants how to identify, understand and respond to signs of mental illness and substance use disorders. The program gives participants the skills and confidence to provide initial support to those who are experiencing a crisis in their community. Through the ROTA SAM-HSA WiROSE grant, the Health and Well-Being Institute is providing Adult and Youth Mental Health First Aid Trainings virtually across the state January through March 2021.

Due to limited capacity (20 participants/class), those interested are encouraged to register early. You will be required to complete a 2 hour, self-paced online class, and then participate in a 6 hour or 4.5 hour Instructor-led Zoom meeting.

### Adult Mental Health First Aid Training Dates:

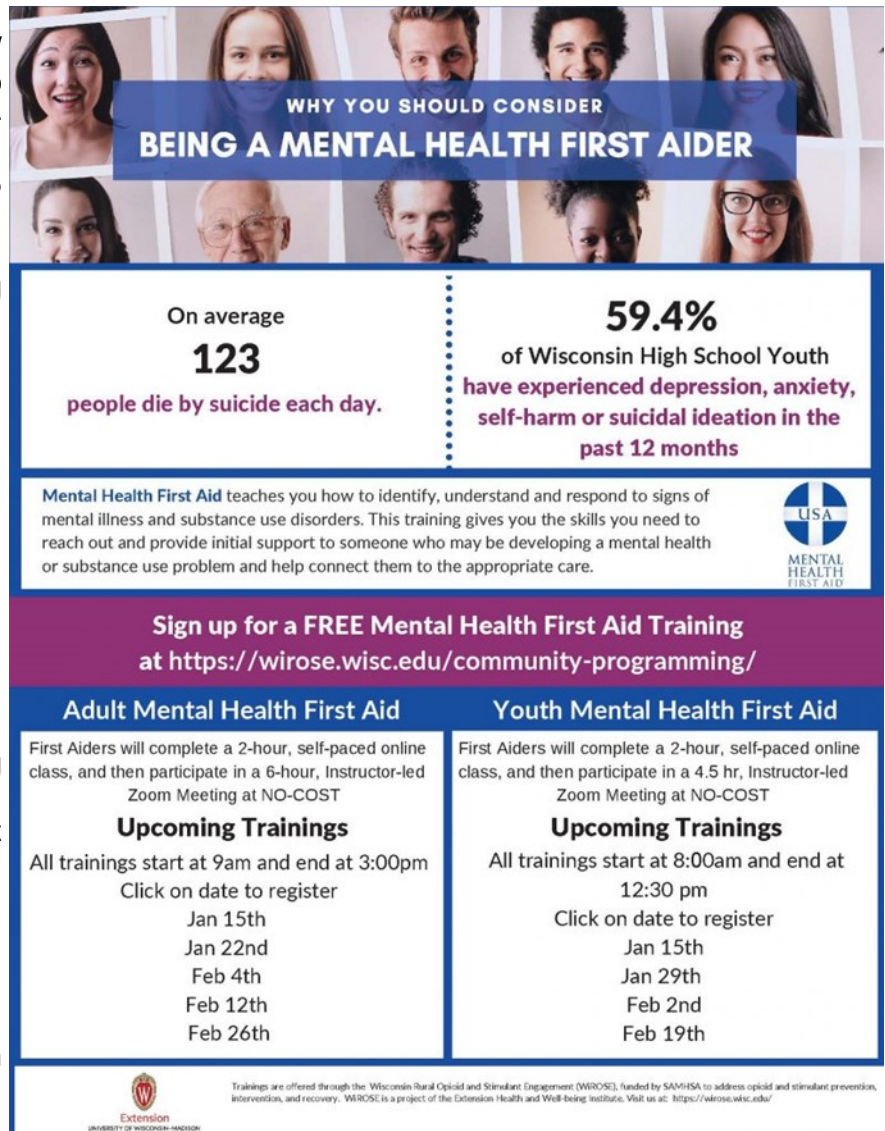
All trainings start at 9:00 a.m. and end at 3:00 p.m.

- Jan 15, 2021
- Jan 22, 2021
- Feb 4, 2021
- Feb 12, 2021
- Feb 26, 2021
- March 2, 2021
- March 9, 2021
- March 11, 2021

### Youth Mental Health First Aid Training Dates:

All trainings start at 8:00 a.m. and end at 12:30 p.m.

- Jan 15, 2021
- Jan 29, 2021
- Feb 2, 2021
- Feb 19, 2021
- March 8, 2021 \* special time (noon until 4:30)
- March 23, 2021



**WHY YOU SHOULD CONSIDER BEING A MENTAL HEALTH FIRST AIDER**

On average **123** people die by suicide each day.

**59.4%** of Wisconsin High School Youth have experienced depression, anxiety, self-harm or suicidal ideation in the past 12 months

Mental Health First Aid teaches you how to identify, understand and respond to signs of mental illness and substance use disorders. This training gives you the skills you need to reach out and provide initial support to someone who may be developing a mental health or substance use problem and help connect them to the appropriate care.

**Sign up for a FREE Mental Health First Aid Training**  
at <https://wirose.wisc.edu/community-programming/>

Adult Mental Health First Aid	Youth Mental Health First Aid
First Aiders will complete a 2-hour, self-paced online class, and then participate in a 6-hour, Instructor-led Zoom Meeting at NO-COST	First Aiders will complete a 2-hour, self-paced online class, and then participate in a 4.5 hr, Instructor-led Zoom Meeting at NO-COST
<b>Upcoming Trainings</b>	<b>Upcoming Trainings</b>
All trainings start at 9am and end at 3:00pm	All trainings start at 8:00am and end at 12:30 pm
Click on date to register	Click on date to register
Jan 15th	Jan 15th
Jan 22nd	Jan 29th
Feb 4th	Feb 2nd
Feb 12th	Feb 19th
Feb 26th	

Trainings are offered through the Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery. WiROSE is a project of the Extension Health and Well-being Institute. Visit us at: <https://wirose.wisc.edu/>

For more information or to sign up for these FREE trainings visit the ROTA WiROSE website at <https://wirose.wisc.edu/mental-health-first-aid/>

Contact for more information:

Jen Park-Mroch at [jennifer.parkmroch@wisc.edu](mailto:jennifer.parkmroch@wisc.edu) or Stephanie Nault at [stephanie.nault@wisc.edu](mailto:stephanie.nault@wisc.edu)







UW-MADISON EXTENSION  
GREEN LAKE COUNTY

571 County Road A  
Green Lake, WI 54941  
Phone: 920-294-4032  
(24-Hour Voicemail)  
Fax: 920-294-4176  
TTY: 711 Wisconsin Relay  
Office Hours: 8:00 a.m.-4:30 p.m.  
Located in the Green Lake County Government

#wi4hmovement



# The Wisconsin 4-H MOVEMENT

I pledge my  head to clearer thinking, my  heart to greater loyalty, my  hands to larger service, and my  health to better living, for my club, my community, my country and my world.

In Wisconsin 4-H we value:

Being  
Yourself



Find and share your  
authentic sparks  
and interests;

Belonging  
Together



Recognize,  
understand, respect,  
and appreciate  
each other;

Building  
Connections



Grow positive  
relationships with  
peers and adults;

Discovering  
Skills



Develop skills  
through hands-on  
learning to help you  
succeed and thrive;

Exploring  
New  
Opportunities



Open the door to  
new experiences,  
projects and places;

Giving Back  
to Your  
Community



Make meaningful  
contributions through  
community service  
and leadership.

BELONGING

MASTERY

INDEPENDENCE

GENEROSITY

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## Green Lake County Agriculture/Extension Education & Fair Committee

**Patti Garro**, District 8; **Katie Mehn**, District 15; **Keith Hess**, District 17;  
**Bob Dolgner**, District 1; **Ken Bates**, District 5; Alternate, **Brian Floeter**, District 6



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